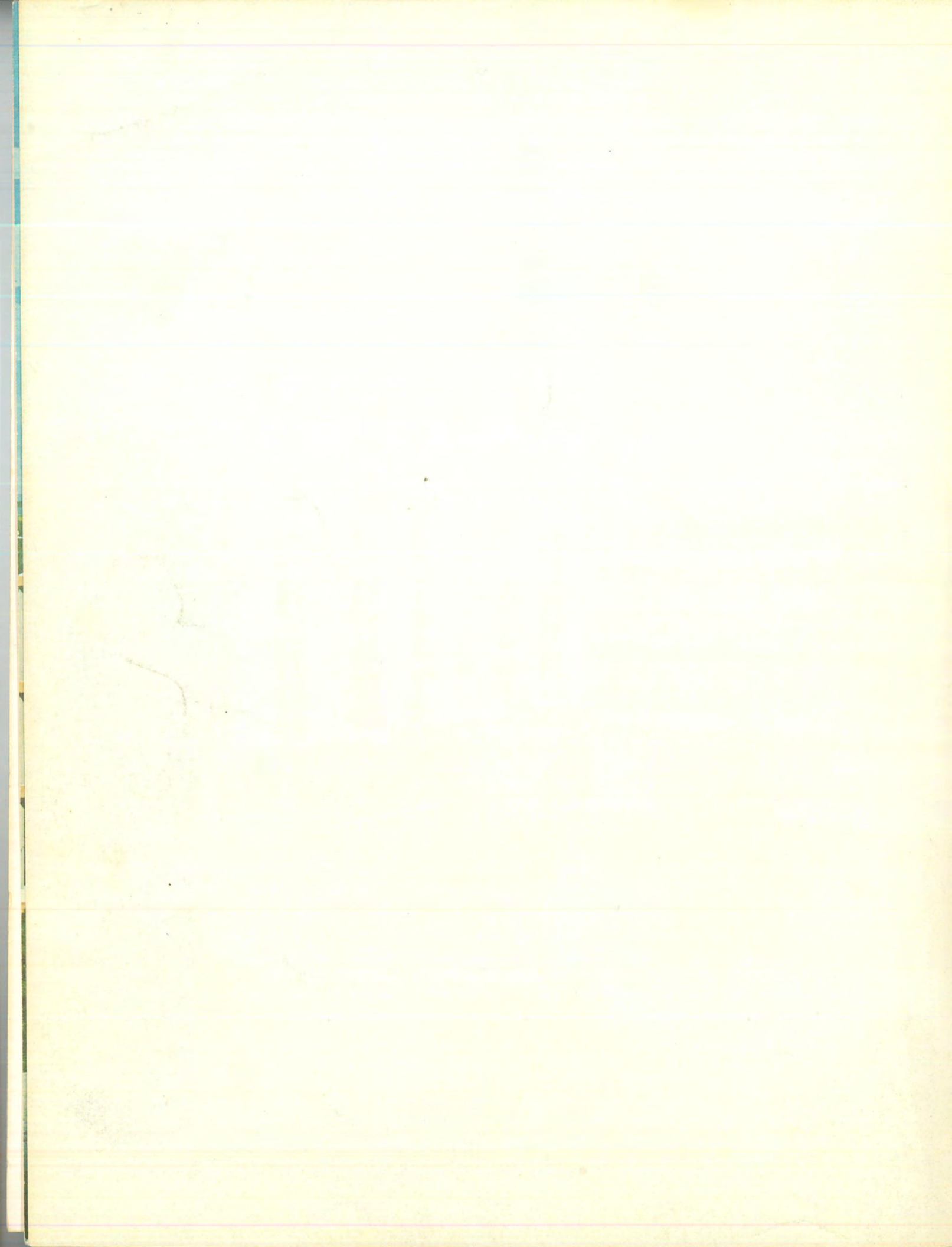


HAUSMAN & ROSENBERG, ARCHITECTS.



NEENIVA
TORAN
VOPANE
&
ALTIWA





האזיננו השמים ואדברה...

וּתְשַׁמַּע הָאָרֶץ אִמְרֵי בִי

"Listen oh heavens and I shall speak. Let the earth harken to the words I shall utter."

The heaven and the earth, eternal monuments to the glory of our omniscient creator, everlasting symbols of the skills of the Almighty, shall forever bear witness to these words.

"These words", spoken by the scholar of all scholars, containing messages and meaning enduring significance to all the denizens of the earth and particularly to us—the chosen people. Words of magnanimous proportions—words that echo through the corridors of time, reverberating through the centuries; during periods of glory and degradation alike. Words upon which countless numbers of our brethren lived and died, words that served as the foundations for our history.

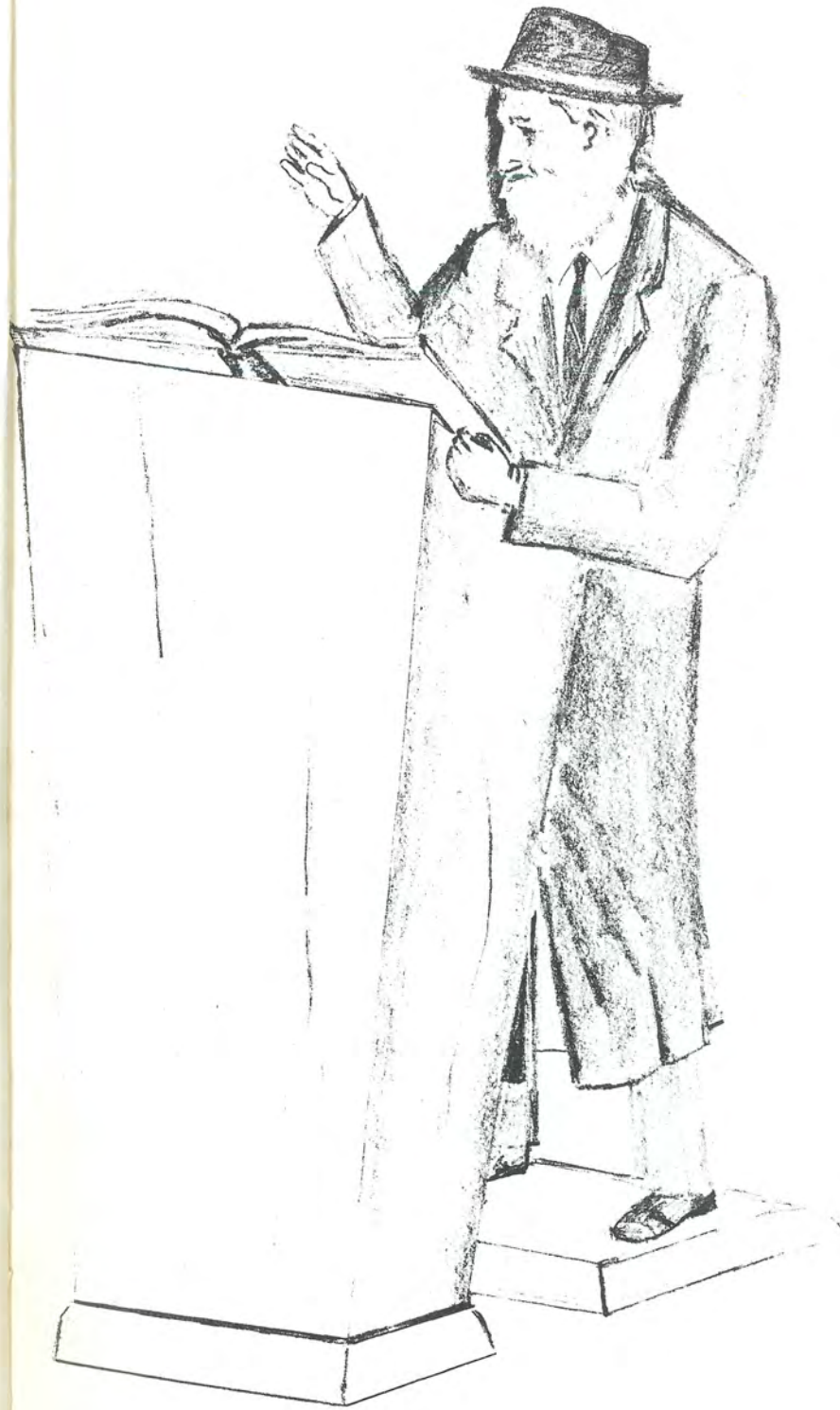


The Scroll

*Published by the 1972
Graduating Class of*

*Torah Vodaath
High School*

שאל אביד ויגד



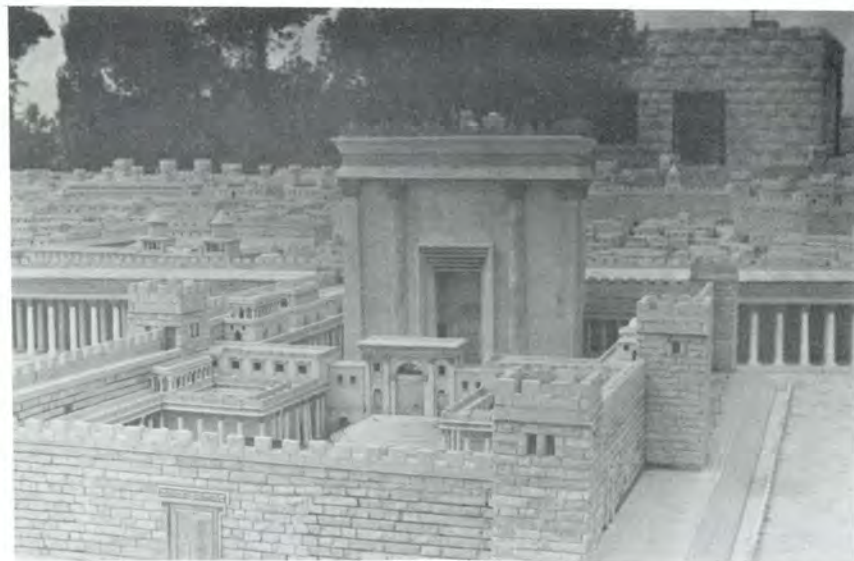
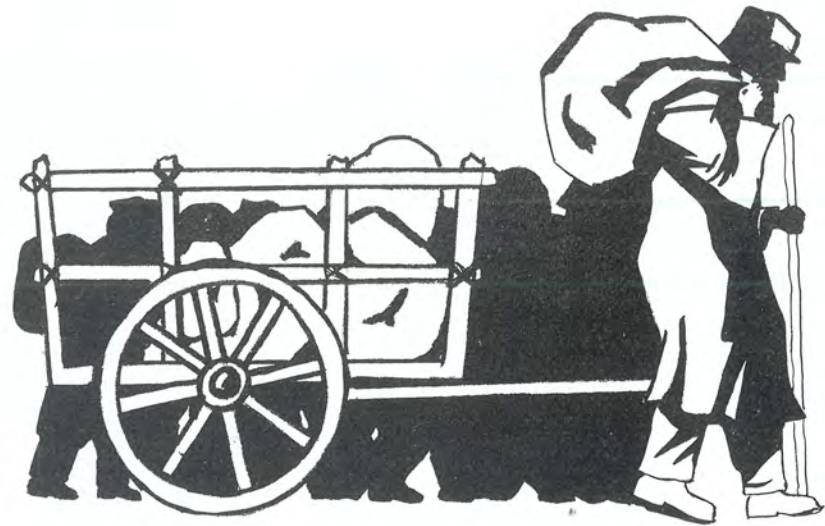
By use of the transcendent wisdom which they transmitted to us we are able to introduce into a mass of facts the integrating concepts which translate history into a testimony to the righteousness and omnipotence of G-d.

זמניד ויאמרז לד

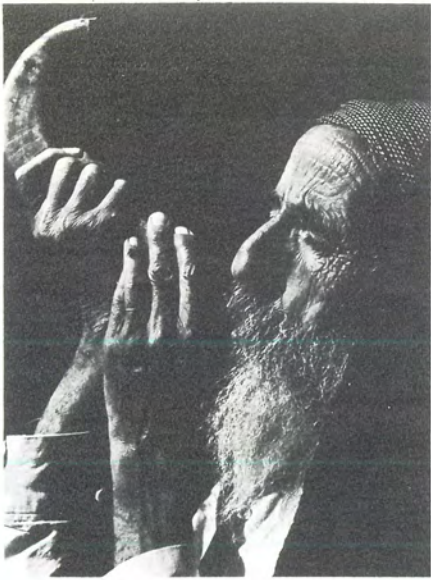
זכור ימות עולם

"Remember the days of the world."

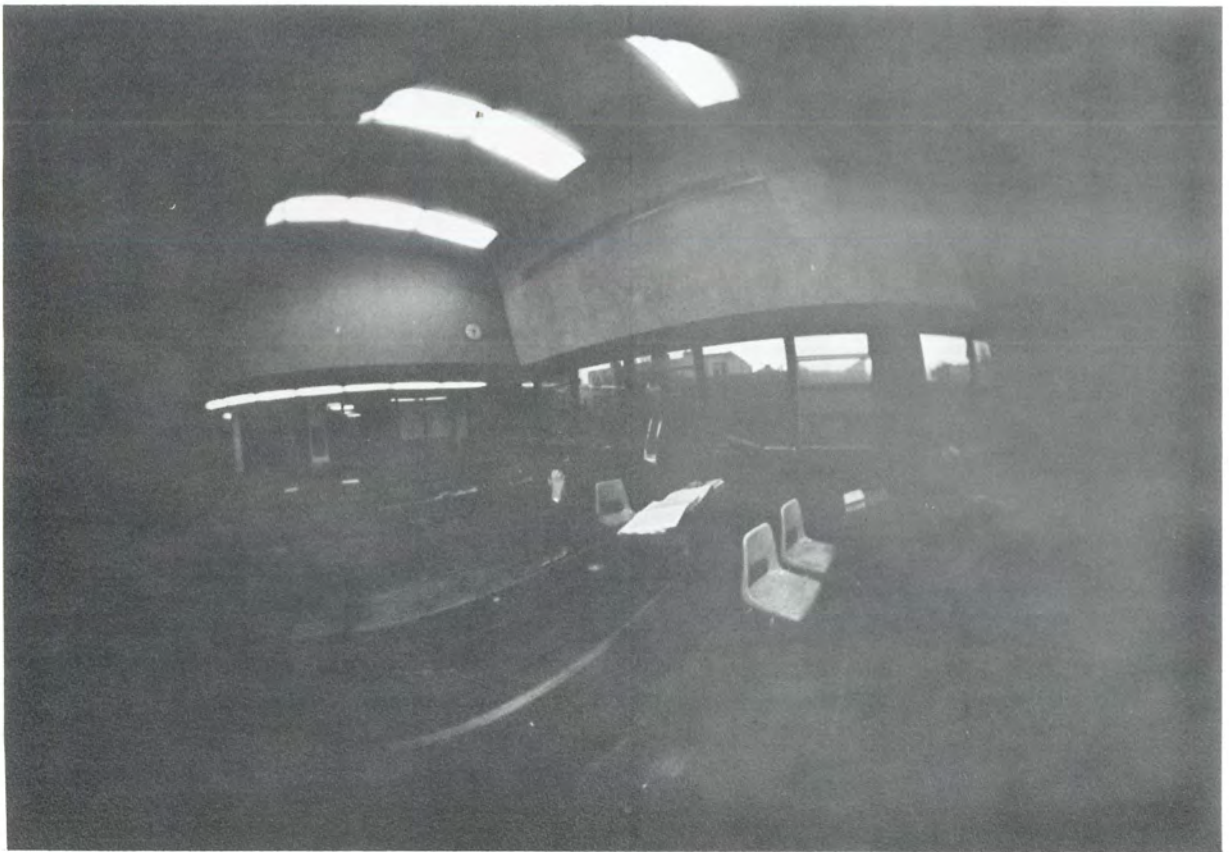
More than a mere chronological arrangement of noteworthy events, our history professes a distinct point of view. Firm believers that the course of human events is shaped by the hands of Providence divine, the rise and fall of Bnei Yisroel is directly traceable to the prevalence of good or evil in its midst. That we were once a great nation is clearly evident, and though we have fallen, our unshaken belief in our ultimate rise remains one of the pillars of our faith.



בינו שנזות דזר זדזר



בִּי חֵלֶק ה' עִמּוֹ



יִעֲקֹב חֲבֵל נִחְלָמוֹ



T
A
B
L
E
O
F

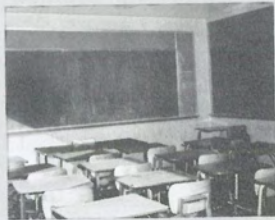
THEME



FACULTY



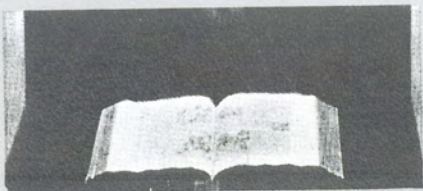
GRADUATES



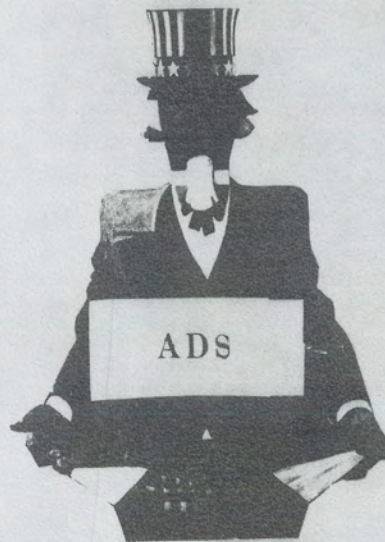
ACTIVITIES



LITERATURE



ADS



C O N T E N T S

Editor -in-Chief

SCROLL
STAFF



Shloime Gottesman

Associate Editor



Shimon Finkelman

Graduate Editor



Tzvi's
only by
overall
four ye
possess
combina
persona
warmth
Graduat
has dem
capabili
admirable rec
drash.

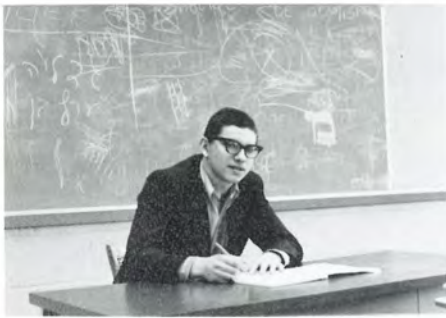
hed
and
in
The
he
a
wit,
as
Tzvi
y ca-
ed an
s Hame-

אשרי אור
ואדם נפוך תבונה

Tzvi Goldberg



*Business Managers, left to right,
Samuel Sonntag, Jeff Rubin*



Moshe Metzger, Managing Editor



David Fisch, Feature Editor



*Shalom Kamenetsky,
Art Editor*



left to right, Samuel Hager, Avrohom Stein,
English Literary Editors



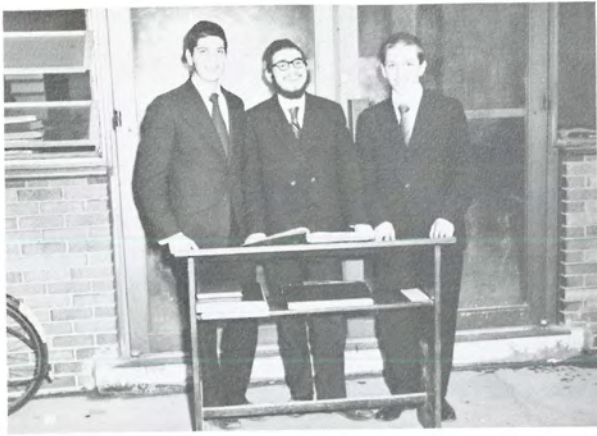
Larry Kiel,
Typing Editor



Left to right, Photography Editor, David Steinberg; Assis
Photography Editor, Benjamin Pearlman; Photography Ed
Mendy Reichman.



Assistant Business Managers, left to right.
Benjamin Breskin, Tibor Goldberger



left to right, Yaakov Goldner, *Asst. Hebrew Literary Editor*;
Yisroel Ber Lisz, *Hebrew Literary Editor*;
Solomon Steuer, *Asst. Hebrew Literary Editor*



Yehoshua Kohn,
Asst. Hebrew Literary Editor



SCROLL STAFF, 1972

Foreword

Time. Mankind's most precious commodity. Alas, also the one most often dissipated in the folly of youth. The fleeting sands of the hourglass continue their inexorable downward flow with days and years fading irreversibly into the past and it is with a start that we realize four years have eclipsed since the day we entered Torah Vodaas High School and an important rung in the ladder of our young lives has been scaled.

Nothing will return these precious days to be relived once more for Time harkens to and stops for no one. But for all the everlasting finality of time, it can be conquered by a weapon as powerful and irrevocable — Memory.

In the Scroll we have endeavored to arrest the flow of time and forever burn the memories of our four year stay in our minds. Four years of excitement, serenity, challenge and pleasure entwined inseparably with tribulation and disappointment. Four years whose lessons we fervently hope are implanted never to be forgotten, for it was during these years that we learned to discern right from wrong and we were inculcated with the knowledge that will enable us to conquer time and use it to our own advantage.

The Scroll signifies a medium through which the future can relive the past — if only briefly. If through this we can assist one in accomplishing his goals, the Scroll will have well been worth its toil.

SHLOIME GOTTESMAN
Editor-in-Chief





F
A
C
U
L
T
Y

ADMINISTRATION



Rabbi M. Lonner, Principal

The moment we stepped into our first class as freshmen, we knew that the burden of four arduous years would be mitigated by the presence of our distinguished principal, Rabbi M. Lonner. Serving as educator, disciplinarian, counselor and of course principal, Rabbi Lonner has helped instill in us the vigor, wisdom and drive necessary to withstand the vicissitudes and pitfalls we will face in the obstacle course called life. We are deeply indebted to Rabbi Lonner for helping round out our education and making our stay in Torah Vodaath a resounding success.



Rabbi A. Drillick, Ass't. Principal



Rabbi Avrohom Talansky
Dormitory Supervisor

It was a rare privilege to be introduced in our senior year to a new and dedicated assistant principal, Rabbi A. Drillick. Rising from the ranks of the teaching staff, Rabbi Drillick, possessing keen insight, has coordinated many of the school's activities, and enlightened the seniors in the intricacies of Advanced Math, while at the same time displayed his sharp sense of humor. Though he has been with us in an official capacity for only a short while, we have all, without exception, benefitted from his presence.



Rabbi Friedman

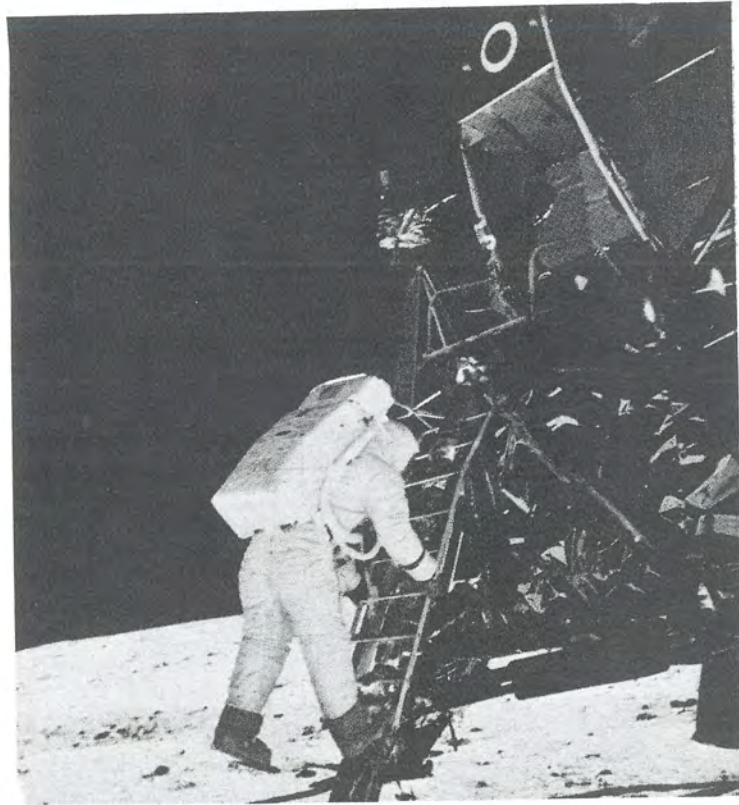


Mr. Gertzulin

Social Sciences



Rabbi Yarmish



Mr. Sheps



Mr. Greenberg

Feudalism, the rise and fall of the Roman empire, the manned lunar landing. All are events of the past and yet, all assisted in the molding of our present and will undoubtedly influence our future.

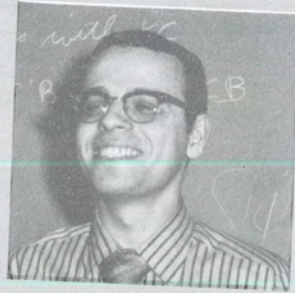
As a people, and more important, as Jews, one will readily agree that a keen knowledge of our own history and the histories of those we sojourn with, is a vital cog in our never ending education.

During each of our four years at T.V.H.S., the yeshivah has provided us with a stimulating analytical course dwelling on one of the myriad topics history encompasses. In the freshman

year, a broad wide-ranging course in world geography helps introduce the student to the varied peoples and customs of the hemispheres, while the sophomore and junior years are devoted to the detailed study of world and American history. The graduation class of '72 earned the distinction of being the first class to take the now required Comprehensive Social Studies Regents examination, and the superior scores scored are the best accolade to the teaching ability of our instructors.

In the senior year, economics and Problems in American Democracy, two five months courses related to history-in-the-making, are administered.

Math



Rabbi Moskovits



Rabbi Ziegler



Rabbi Newmark

A matter of public record is the zeal with which T.V.H.S. students pursue the study of the queen of sciences. Aided by a staff of excellent instructors, the students interests are carefully nurtured to the point where many of our graduates choose to further their pursuit of knowledge, after graduation from high school, in the field of Mathematics.

Courses ranging from elementary algebra, required in the freshman year, to advanced algebra, an optional course offered in the senior year, help cover the broad spectrum of this complex subject and serve to quench—at least partially—the thirst for learning so avidly displayed by many.

Science



MR. GROSSBERGER



Rabbi Weiser



Rabbi Nissenbaum



Mr. Hursarsky

Though the physical sciences are introduced in depth to the T.V.H.S. pupil only in the latter terms of his high school program, this does not in any way detract from the fervor and zeal with which he attacks the complex and mind invigorating intricacies of the various courses offered. The maturity the more advanced student possesses provides him with the presence of mind necessary to recognize the study of the sciences as an everlasting tribute to the omnipresent mighty hand of our creator.

A basic course in general science, presented in the freshman year provides a foundation on which our expert teacher build great heights in the junior and senior years. Chemistry, an optional course introduced in the junior year acquaints us with the problems of elusive electrons, Boyle's Number and AVOGADRO'S Law (or is it AVOGADRO'S Number and Boyle's Law?). Biology and the ever popular Physics, taught in the senior year, when the students avid hunger for knowledge is at its peak, complement the science curriculum.

English



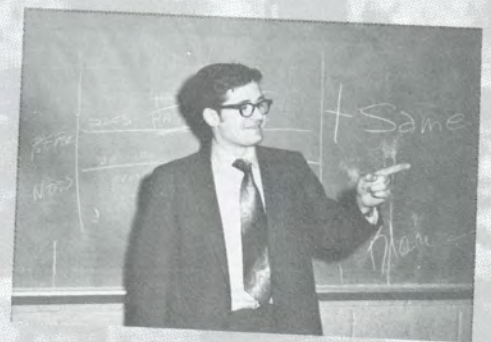
Mr. J. Salzman



Rabbi Halbertsam



Mr. Hechtman



Mr. Lonner

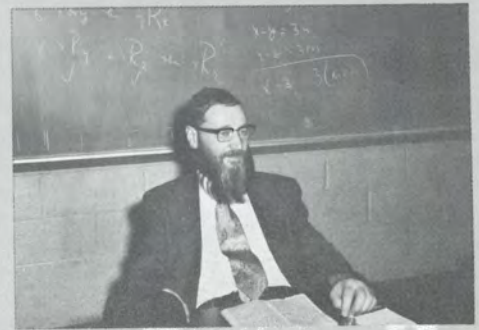
Decidedly a prerequisite for success in this fast-moving, modern society, is a clear knowledge of the English language; both written and spoken. An English faculty composed of diverse and creative individuals seeking the broadening of our cultural horizons, has strived to adequately prepare us for the tests we now we will face. The teachers, hard pressed in their attempts to awaken the interests of a math and science minded student body, managed to proffer us the blessings of language and literature alike. After four years of comprehensive instruction, the graduates leave Torah Vodaath High School assured they are proficient in this most essential subject.

Languages

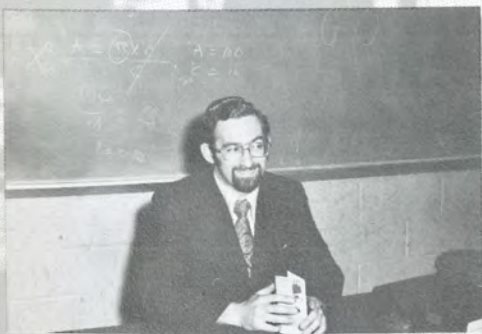


Mr. Fein

Foreign languages play an important role in the school curriculum. Hebrew is the major language presented, and is given as a compulsory three-year course. Grammar, T'nach and Jewish history complement a very valuable Hebrew program. In addition, the department administers an optional two year course in French, given in both the junior and senior years. Through tireless devotion and meticulously prepared lectures, the teachers of the language department impress upon their students not only the basics of that particular language, but the heritage and culture of the people whom the language is spoken by.



Rabbi Wolfson



Rabbi Fessel



Mr. Jutkowitz

The Senior Class Teachers

of 1972



MR. HUSARSKY

Mr. Husarsky, a long time veteran of the Science Department, never fails to remind us of the importance of General Science. His General Science classes, sometimes mistaken for 12th year Physics and his Physics courses sometimes mistaken for advanced Calculus, are replete with his famous and exciting brand of humor. His patience and warm understanding exhibited in his prompt willingness to reexplain a difficult problem really makes Mr. Husarsky one of our most loved mentors. In short, our hats off to Mr. Husarsky.

MR. FEIN

Widely acclaimed as the most skillful French instructor on the faculty, Mr. Fein, in the short span of two years, has clearly shown us why. Adroitly leading us through the maze that is the conjugation of French verbs, he also found time to present us with short mussar speeches, and, of course, he supplied us with many witty remarks and sayings that have become his trademark. Though we always try our hardest to enunciate the various French words (realizing Monsieur's abhorrence of mumbling and grumbling) we sometimes mispronounce our material, but our beloved teacher stomachs it all and gallantly attempts to "ooh" us on to the correct path. Monsieur's fame as a strict examiner has spread far and wide, and there were some anxious moments at test time. Nevertheless we enjoyed his period while at the same time gaining a working knowledge in a most important foreign language.





RABBI YARMISH

Unquestionably the dean of the social studies department, is the energetic Rabbi Yarmish. Always calm and collected under fire, he is greatly admired by his students for his remarkable ability to make history that occurred four score and seven years ago appear as if it is unfolding before our eyes. An eloquent speaker, his willingness to debate on any topic, any time, spices his classroom lectures, and "motivates" his students to new and previously unscaled intellectual heights. In the spring term he displayed his versatility by attempting to teach the seniors biology. All in all, we will always remember Rabbi Yarmish's class as a totally new experience in learning.

RABBI NISSENBAUM

Upon the opening of its present campus in Flatbush, T.V. revamped a previously declining sciences program. Ultra-modern laboratories relating to all major sciences were stacked with new scientific equipment. However, more important, teachers such as the delightful Rabbi Nissenbaum entered the department. Along with his wit, humor, and the first unabridged edition of Puns, Puns, and more Puns; Rabbi N. brought with him a vast storehouse of scientific knowledge. Rabbi Nissenbaum has long been among the Yeshivah's most scholarly teachers, and his ability to provide an interesting and stimulating lecture in a somewhat relaxed and informal atmosphere, really has endeared him to all his students.



RABBI HALBERSTAM

A veritable storehouse of information, Rabbi Halberstam has willingly imparted to us much of his knowledge. Besides instructing us in the intricacies of linking clauses, gerund phrases and early middle late American Literature, he has informed us about the political structures in America, the economic troubles of the impoverished people in India, and the status of the world in general. His teaching ability was borne out by the high marks the seniors scored on the difficult English Regents, and we leave Rabbi Halberstam's classroom confident that our minds have been broadened in a wide spectrum of subjects.

RABBI WEISER

Friendly and articulate, Rabbi Weiser, a newcomer to the TVHS Science Department, has quickly established himself as one of the most popular biology teachers. His ken of knowledge includes the study of formula charts, structures of cells and many other extremely interesting topics which he has so cheerfully informed us about. We are forever indebted to Rabbi Weiser for making an otherwise mundane subject extremely enlightening.



RABBI FRIEDMAN

A recent addition to the history department was the bright and energetic Rabbi Friedman. Endowed with a warm personality and a calm yet efficient manner in maintaining classroom decorum, Rabbi Friedman has truly been successful in his attempt to enlighten students in the social sciences. His down-to-earth style of teaching and effervescent spirit have left their impressions on all his charges.



MR. LOHEIT

Prompt and dedicated to his job, Mr. Loheit has never been known to teach a boring period. The high attendance record his students have compiled underscores the burning interest they display in his lectures. The manner in which Mr. Loheit has managed to filter the essential from the large mass of material that is Economics, has earned him our respect.

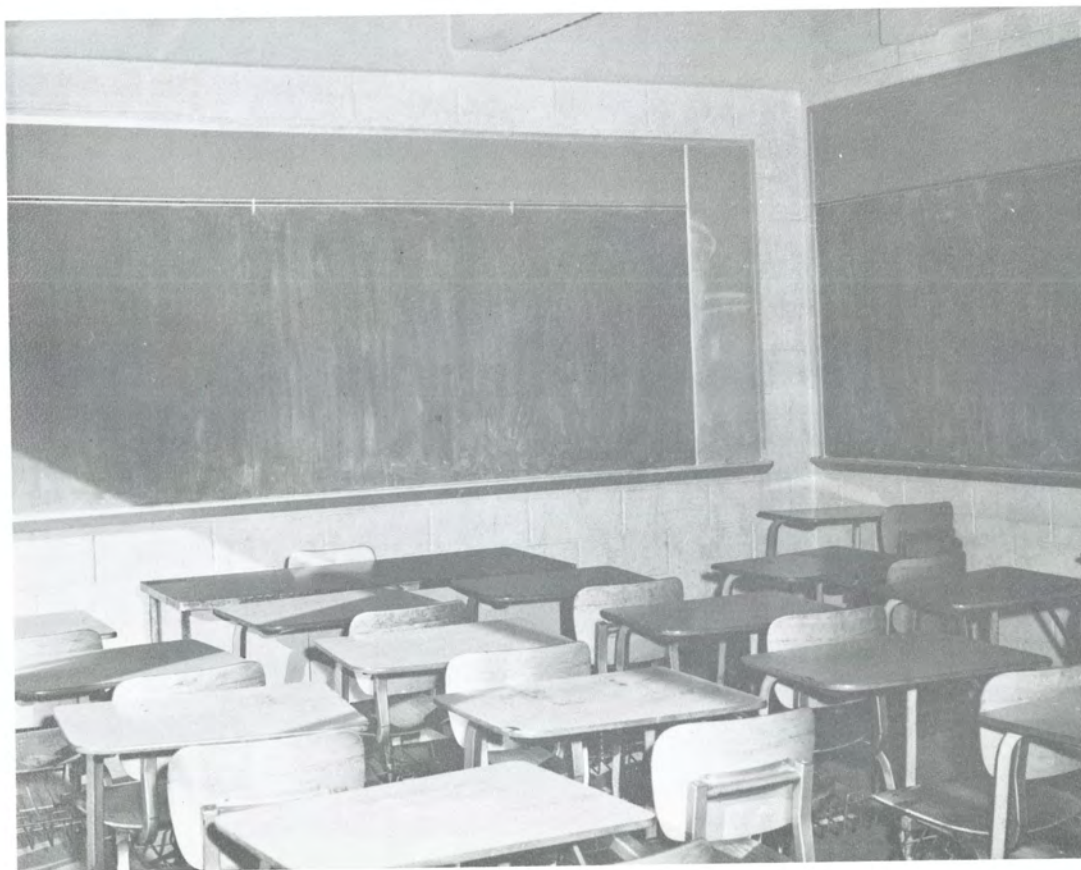


Knapp Commission photo exhibit No. 37



I Had A Dream!

and
nd
bi
he
ng
es.



G R A D U A T E S

Richard Aroll

One of our more opinionated students, Richie always seems to succeed in making his convictions known. He maintains a brainful of facts ranging from Adam to Atom. Any class discussion is illuminated by his inexhaustible knowledge, and all groups are enhanced by his convincing voice. We add a feather to his hat for services rendered in the Debating System.

פתח פיך ויאירו דבריך



Usher Brecher

Usher's unique sense of humor has made him a perfect addition to any group. He approaches every problem with rationality, level-headedness, and understanding. Erudite and scholarly, Usher is one of the more prominent masmidim of our Bais Hamedrash.

תהלתו בקהל חסידים



Our Gang



Binyomin Breskin

Binyomin has truly been efficient as Asst. Business Manager of the Scroll. His personality enhances a fine sense of humor which is clearly evident in his captivating conversations. Binyomin has earned the respect of students and teachers alike.

ולבנימין אמר ידיו ה'



Abraham M. Brown

Coming to Torah Vodaath from Portland, the "City of Roses," Abraham has truly flowered into a mature and competent young adult. An assiduous student, he displays sympathy and concern in his relations with his fellow classmates, and is a well liked and respected member of his class.

הוי גולה למקום תורה



Come Bochur, fly with me

Ephraim Cohen

Ephraim combines the qualities of wit, humor, and friendliness with an easy and outgoing nature. His bright and cheerful outlook on life has not detracted from his efforts in all studies. Serving as Assemblies Chairman of the G.O., Ephraim has proven himself to be a man of many talents and one who will certainly be successful in all his future endeavors.

שפתי כהן ישמרו דעת



Zev Chopp

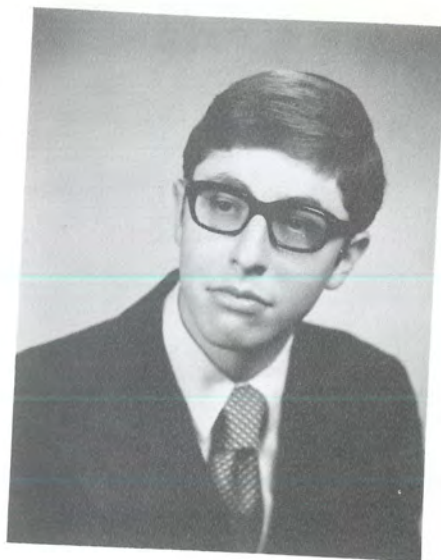
Possessing a quiet and amiable nature, Zev has gained the admiration of all for his tireless diligence in both religious and secular studies. Having a love for Torah which knows no bounds, Zev plans to continue his efforts in Limudei Kodesh and attain his ultimate ambition—to become a leader of Klal Yisroel.

כי אם בחרות הי חפצו

David Cywiak

Adept in the art of jocosity, Yak, as he is most commonly called, always has the class on the move with his witty comments. Doing well in both Secular and Hebrew subjects, he's sure to succeed in all his future ventures.

וכל אשר יעשה יצליח



Israel Eichenholz

An earnest student, Yisroel's studious character has produced Honor Roll marks in his secular studies, supplemented by an outstanding record in the Hebrew Department. A truly friendly senior, his affability and talents will surely lead to a delightful future.

ישראל ואורייתא וקודשא בריך הוא חד הוא



Focusing: A Problem of American Democracy

Aaron Eichorn

Always willing to lend a hand, Aaron is well liked by all his classmates. Friendly and compatible, he displays a zealous fervor in the Bais Hamedrash and a concentrating seriousness in the classroom.

אוהב שלום ורודף שלום

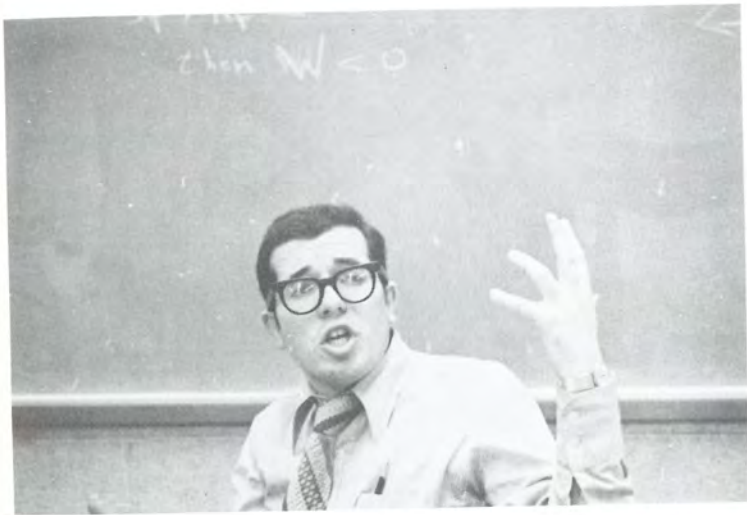




Shmuel Einhorn

Shmuel serves in more ways than one by "knocking a few heads together" and managing to get what he wants. With outstanding ability to liven up a class, he lends stamina and sympathy to any friend. An optimist at heart, Shmuel has shown us how to get through high school without ever changing a smile to a frown.

הולך תמיד ופועל צדק ודובר אמת בלבבו



To accelerate or not to accelerate, that is the question

Mendy Feder

Mendy's abundance of spontaneous wit is one of his priceless possessions. His spirited and invigorating personality has helped him achieve great popularity among teachers and students alike. Mendy is destined to go far.

מאור פניו ישמח לב



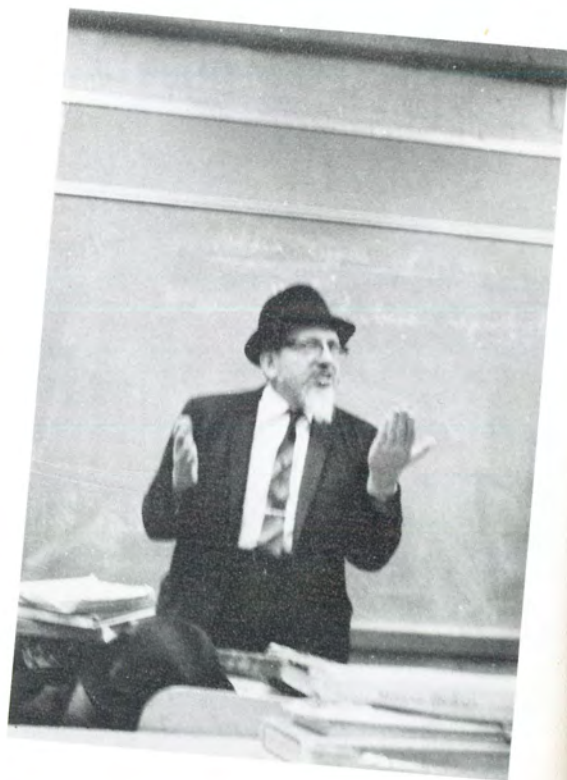
Yeshai England

A sincere masmid and genuine Ben-Torah, Yeshai has nevertheless demonstrated his outstanding secular knowledge by maintaining Honor Roll status. His kind, soft-spoken manner have endeared him to all who know him. Yeshai plans to devote himself to a continuance in learning.

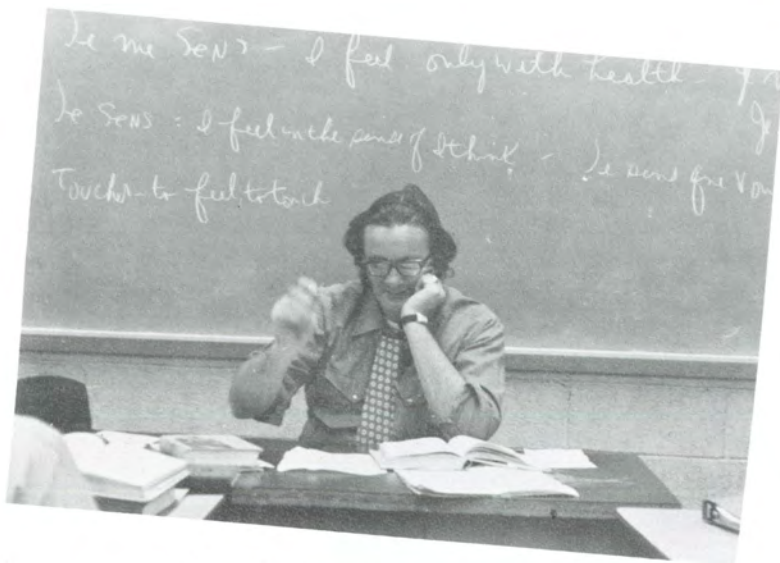
זכות אבות מטייעו



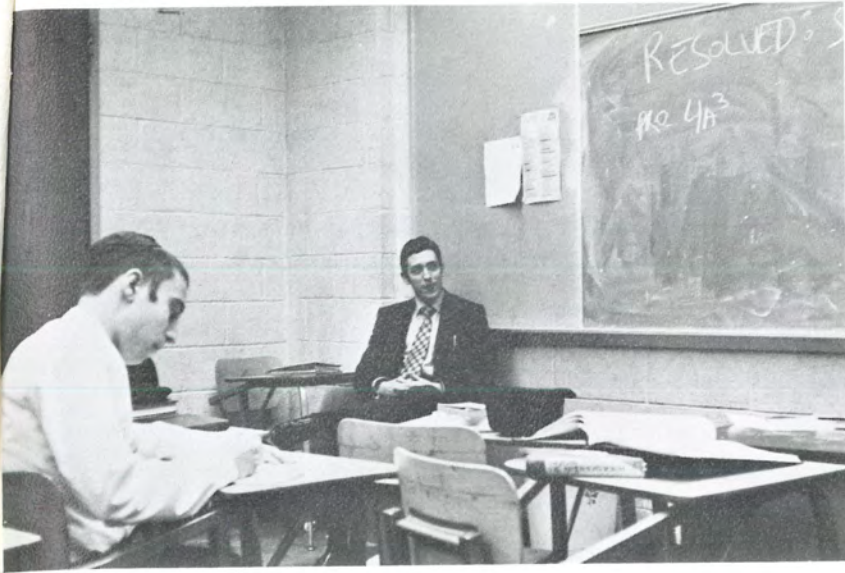
It is too my size; the label's right here



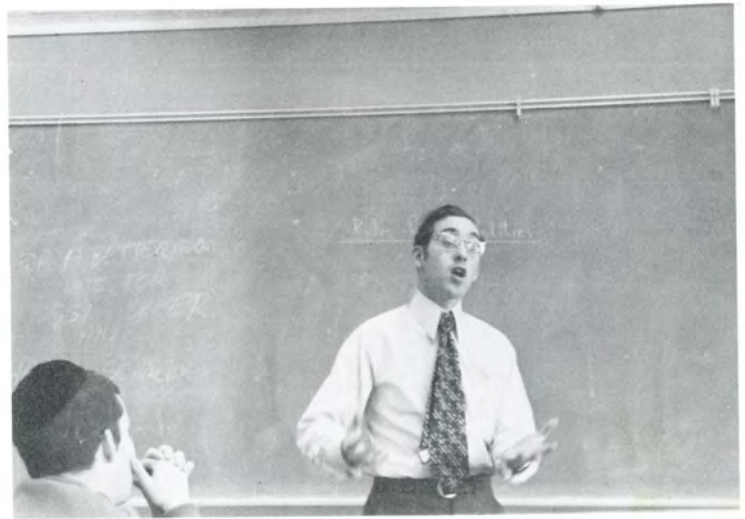
A 'bissel' 'sechel'?



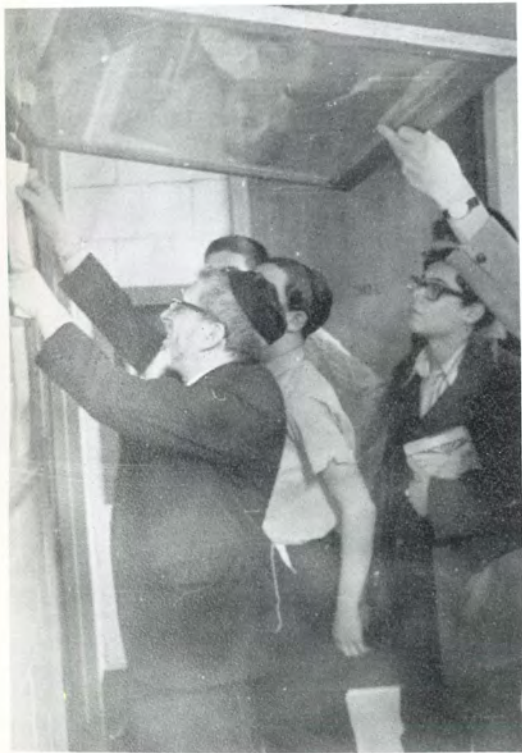
Stamp out "Lucshen Hora!"



How much longer do I have to stay in the corner?



Figaro, Figaro, Fig-a-Ro!



... life insurance company? New England Life, of course.



Aryeh Feldman

A superb athlete, Aryeh has shown himself to be as successful in the Bais Hamedrash as he is on the basketball court. He has demonstrated his many capabilities by serving as both Executive Administrator of the G.O. and Sports Coordinator. Blessed with a scintillating wit and an effervescent personality, Aryeh has won the respect and admiration of all his fellow graduates.

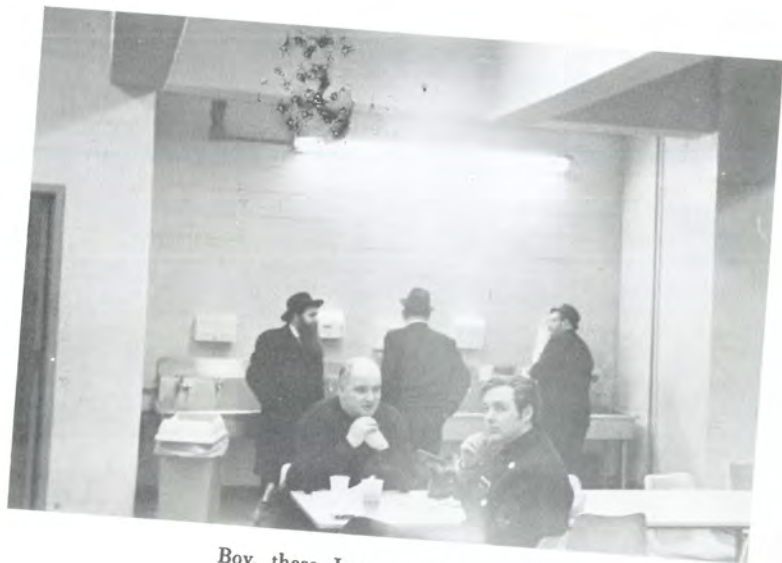
ארי' במלחמתה של תורה



Shimon Finkelman

A prolific personality, Shimon displays intellect through action and action through intellect. While maintaining the highest senior scholastic average, serving dynamically as Associate Editor of the Scroll, and on our Debating Team, he made his priorities clearly evident by his unquenchable thirst for the "Mayim" of Torah-one of the rare few who in so short a time has accomplished so much.

לב ובוו יבקש עת



Boy, these Jews sure have a lot of hair



Shimshon Fireworker

A student with a truly dynamic personality and fine character, Shimshy has also demonstrated his aptitude for leadership by serving excellently as Executive Administrator of the G.O. The lightning swordplay of his wit has brightened up many a class.

וזה מצא חן בעיני ה'

David Fisch

David's sparkling wit and classic sense of humor have constantly made him the focal point of any gathering or discussion. These fine attributes, combined with his talent for creative writing, have helped him serve well as Editor-in-Chief of The Bulletin and Feature Editor of the Scroll.

כל שרוח הבריות נוחה הימנו,
רוח המקום נוחה הימנו



That's me?!

Mechel Flam

With classic warmth, Mechel has devoted himself with zeal to the study of the Torah. Athletically inclined and a sports enthusiast, he has participated in many a lunch-period basketball game. Mechel plans a career in Torah.

אמור לחכמה אחותי את



Yehoshua Flam

Yehoshua is one who clearly depicts the true Ben Torah. A portrait of diligence in all his studies, he couples this with a personality bubbling with warmth and friendliness. A simple smile, tranquil disposition, and a thirst for knowledge, have aided Yehoshua in his four years at T.V.H.S. and will surely aid him in the future.

לא ימוש ספר התורה מפ"ך

Avi Francis

Having attained one of the most impressive scholastic records in the graduating class, Avi has proven himself to be tops in both intelligence and skill. A multi-talented young man, few can match his musical prowess and outstanding artistic ability. With joviality matched by few, Avi has found a berth in the hearts of all his classmates.

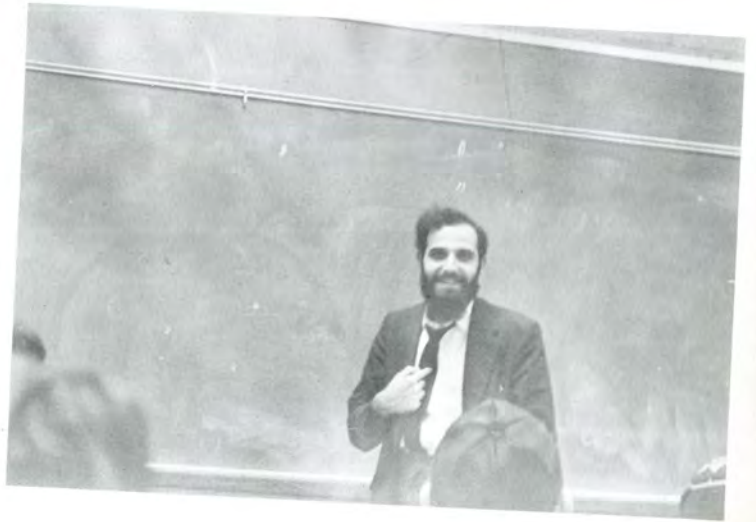
שכל טוב יתן חזו



Heshy Freifeld

Heshy's gregariousness has made him an important spokesman for his class throughout his high school career. Although lively and outspoken, he has nevertheless been successful in all his studies—as his Honor Student status indicates. Heshy is also a prominent member of the Pirchei Agudath Israel and with his amiability is bound to fare well no matter what the situation may be.

לעולם יהא אדם מעורב עם הבריות



Can you imagine it, he tried to sell *me* a hat

Steven Frohlich

A senior who has decided upon his future earlier than most, Steve has always been interested in Business Advertising. One of the more optimistic seniors, he always manages to find the brighter side of any situation.

ודעת לנפשך ינעם





William Furmanovich

Our representative from Brazil, William has in a short period of time, made and kept many friends. His lively class participation has manifested his keen sense of humor and intuitive mind. After graduation, William plans to pursue a career in engineering.

הסתה לבך לתבונה

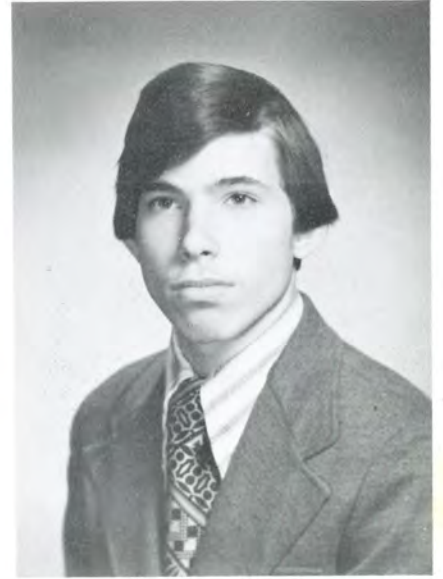


... And there I was on the 45 yard line and Joe throws ...

Michael Gelernter

Mike, a picture of laughter and friendliness in perfect unison, has shown us time and time again that he's got what it takes to succeed. Though acquiring much knowledge out of the classroom, he persistently showed an interest in the information imparted to him by his teachers.

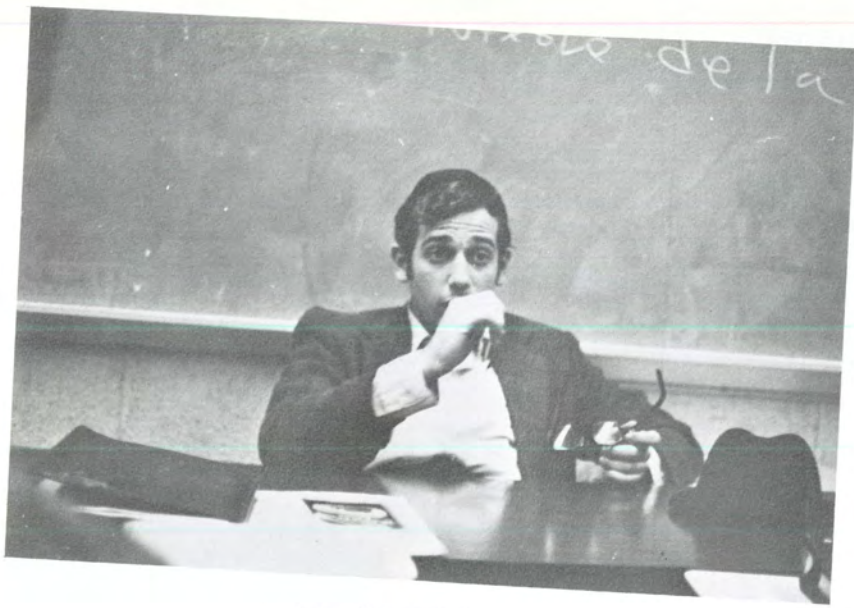
כשמו כן הוא



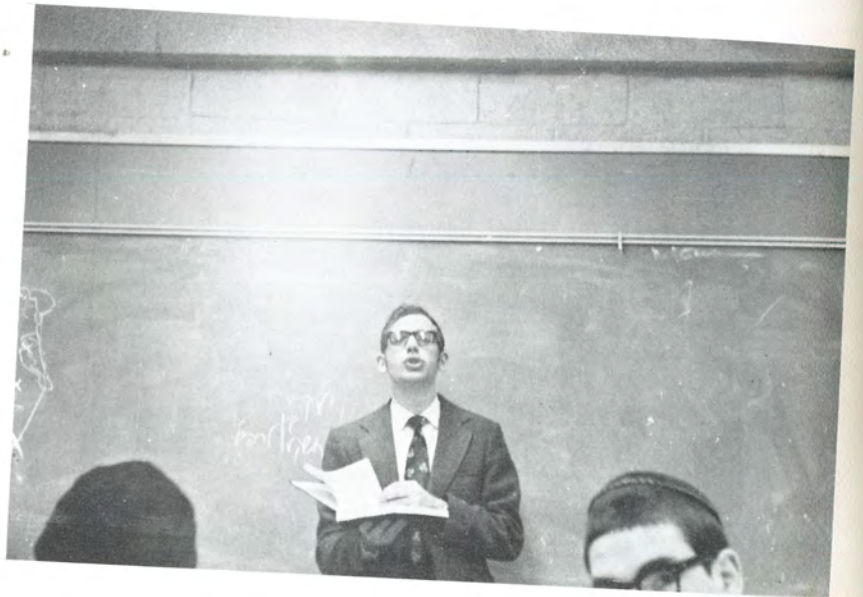
Lenny Gamss

After a two year absence from the halls of Torah Vodaath, Lenny returned to the Yeshiva, no less humorous and friendly than he had been. Full of energy and always ready with a smile, he has "fired up" many a dull class. Lenny's grand success in many an undertaking, is sure to follow him to his aspired future.

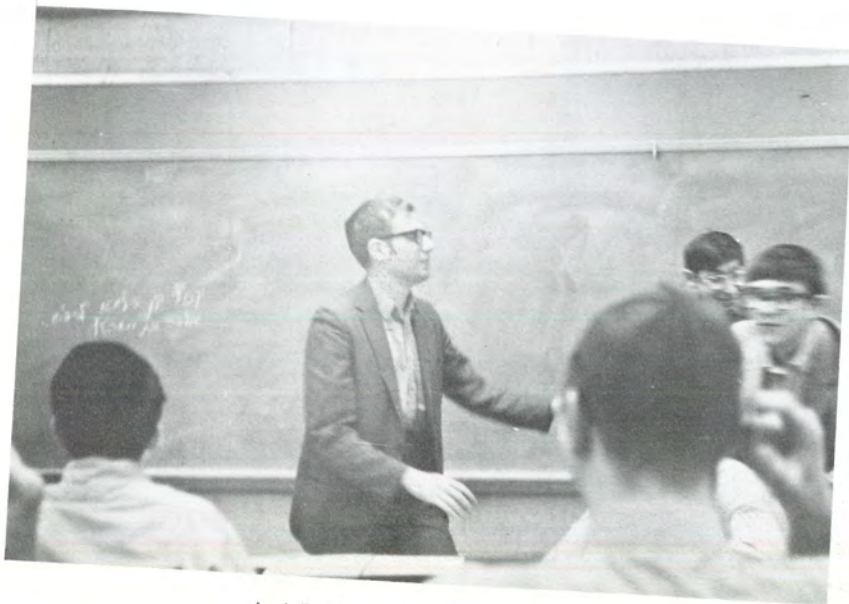
איש טוב ונאמן



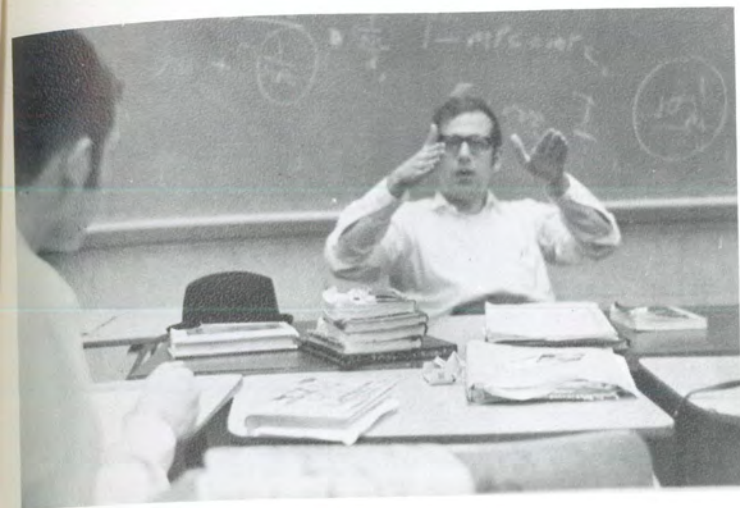
I am the greatest



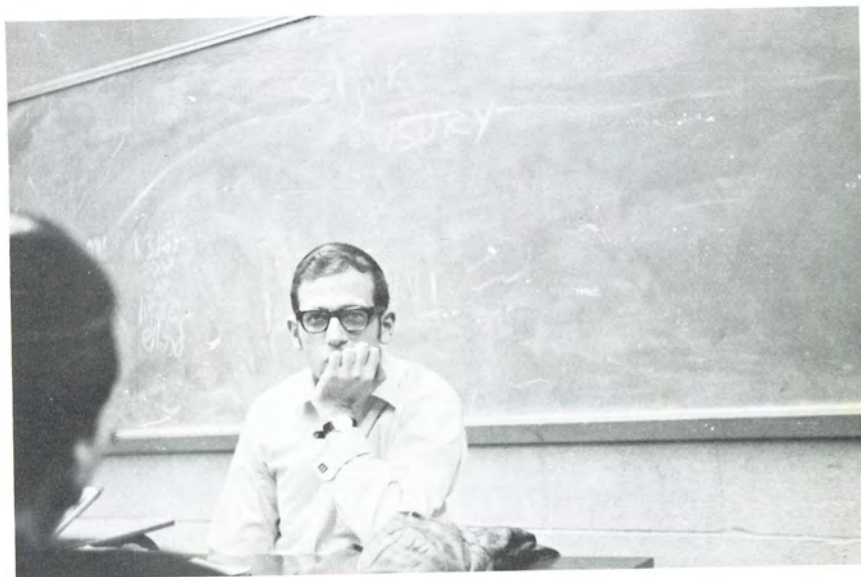
I can sing . . .



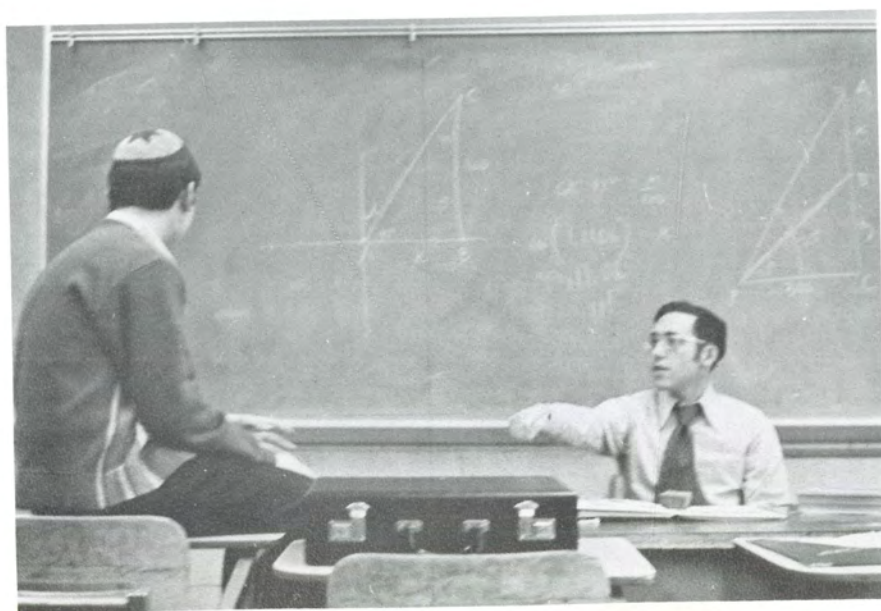
And I can dance



I can fly!



Well, at least I thought I could



Have you no respect for our desks? Take that briefcase off now.

Shmuel Geller

Certainly one of the most popular seniors, Shmuel has gained fame for his many great attributes. One of our finest masmidim, he has also excelled in his secular studies and has attained one of the highest scholastic averages in the class. Shmuel is also a fine violinist and has served as G.O. Vice-President. It can certainly be said that he truly exemplifies what a Yeshiva Bochur should be.

טוב תורה עם דרך ארץ



Tzvi Goldberg

Tzvi's physical height is matched only by the academic heights and overall excellence he has attained in four years at Torah Vodaath. The possessor of an enviable average, he combines scholastic diligence and a personality sparkling with wit, warmth, and intelligence. Serving as Graduate Editor of the Scroll, Tzvi has demonstrated his fine literary capabilities. He has also compiled an admirable record in the Bais Hamedrash.

אשרי אדם מצא חכמה ואדם ניפוק תבונה



Yes, I would come dressed like this Open School Day!



Tibor Goldberger

Always willing to help, craving to please, and bubbling with enthusiasm, Tibor is an asset to any group. A faithful and spirited individual, he is known by all for his zestful humor and bright smile. A blending of sense, scholarship and comprehension, Tibor has done well in all his subjects.

אמור מעט ועשה הרבה



Jacob Goldner

Erudite in the study of Torah, Yankie is sure to continue to succeed in overcoming any obstacles he may encounter on his way to becoming a "Godel". His enviable knowledge of Hebrew made him a natural choice for a position on the Scroll Hebrew Staff, and his cheerful character has helped make him one of the most liked Seniors.

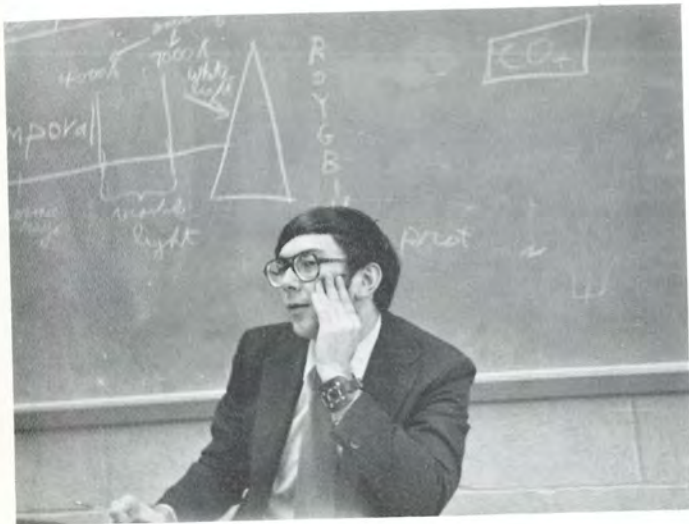
מה טובו אזהליך יעקב



Aaron Goldstein

Though physically not the largest of the seniors, Aaron is certainly of the biggest in many other aspects. Maintaining a wonderful sense of humor, he proved himself most popular. Aaron plans a career in printing.

הלב הוא ששמו



(Open School Day) are you sure I look good?

Isaac Goldstein

Isaac is a student who, through hard work and much effort, has attained success in all his subjects, particularly Mathematics. His quick mind and sharp wit have made him a great conversationalist and have helped him liven up many a dull class. Isaac's many natural talents assure him a bright and fruitful future.

טוב לשמים וטוב לבריות



Sheldon Scott Goldstein

Though a restrained fellow by nature, Sheldon's prowess lies in his instinctive diligence and learning. His inquisitive mind and essential desire to learn, work, and accomplish, along with his uncanny insight into human nature, make him one senior that's sure to succeed.

אשרי כל ירא ה' ההולך בדרכיו



Simcha Goldstein

Quiet and studious, Simcha is one of the more prominent masmidim of our Bais Hamedrash. An extremely friendly personality and cheerful disposition have helped lift him to a position of great stature in the eyes of his classmates.

איזה חסיד המתחסד עם הבריות



The crowd? Well, it was the first day of the term . . .



Shlomo Gottesman

Shloime culminates a brilliant high school career in his role as Editor-in-Chief of the Scroll. He has reached the zenith in scholastic pursuits, in literary talents, and in competent leadership qualities—serving well as Editor-in-Chief of the Bulletin and Topics. His superior average in his secular studies is a truly fitting complement to his outstanding achievements in the Bais Hamedrash.

אדם אחד מאלף מצאתי

Mordechai Greenberg

A diligent student and a masmid, Mutty has devoted himself to learning. Intelligent and alert, his gentle and relaxed attitude, which represent merely a few of his fine qualities, have earned him the respect of all who know him.

ראשית חכמה יראת ה'



I bet you five points it's in devoorim

Samuel D. Hager

In recognition of his lingual talents, Shmuel has been appointed English Literary Editor of the Scroll, and the Literary section stands as witness to his ability. Possessing a remarkable facility for debating, he has done excellently by serving as Fall Term Debating Chairman. Shmuel has also compiled the rare feat of holding the position of G.O. Delegate in each of his eight terms here at T.V.H.S.

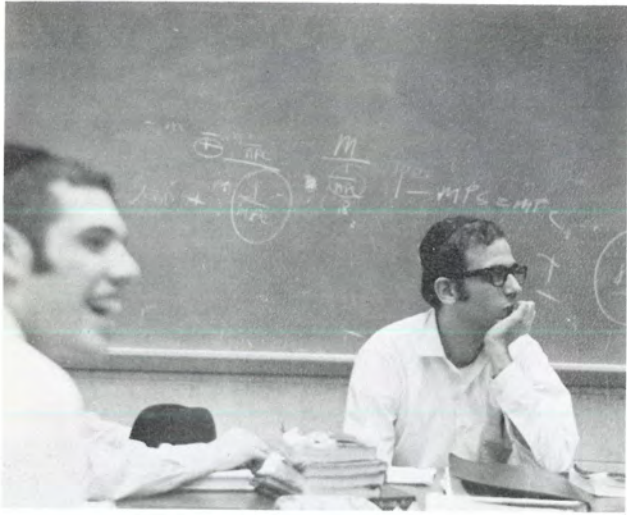
אל כל אשר יפנה ישכיל



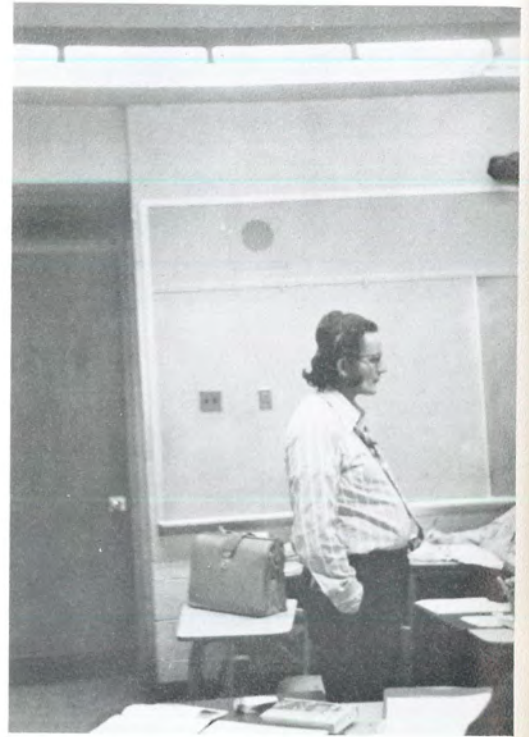
Avi E. Gross

A persistent student and Merit Letter winner, Avi has high hopes for the future. His goals are among the loftiest, yet he keeps his methods down to Earth. His serious nature is complemented by good-will and a cheerful disposition.

כל מי שהוא נאמן הקב"ה
חביא ברכות על ידו



I wish I had something to do.



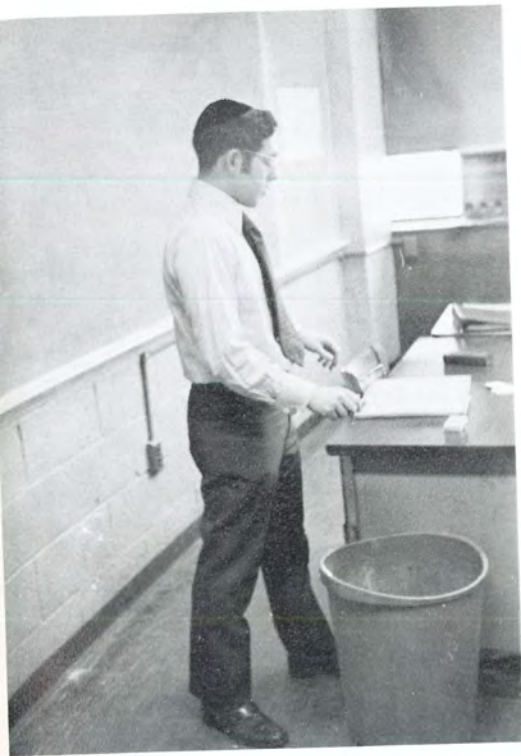
I did *not* swallow your basketball



I want my Mapo!



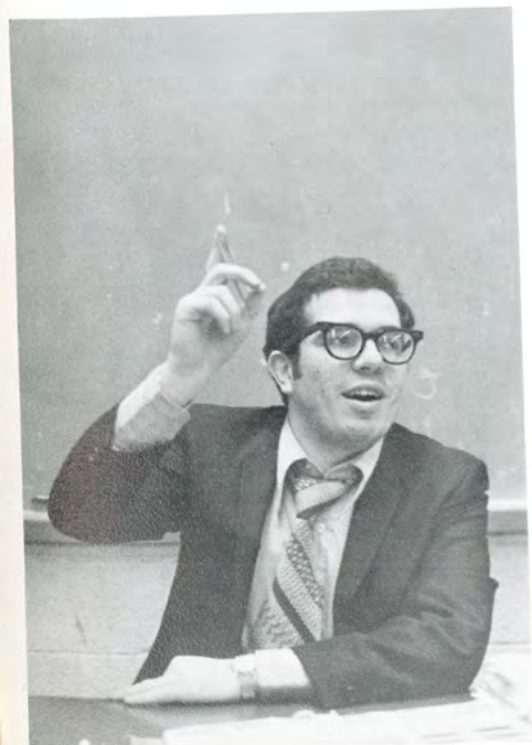
Da-Da-Goo-Goo



and after I collect them, I will proceed to dump them in the



E. 9th St. Patrol



Now I remember the Poosik!



Step 2: light the candles, beginning with the one . . .

Menachem Hasenfeld

Although coming to T.V.H.S. in his Junior year, Menachem, with his endearing smile and warm disposition, has certainly left his mark on all of us. With midos and a zeal for Torah admired by all, he indeed has the makings of a Talmud Chochom.

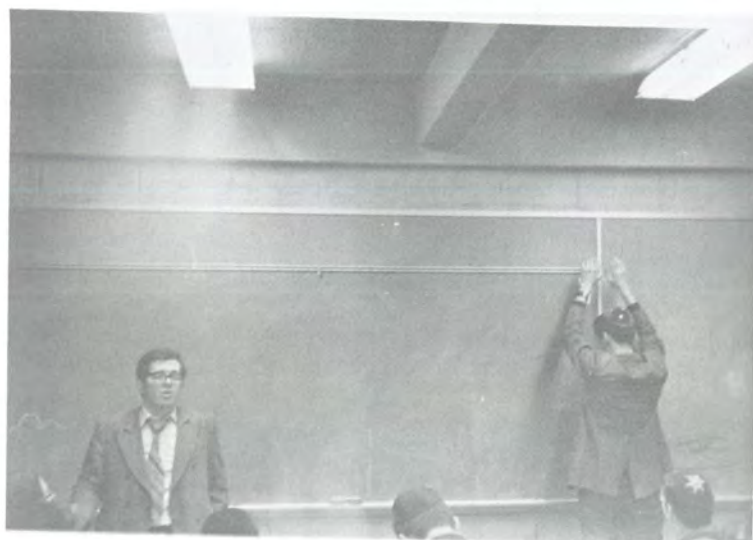
העוסק בתורה לשמה זוכה לדברים הרבה



Yechiel Jacobowitz

An aspiring architect, Yeichiel has already laid the foundations for a prosperous future with his uncanny ability to mix well into any group. His quick wit and sense of humor have made him a friend of all who meet him.

עבדו את ה' בשמחה



And I shall now demonstrate the art of frisking

Moishe Kalter

An accomplished musician, Moishe is also "noted" for his fine personality coupled with his love for learning. Cheerful and full of spirit, he has applied both zeal and creativeness in everything he has undertaken.

בגפן זו יש אשכולות גדולות





Sholom Kamenetsky

Although relatively quiet during class, Sholom makes his presence known by excelling in all his secular studies. A studious member of the Bais Hamedrash, he's an individual of fine character and midos. Sholom has displayed great artistic skill and imagination as Art Editor of the Scroll.

שאל אביד יגוד, זקניד ויאמרו לך



I can just see it now, Tarkenton to Harry

Larry Kiel

Though a man of modesty, Larry's achievements are scarcely humble. Serving as Typing Editor of both the Scroll and Bulletin, he contributed much to the success of these publications. Diligent and a hard worker, his imaginative ideas have revitalized the spring Assembly program and have made it the most successful of all the G.O. programs.

וכל מי שעוסקים בצרכי צבור באמונה



David Kiwak

Immersed in the study of Torah, David is one whose wish is to grow spiritually. True to form, his most enjoyable hours are spent in the Bais Hamedrash. David's modesty and all-around fine midos have endeared him to all his classmates and he leaves with their blessings for a "Ruchnius" filled future.

ויהי דוד לכל דרכיו משכיל והי עמו

Avraham Noach Klein

Quiet and unassuming, Avi spends the greater portion of his time studying diligently in the Bais Hamedrash. His dedication to Torah and Yiddishkeit has gained him the recognition of all. Although occupied mainly with religious studies, Avi has managed to compile a fine scholastic average and is known to be a true Baal Midos.

וה' ברוך את אברהם בכל



Jerry Klein

Jerry attacks all problems with pep, energy, cheer, and good will—an imaginative student who combines nerve and ambition to reach his goals. Always aiming to please, he's always there with a helping hand whenever it is needed.

והיית אך שמח



Yehoshua Kohn

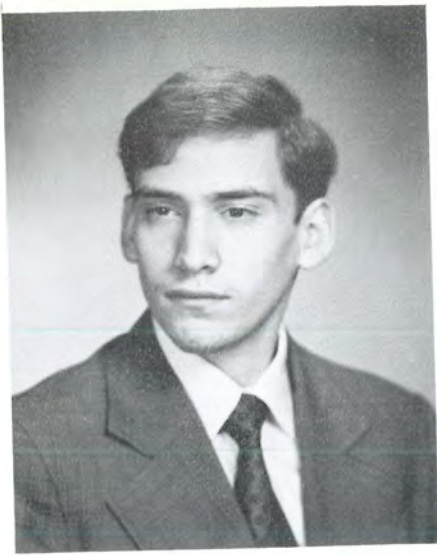
Our Sages have called silence and serenity the signs of wisdom, and appropriately, Shua has shown that he has the beginnings of wisdom. His achievements in Limudei Kodesh and his secular subjects have started him on his way to becoming a well-rounded individual.

אורא דארץ ישראל מחכים

Morton J. Kornfeld

Composed and calm even while debating, Mutty is conservative, logical, and truthful. Though achieving much of his fame in Mr. Jutkowitz's class, he has done equally well in his other studies. Upon graduation, Mutty plans to emigrate to Eretz Yisroel.

טוב וחטיב לכל



That's my money you're giving out kid.

Jeffrey Langsam

Scholastic excellence is only one of Jeffrey's many assets. His convincing manner and enthusiastic approach to all his endeavors, make him a born leader. A picture of inner contentment, he is always smiling and congenial. These traits will no doubt be of immense aid in Jeffrey's future success.

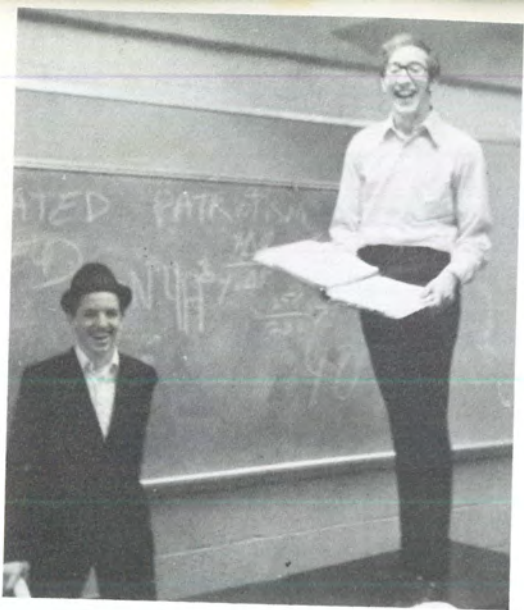
ברוך הגבר אשר יבטח בה'



Abraham Kuperberg

Common sense, optimism, and genuine friendliness are Abe's trademarks. Creative and imaginative, he has put his talents to work in the G.O. where he served as Editor of the Bulletin and the Topics. If scholastic achievements are any indication of what's to come, Abe's sure to succeed.

קשה לכתוב ונוח לרצות



Utmost respect must be maintained for property (Yellow sheets)



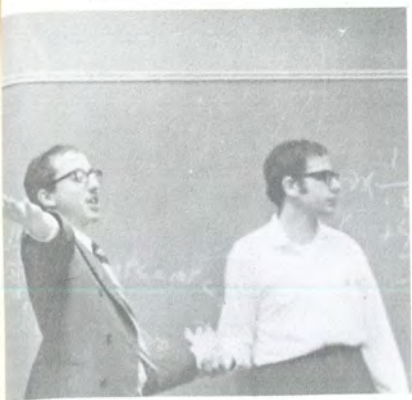
“ . . . Attentive concentration is a prerequisite . . . ” (Yellow sheets)



Yellow sheets



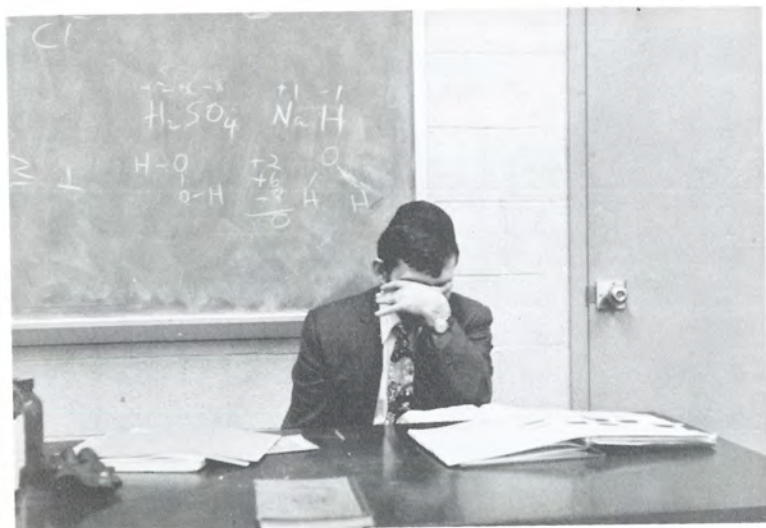
This means to say I came from an Ape?



And in this corner the challenger . . .



In this corner, the champion . . .



Have I got an Exedrin ($C_{14}C_2H_{15}O_2Fe_9$) headache!



And that's the end of the first round

Joseph Laufer

Joe's vibrant and refreshing personality have placed him at the top of the list of the most popular seniors. Though he's been rated "Top Prof" at crosswords, he commands equal respect as an excellent basketball player. His superior scholastic and literary talents are equally as prominent.

ישמח ה' במעשיו



Zev Leibiker

With a skill not to be matched, Zev quickly establishes himself as the tune-setter and master spirit of any group. While maintaining a complacent look on his face, anyone knowing him well knows that his wheels are constantly turning. Zev has served excellently in handling the business affairs of the spring G.O. Administration.

תוכו רצוף אהבה



O.K. you guys you're playing with a pro now!



Dov Berel Leiner

A top ranking basketball player, Berel shows enthusiasm far beyond the realm of sports. He has a practical mind, a considerate nature, and a native intelligence which make him a good all-around classmate. A true masmid with an unswerving devotion to Torah, Berel is sure to achieve his lofty ideals and goals.

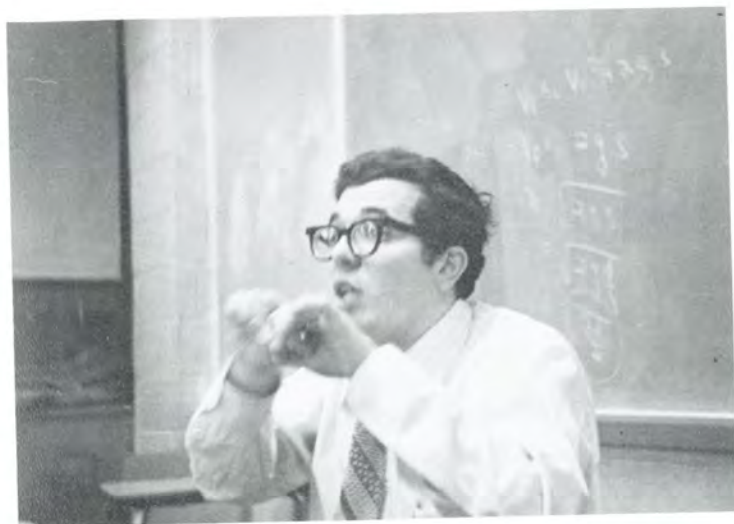
והוי חקבל את כל האדם בסבר פנים יפות



Raphoel I. Lieberman

Raphoel has an instinctive ability to work well with people—an example of goodness in thought and deed. While achieving an exceptional scholastic record in his secular studies, he has not faltered from maintaining an equally formidable record of achievement in the Bais Hamedrash. His devotion to Torah is one not easily equalled.

כל אדם שיש עליו חן
בידוע שהוא ירא שמים



“Pshat” is, it’s a “Chesoron” in the energy

Yisroel Ber Liz

Many a class discussion is transformed into an incursion into political fields whenever Yisroel is around. His uncanny knack for airing his opinions and attracting a crowd along with his wealth of Torah knowledge, have provided him with a respected position in our class.

לבד יהגה תבונה פין ידבר חכמות



Leib Maiman

Leib’s ambitions are fired by the fervor of his Talmudical studies, which he pursues with great Hasmodah. Quiet and courteous, Leib is a bochur of whom Torah Vodaath can truly be proud.

הנה מה טוב ומה נעים

Simcha Maiman

Reserved in bearing, Simcha's favorite pastime is the study of Torah. The second half of the Maiman clique, we believe he has found the success and satisfaction out of learning which are sought by all Bnai Torah.

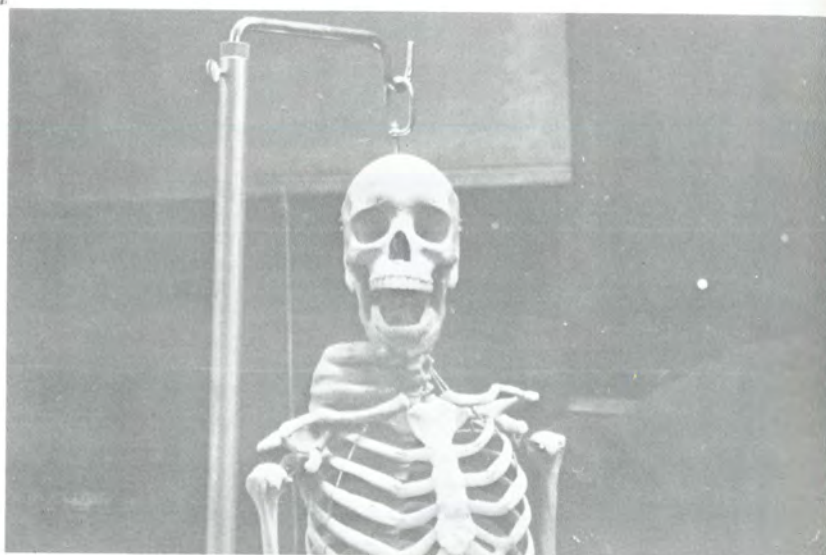
שבת אחים גם יחד



David Mauskopf

With a keen interest in electronics, Dave's thousand volt personality has tuned up many a discussion. He always manages to be where the action is, and is usually a part of it too. Whichever career Dave should choose to pursue, we're sure he's bound to succeed.

איזה חכם הלומד מכל אדם



... That 90% of our group had fewer cavaties with Crest



Moshe Metzger

Due to his popularity and keen organizational skills, Moshe has established a most formidable record as G.O. President and Managing Editor of the Scroll. The zeal and fortitude which he displays in the classroom, is an inspiration to all.

תורה צוה לנו משה



Yaakov Milworm

Though he hides his light under a bushel and tends to keep in the background, Yaakov has shined through with his enviable midos and character. Coupled with his superlative record in the Bais Hamedrash, is his admirable scholastic average.

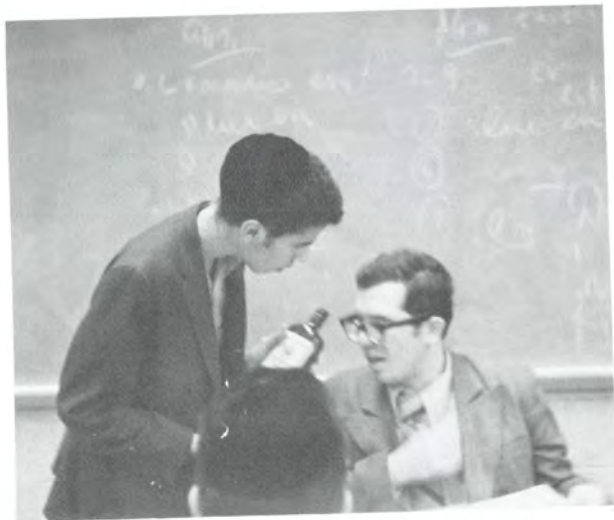
ויעקב איש תם יושב אהלים



David Nagel

Dave, equipped with an easy-going and imperturbable composure, sticks irrevocably to his own ideas and sentiments. He combines a sharp and determined mind with abundant intelligence. Just to acknowledge his facility for making friends, would be to understate his ability to cultivate long-lasting friendships.

טוב לב חבקש דעת



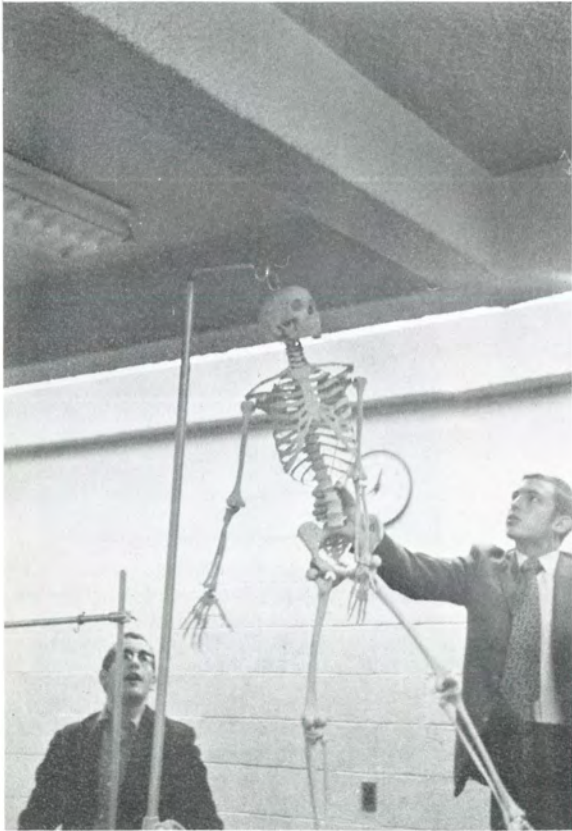
Nah, mine's better

Erwin Neumark

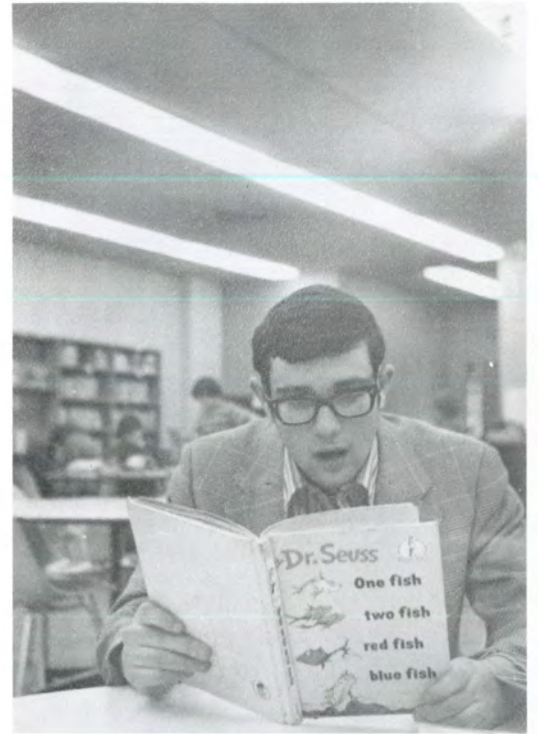
Erwin is adept at making friends and keeping them. With his quizzical brow, he respects the opinions of others, but acts upon his own. With a keen interest in biology, he plans a career in medicine.

טוב ארז אפים מגבור





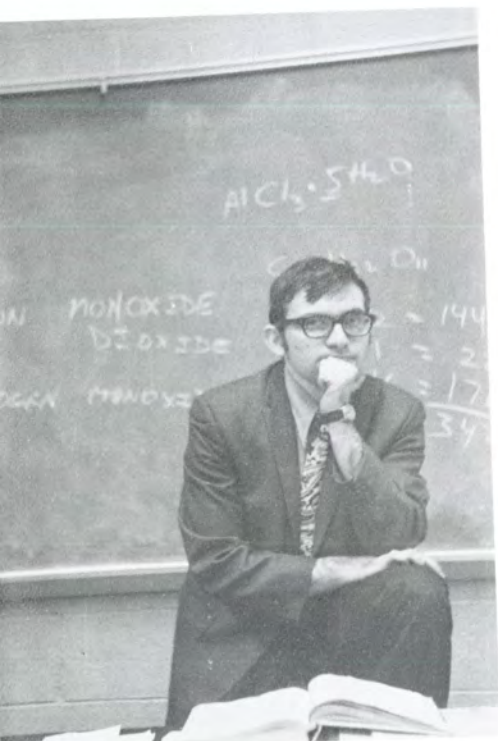
And don't come down till I tell you to!



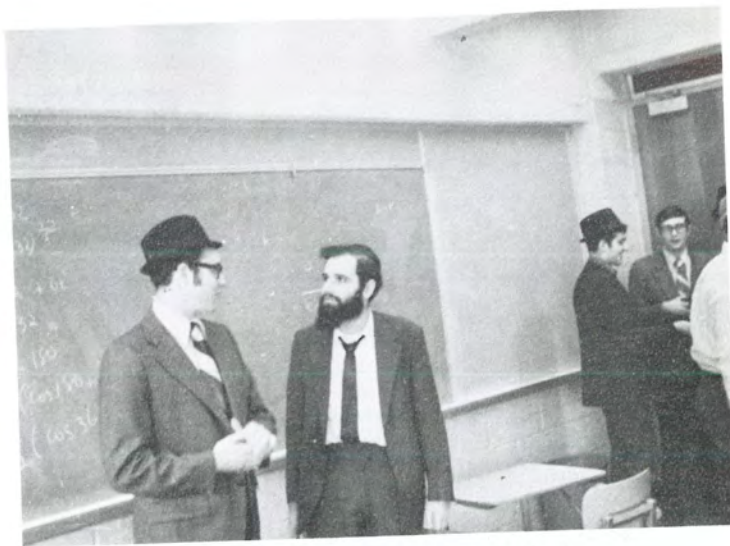
Preparation for the English Regents



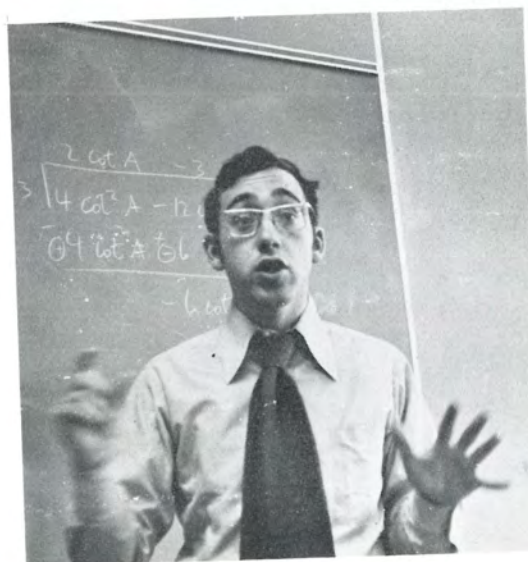
Think about it!



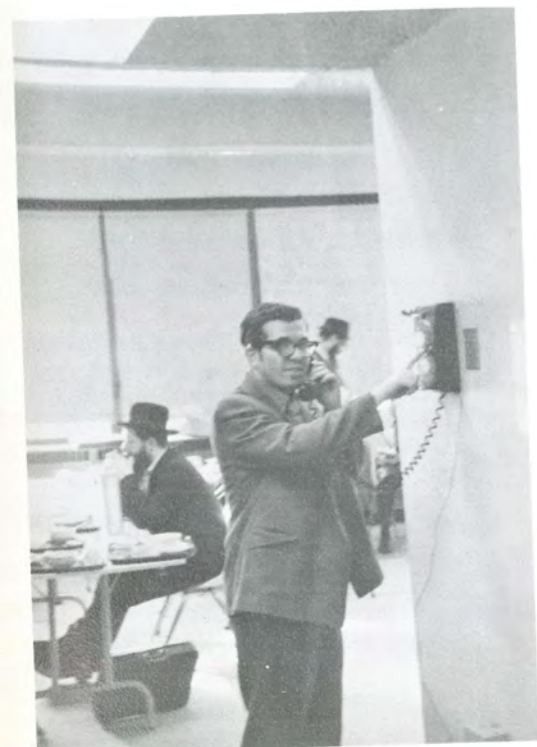
Only 174 days left



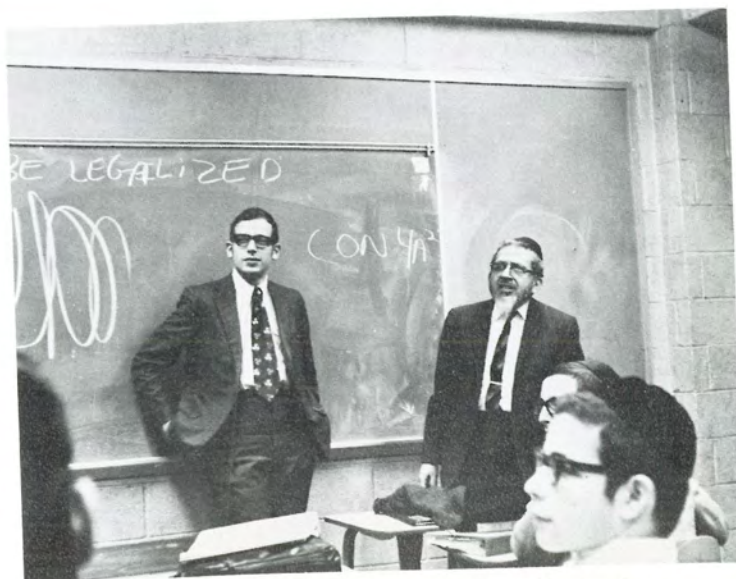
(Mincha Time) Where's your hat?



What do you mean I'm teaching the wrong class?



But Mom, I really *am* sick



And if elected, my running mate and I promise

Benjamin Perlman

Benjy has a keen interest in science and excels in all artistic fields. Taking the variety of photographs which were so essential to the Scroll's success was not an easy job, yet he has proven himself equal to the task. With his easy-going and friendly nature, Benjy weathers any storm and emerges triumphant.

לב חכם לימינו



Moishe Pilicer

Moishe's good nature and loyalty have held him in high regard by all. A welcome friend and spirited participant in all activities, he has the willpower to achieve and will undoubtedly succeed. His abilities in secular subjects are surpassed only by his knowledge in Torah.

והאיש משה עניו מאד



Alas, poor Yorcick, I knew him well



Victor H. Pinter

With firm resolution and an ever-present self-confidence, Vic has taken a prominent position among his classmates. Although he has done well in all subjects, maintaining Honor Roll standing, it is in Mathematics that he has shown superior achievement. Victor will surely be successful in all his endeavors.

איש יצא למצא לנפשו נחת



Yaakov Portnoy

Yaakov's height is matched only by his resolute determination and towering strength on the basketball court. His friendly personality and good natured smile have won him great popularity among his friends and led to his appointment as Secretary of the Fall Term G.O.

כל מקום שהולך ניכר הוא



Are you sure it won't bounce?

Martin Reichardt

Though joining us in his sophomore year, Marty has found his place among us. With his wistful Chaplin-esque sense of humor, he possesses the ability to display a marble calm, even when confronted with the most trying situation.

דעת קניית מה חסרת



David S. Rapaport

A perfect example of honesty and intelligence, David has displayed his capabilities throughout his career at T.V.H.S. Combining a love for learning, excellent midos and a pleasing sense of humor, he has all the requirements necessary for assuring him a successful future.

חכמת אדם תאיר פניו

Melvin Reichman

Melvin is a student with high aspirations, and great oratorical power. A lively and likable fellow, he has attracted a large circle of friends. Serving as Photography Editor of the Scroll, he has shown expertise with the camera to be another of his many talents.

הזכמה מחיי את בעליי



Jeffrey Rubin

Jeff's gregarious personality has made him one of the most popular seniors. He has been very efficient as Business Manager of the Scroll. Athletically inclined, yet academically astute, Jeff has amply demonstrated the versatility necessary for success.

לב שחח ייטיב פניס



Yes, Rabbi Lonner, I think I can handle it



Saul Rubin

Equipped with that special wit and sense of humor that "can't be beat", Saul has truly got what it takes to liven up a class. Steady to his principles and true to his word, he does what is necessary, quickly and completely. Saul plans to pursue a career in Mathematics.

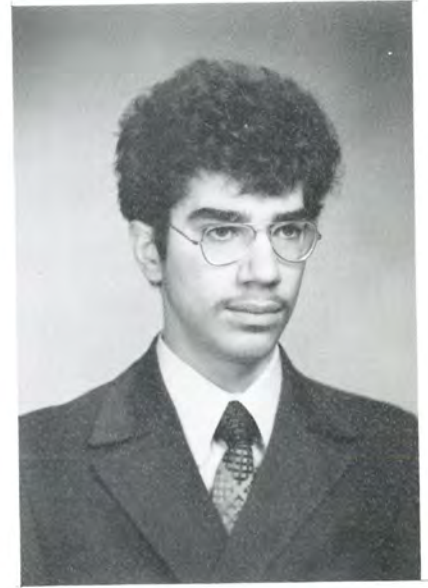
מוצא חן ושכל טוב בעיני ה'



Judah Sarf

Our erstwhile representative from Italy, Judah has adjusted quickly and confidently to the Torah Vodaath way of life. Devoted and studious, his fine character and golden midos have won him the respect of his fellow classmates. An expert chessplayer, Judah displayed his clear and steady thinking in our tournaments, a trait that is sure to aid him in his future ventures.

חכמת אדם תאיר פניו



Harry Schwartz

Suave and debonair in his manner, Harry conducts himself with a way of expression uniquely all his own. His perfectly timed comments frequently set the class in an uproar, and sometimes the teachers too. His scholastic excellence manifests itself in everything he does.

סיג לחכמה שתיקה



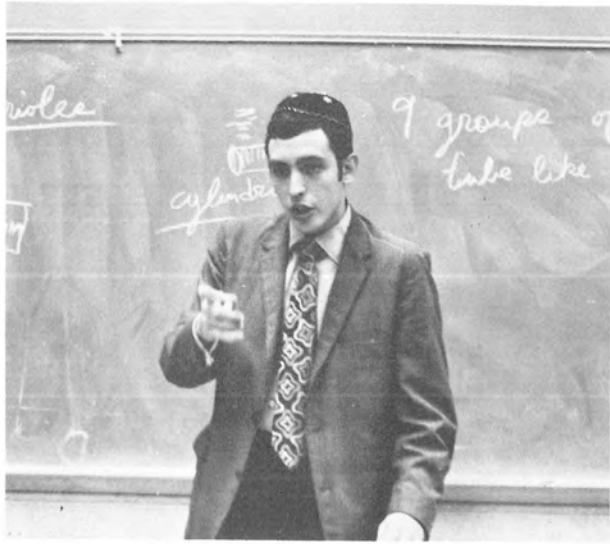
Good afternoon, Ass't. Principal speaking

Pinchus Silberberg

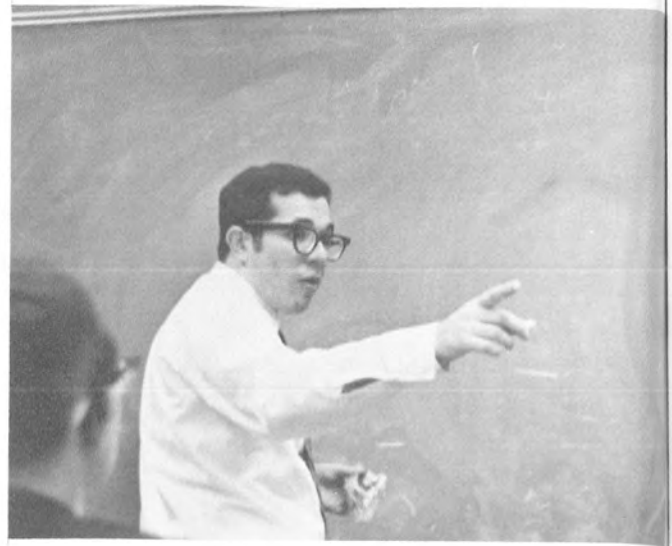
A truly outstanding bochur in the Bais Hamedrash, Pinny has also attained Honor Roll status in his secular studies. His analytical mind and cheerful disposition are sure to aid him in all his future undertakings.

יפוצו מעינותיך חוצה





Winston tastes good like a cigarette should



You mean *as* a cigarette should!



What do you want good grammar or good taste



I want a nose job



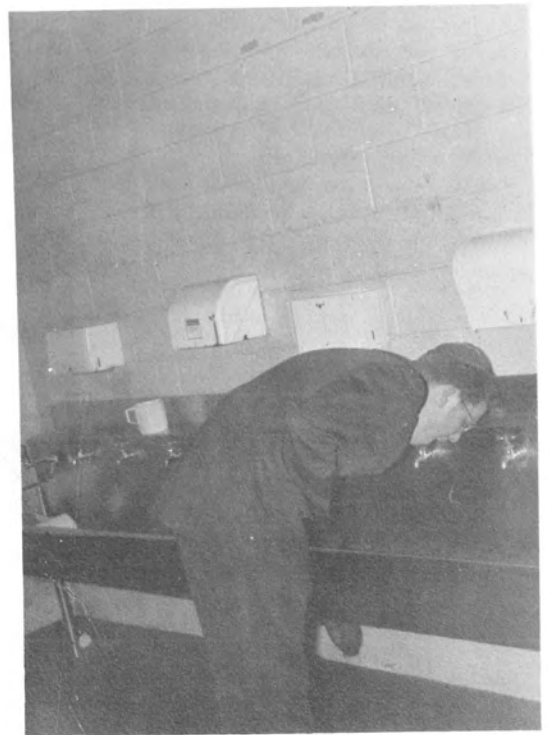
... we got to get rid of all those Commie Liberals. . . .



Right On, Man!



Try it, you'll like it



So I tried it

Elly Soloff

Elly is a clever and religious young man whose sincerity and gregarious personality are bound to take him far. With an exacting determination, he devotes himself to any project he undertakes. Elly intends to devote the next few years to complete immersion in the Yam Hatalmud.

וטוב גם עם הי וגם אם אנשים



Samuel S. Sontag

Endowed with a keen business sense and diligent and ambitious nature, Shmuel met with success in many of his numerous projects. Serving as Executive Administrator of the G.O., he also found time to admirably demonstrate his capabilities on the basketball court and in all of the sports programs on the school agenda.

עין טובה ורוח נמוכה



Our up-to-date teaching staff



Samuel Stark

A serious student, Sammy is a respected member of the graduating class. Quiet and attentive, he has succeeded in all his scholastic ventures. His mastering of many a difficult task, has caught the eye of both teachers and students alike. Judging by his record in Torah Vodaath, Sammy is sure to make his mark in any field he chooses.

אין השכינה שורה אלא מתוך שמחה



Abraham Stein

While serving favorably as Literary Editor of the Scroll and Art Editor of the Topics and the Bulletin, Abie has quickly established himself as the "artist premiere" of this year's senior class. A masmid in the true meaning of the word, he has developed into an individual with all the qualities of a Ben-Torah. Abe has maintained honor student status throughout high school.

עושה בידיו והקב"ה מבורך מעשה ידיו



I'm so jealous

Avrohom Mayer Steinfeld

One of the Bais Hamedrash's finest assets, Avrohom also excels in his secular studies, as his high average and superior scores on the Merit and Scholarship exams indicate. A penetrating mind combined with a diligent nature have assured him top marks scholastically, while his winning smile has earned him many friends.

אם באנו לכתוב אין אנו מספיקין



David J. Steinberg

A fine student, David has demonstrated his academic prowess with his high scholastic average and superior overall knowledge. This, plus his diverse activities which include Editor-in-Chief of the Topics, Photography Editor of the Scroll, and Debating, have earned him the respect of his classmates.

אשרי אדם מצא חכמה

Emil Stern

Emil's friendly smile is well known both in the dorm and the Mesivta. Though most at home in Math and Economics, he does equally well in other secular subjects, and in Limudei Kodesh. A career in CPA accounting lies in Emil's future.

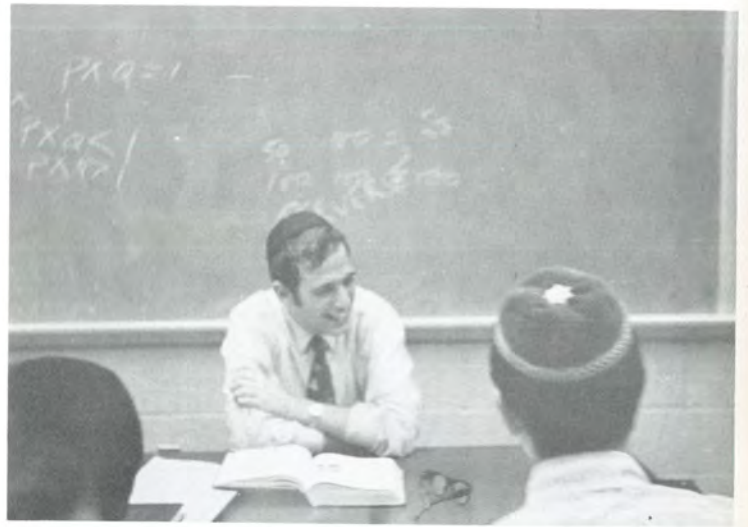
בלב נבון תנוח חכמה



Chaim Stern

A sharp and determined mind plus abundant intelligence give Chaim the materials required for a mathematician of his high caliber. A level-headed, even-tempered individual endowed with a delightful curiosity, he has attracted and kept many friends.

חובה תורה חובה חיים



You're kidding me, you want to learn English?



Solomon Z. Steuer

Possessing an exceptionally keen mind, Volvi has achieved remarkable success in both secular and religious studies. His is one of the highest averages in the senior class, and he is also a winner of the coveted, "Merit Lette rof Commendation." A true masmid and a man of fine "midos", Volvi has gained the admiration of all who have come to know him.

גדול התלמוד שחביא לידי מעשה



Gerald Sturm

Coming to us from Montreal, Gerald is a truly remarkable individual. Thoughtful and inquisitive, his comments have been the basis for many discussions. Though burdened with the full schedule necessary to complete high school this year, he has managed to maintain a respectable average and a prominent position in the class.

צדק ושלוש נשקו



Rub-A-Dub-Dub thanks for the grub



Avrohom Sukenik

Avi blends a placid nature with an exacting determination and attains a measure of contentment and security. Though doing well in all his subjects, his interests lie in political science and economics.

תו לחכם ויחכם עוד

Moshe Talansky

Courteous, affable, and serious, Moshe has proven himself to be a devoted Ben Torah. The manifestation of the Mesivta's goals, in both actions and ideals, he has also found time to compile one of the highest Senior averages. A member of a family that is highly respected in Torah Vodaath, Moshe is sure to achieve his lofty goals.

משה אמת ותורתו אמת



Yossie Tepfer

Yossie has established a reputation of getting things done. His G.O. Administration has truly been one of the most productive in T.V.H.S. history. His election to the exalted position of G.O. President is a definite result of his popularity among the student body—an effect of his friendly and amicable nature.

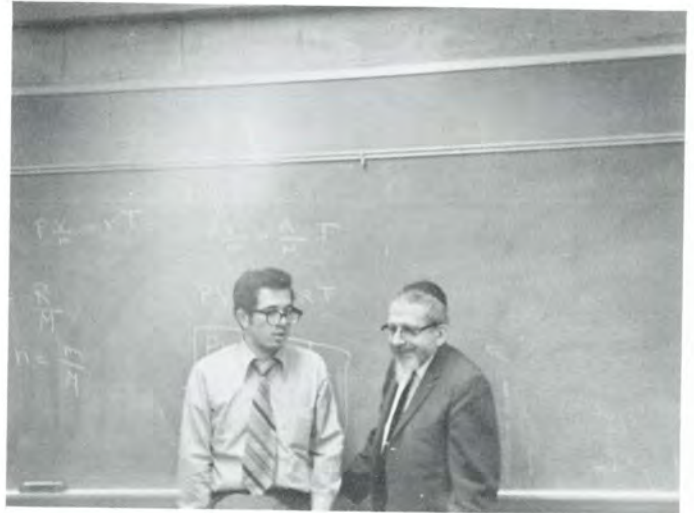
זהו שאומרים עליו אדם גדול הוא



Elisha Weinberg

Devotion to learning has in no way hampered Elisha's interests and ability in his secular subjects. Well equipped with a perceptive mind and an excellent background of both Hebrew and secular subjects, he is sure to succeed in all his future endeavors.

דברי תורה משמחים את הלב



Yes, I think a week's rest would definitely help



David Weiss

Friendliness is one of the most prominent qualities this fine student possesses. His personality, combined with an immense desire for learning, have gained David the admiration of friends and teachers alike. We are sure that a bright future lies ahead for this finest of graduates.

מומור לדוד הי רועי לא אחסר

Steven Weiss

A popular and well liked senior, Steven is always in the thick of things. Outspoken on any issue, he never hesitates to contribute his opinions to any intellectual free for all. With a true sense of optimism, he has achieved the goal everyone sets for himself; wisdom and friendship.

הוי מקבל כל אדם בשמחה



ve
y.
u
le
n
e
I
I
I



Why can't they ever take a decent picture of me?



A-N-Nedovah



Shraga Faivel Zimmer

Genial and easy going, Shraga is a picture of taciturn steadfastness. His admirable decorum and attentiveness in class made him the favorite of many a teacher. To this friendly and respected individual, we all wish "hatlacha rabbo."

ולענויים יתן חן

HONOR STUDENTS



front row, left to right, Solomon Steuer, Shmuel Geller, Pinchus Silberberg, Abraham Stein, David Nagel, Victor Pinter; *seated*, left to right, Shimon Finkelman, Tzvi Goldberg, Shloime Gottesman, David Steinberg, Avi Francis, Yossi Tepfer; *back row*, left to right, Yisroel Eichenholz, Raphoel Lieberman, Moshe Kalter, Avi Gross, Zev Chopp, Moshe Metzger, Moshe Talansky, Dovid Rapoport, Joseph Laufer, Heshy Freifeld, Avrom Klein, David Fisch, Abraham Steinfeld

MERIT LETTER OF COMMENDATION WINNERS



seated, left to right, Avi Gross, Solomon Steuer;
standing, Abraham Steinfeld

G. O. SERVICE TROPHIES



left to right, Moshe Metzger, Shimon Finkelman, Shloime Gottesman, Yossi Tepfer

SCHOLARSHIP WINNERS



seated, left to right, Shimon Finkelman, Tzvi Goldberg, Shloime Gottesman, David Steinberg, Avi Francis, Abraham Kuperberg; *standing*, left to right, Joseph Laufer, Benjamin Perlman, Samuel Hager, Avi Gross, Abraham Steinfeld, Shimshon Fireworker, Solomon Steuer

DIARY '72

September 10, 1971 . . . We enter the portals of Torah Vodaath High School as seniors. The scarcity of seniors is shocking. Rumors concerning this situation circulate . . . Mysterious "yellow sheets" are blamed.

We are introduced to our mentors and experience personally the full effects of Mr. Nissenbaum's famed punmanship . . .

Mr. Nissenbaum: Q: How do you know the JDL is a non-profit organization?

A: "Never-a-gain."

We are also pleased to meet our hard-working new assistant principal and his scintillating brand of humor . . .

Rabbi Drillick: Q: How does Rabbi Yarmush cut his beard?

A: With a lawn moer!

September 30. We discover that in the name of free democracy, social enlightenment, public welfare, idealism and the American way, senior elections have ben abolished. A committee sytem is set up to replace the old corrupt inefficient free-election system. The committee elects photography editors.

September 30. Focusing begins.

October 1. Deadline for Scroll articles set for December 10, 1971.

* * *

Mr. Weiser, our friendly Bio. teacher, smiles. Gelernter passes out. We call for oxygen, but first Mr. Weiser outlines the structural formula on the board.

October 15. Physics and chemistry regents are announced. We're overjoyed.

Liebeker: I didn't know the yeshivah is run by communists!

Mr. Husarsky: Why do you say that?

Liebeker: Well, at this rate we're going to graduate under the five-year plan.

. . . We begin to sink under the load of all kinds of far-out tests. RSCQT, NMSQT, SAT, ATP, and the rest of the alphabet . . .

December 7, 1941. World War II begins, Pearl Harbor bombed!

December 7, 1971. SAT's; seniors bombed.

December 10. Deadline for Scroll articles extended to December 20, 1971.

* * *

December 17. Still Focusing . . . We begin reading Huck Finn one of Rabbi Halberstam's favorite books.

Of course there exists perfect harmony among our teachers . . .

Rabbi Friedman: Q: What do you say after Rabbi Yarmush's period?

A: Mo'deh ani!

Rabbi Halberstram, recognizing the fact that we are soon to venture out into the world, occasionally enlightens us in many areas besides the required subject matter . . .

Rabbi H: OK, today we're going to discuss something we haven't talked about in a very long time.

David: Oh, you mean English.

December 20. Deadline for Scroll articles extended to December 30, 1971.

Rabbi Drillick: Okay you guys. If you want to take Math 8, you have to fill out an application.

Tzvi: Who's teaching it?

Rabbi Drillick: Someone who never taught math before.

Tzvi: Oh, why didn't you say you were teaching it?

. . . Rabbi Halberstam's interest in Huck Finn begins waning.

Rabbi Lonner: Eh, you better improve your marks this term, if you don't want to drown.

Chaim: Why's that?

Rabbi Lonner: Well, as it is your marks are already below C-level.

* * *

Dec. 30 Deadline for Scroll articles extended to Jan. 10, 1972.

Mr. Nissenbaum: Q: Why is a lousy teacher like a person who keps his eyes closed?

A: Because he keeps his pupils in darkness.

We gird ourselves for final examinations.

We find out what the Bio. book looks like.

Growing progressively more disgruntled Mr. Fein orders all the eh mumbling and eh grumbling and fumbling to cease forthwith.

December 25. Huck Finn starts getting boring . . . Board of Regents Scholarships send us Chanukah message but no Chanukah 'gelt' . . . We attend real honest to goodness demonstration.



S

In face of vehement protests Mr. Friedman reduces the material required for the final from 95 to 70 pages. Never one to leave an opportunity hanging Mr. Loheit counters by reducing his quota from 7 to 5 pages . . . Camera almost focused.

G.O. elections are held. Yossie, victor by a narrow margin, immediately shows us why we elected him . . .

Yossie: I'd like to thank all those who elected me from the bottom of heart, and also from my running mates bottom . . .

Mr. Nissenbaum's latest kick is Noah . . .

Q: How was Noah saved?

A: All 'pe' 'derech' 'hatayvah'! . . . and . . .

Why didn't they play cards on the ark on Chanukah?

Because Noah sat on the deck!

January 10. Is anyone looking? New definitive deadline set for Scroll articles, January 30 . . . He finally clicks it . . . We throw party . . . Rabbi Halberstam gets tired of Huck Finn.

* * *

January 7. Mr. Husarsky attempting to instruct us in the mysterious intricacies of physics (most of which are still mysterious) meets stubborn resistance.

Geller: But what good are all these formulas?

Mr. Husarsky: Y'wanna know what good they are? Well I'll tell you. The Super Bowl is this Sunday, right. The Cowboys against the Dolphins, right. Well considering the velocity of the football coming off the Dolphins kicker's foot and the square of the centripetal tension on the ball while subtracting the square root of the average velocity of the fractional coefficient of the air pressure and the torque of the moment around the goal post, and dividing it all by the square root of two, I'm 100% positive the Dolphins will destroy the Cowboys.

COWBOYS LASSO DOLPHINS 24-3

(Monday) Mr. Husarky: Well you see we forgot to subtract the square of the distance . . .

Fisch: Yeah, yeah.

* * *

Tu Bishvat.

"Rabbi Drillick, in appreciation for all you've done for us, we're going to plant a tree for you today.

Rabbi D: What kind of a tree?

Shimon: One with square roots.

February 1, new terms begins.

Mr. Friedman: I'd like to impress upon you that attendance this term will not be tolerated . . .

Mr. Husarsky: I think everyone should wear a tie even though I didn't wear one till my third year in high school.

Voice from the rear: And you're still wearing the same one!

Mr. Loheit fails to return for second term (I don't blame him). Mr. Friedman becomes the proud possessor of 40 seniors just bursting to learn P.A.D. Two days later Mr. Friedman becomes a rabbi. Coincidence? Job security?

M. Fein: Will you stop mumbling. Why must I mention your name every day.

Berel: Oh yeah, what's my name?

Monsieur: Well eh you're eh you're . . .

Things are happening at such a fast pace some of us almost "pass" right out.

Mendy: Rabbi Yarmush, how do you keep going at such a fantastic pace day after day?

Rabbi Y: It's my Mo-mentum!

February 12. We sing Happy Birthday and express our best birthday wishes to Rabbi Yarmush.

Purim 5732. In the spirit of "v' nhapoch hu" Mr. Fein takes haircut, Mr. Weiser starts smiling at the rate of 20 grins per minute and Harry knows where a "pusik" is even though it's not in 'Devurim'!



Before



After

Our seniors have managed to compile a considerable amount of knowledge in the important subject of chemistry in a short span of time . . .

Rabbi Nissenbaum: Rubin, What does HNO₃ signify?

Rubin: Well, eh, eh, I've got it on the tip of my tongue.

Rabbi Nissenbaum: Well you'd better spit it out, it's nitric acid!

* * *

We are afflicted with "senioritis" and our assistant principal has his hands full . . .

Eichenholtz: I can't go to class today.

Rabbi Drillick: Why not?

Eichenholtz: I don't feel well.

Rabbi D: Where don't you feel well?

Eichenholtz: In class! . . . and . . .

Rabbi Lonner: Reichman, where were you the last two weeks?

Reichman: Stop me if you heard this one. Our report card marks are cause for some comment . . .

Rabbi Lonner: Well I see you're as famous as Washington now.

Student: Why's that?

Rabbi Lonner: Well you went down in history.

Despite fighting valiantly we do sometimes succumb . . .

Mr. Halberstam: Wake up that guy next to you.

Mike: You do it, you put him to sleep . . .

Mr. Weiser: You can't sleep in my class.

Aryeh: If you wouldn't talk so loud I could.

. . . You will probably agree that a teacher who comes to class on time is extremely unusual—in fact he's in a class by himself.

* * *



Our teachers conduct themselves marvelously considering the daily pressures they are confronted with.

Rabbi Halberstam: Well you see, Huck Finn describes the various socio-economic groups in this country . . .

Rabbi Friedman: Economics is very useful. Supposing you walk into a store and ask for a tune of canafish.

Mr. Husarsky: And now we just plupsitute x into the equation and get . . .

Mr. Husarsky never ceases to amaze us . . .
Mr. H: You in the back of the room, what does the "u" in F=un stand for?

I dunno.

Mr. H: You don't know! Well let me ask you something else. What's the formula for work?

I dunno.

Mr. H: You don't know! What's Newton's first law?

I dunno.

Mr. H: What do you mean you don't know! I assigned this work last week. What were you doing last night?

I was out drinking beer with the boys.

Mr. H: You what? What audacity of you stand there and tell me a thing like that. Do you expect to pass this course?

Wal, I dunno. Y'see, I just came in to fix the window.



(Another one of Rabbi Lonner's jewels)

Rabbi Lonner: Eh Aroll, I see you're running for president again.

Aroll: That's right. We're going to get those Reds and pinkos this time. Say, I'm looking for a running mate will you run with me.

Rabbi Lonner: Well, I don't think I can, after all I don't want my name associated with vice. Speaking of vice . . .

Rabbi Yarmush: You. You missed my class yesterday, didn't you?

Sonny: Not in the least believe me, not in the least.

Avi: Can you give me 100% on my next report card.

Rabbi Nissenbaum: I would like to, but your aptitude potential is not on the highest peak for achievers of your class and rank.

Mike: I don't get it?!?!?

Rabbi N: Precisely:

* * *



Of course there are extra-curricular activities to provide a needed break . . .

Rabbi Yarmush: Hah, debates. These are nothing but amateurish farces. I remember in my days debates were real battles of wits.

Shloime: How brave of you to go unarmed!

As the term begins to draw to a close, we begin to look back on our four year stay . . .

Finals. Mr. Husarsky: OK. This exam will be conducted on the honor system. Please take seats in alternate rows three seats apart . . .

Mr. Fein certainly lives up to his fame as a strict examiner . . .

Monsieur: All right, no monkey business on this test. The first time I catch any monkey business I'll tear up your paper and kick you out of the rabbi's office, and the second time I'll fail you on the test.

An so there ain't nothing more to write about, and I'm rotten glad of it, because if I would a known what a trouble it was to make a book I wouldn't 'a' tackled it, and ain't a going to no more.

Moish: Mr. Husarsky, I have to leave the room for a second.

Mr. H: There's no such thing as "you have to". Now I repeat for tomorrow you have to read pages . . .

Moish: There's no such thing as you have to!

March 30. Pictures developed. Of course they're out of focus.



Mr. Weiser's Bio. tests are always a joy . . .

Mr. Weiser: All right, times up—hand in your paper or I won't mark them.

Yak: Please, let me finish this last question.

Mr. Weiser: How far away are you from the right answer?

Yak: Well let me see, about 2 seats.

Our teachers are still going strong . . .

Rabbi Lonner (in exasperation): Who checked these galleys? Proofreaders like you belong in the house of correction . . . and . . .

Mr. Fein: Sam I don't know what I would do without you—but I'd sure like to try.

The attendance in the P.A.D. class begins working on a geometric progression-downward.

* * *

In a surprisingly candid mood, Mr. Husarsky reveals to us the reason for his deep-seated animosity toward hats.

Mr. Husarsky: Well, you see, there has to be a 'hevdel' between learning physics and davening mincha. (We're still not sure which he considers more important).

Speaking about physics . . .

In view of Bobby Fischer's fantastic string of chess victories, Harry finally concedes that, "Bobby just might beat me, but he'd have to be lucky."

* * *

Rabbi Nissenbaum begins exploring the halachos of tzitzes.

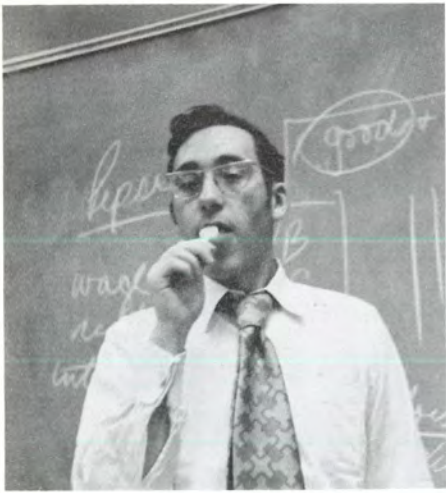
Rabbi Nissenbaum: Did you hear about the guy who filed a patent on tzitzes? He's suing everyone else for patent infringement! and . . .

Q: Why do they make talaisim out of wool?

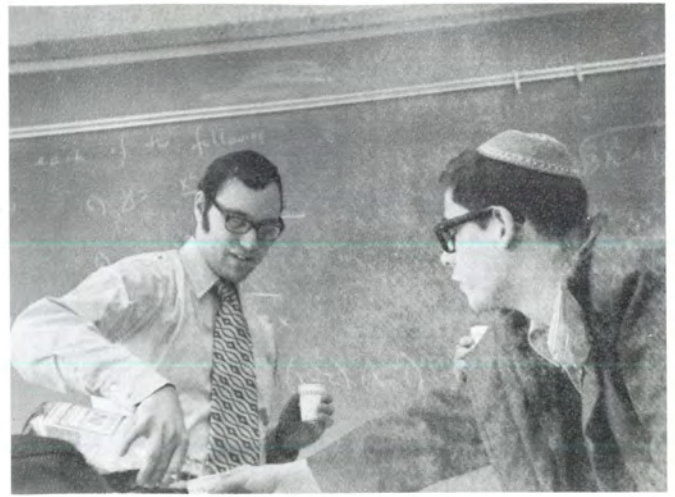
A: Because if not, they would be a 'talis cotten'.

* * *

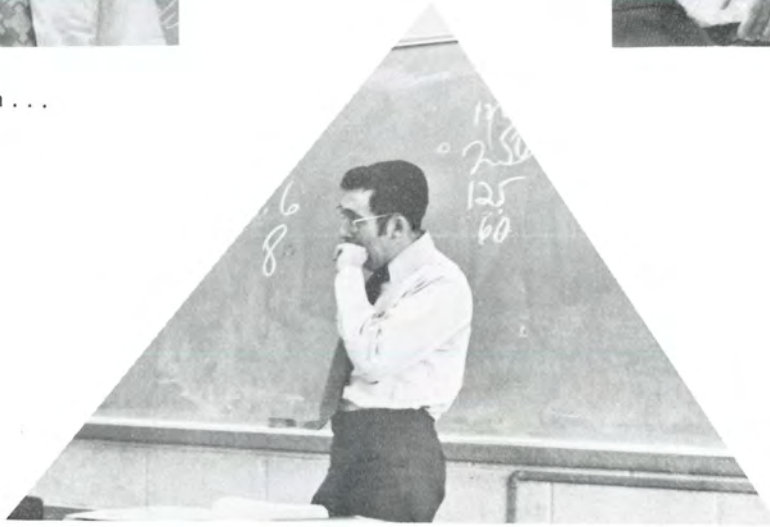
—Huck Finn



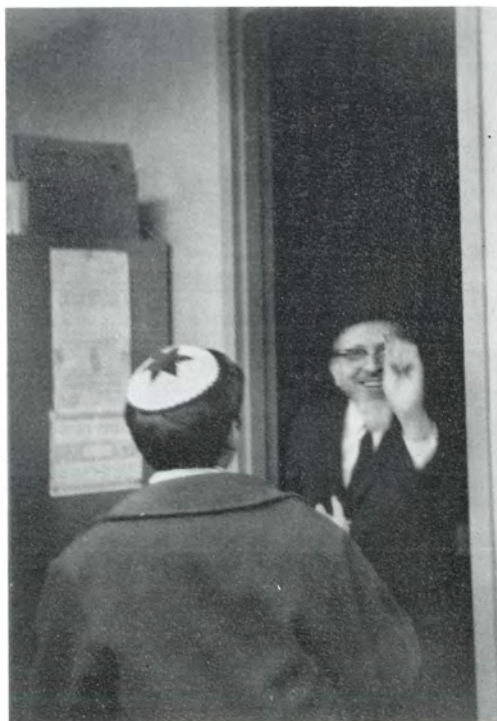
To each . . .



. . . his own.

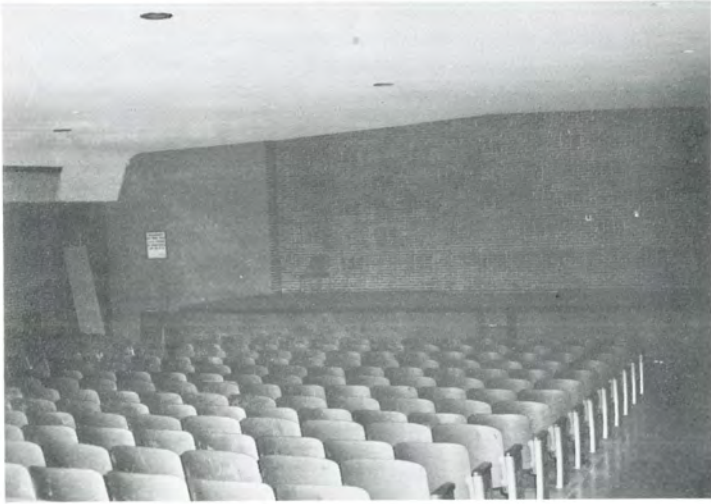


That penny's got to be somewhere



The penny !

A
C
T
I
V
I
T
I
E
S



FALL

GENERAL

The General Organization of Fall 1971 and Spring 1972 proved to be as successful as many of its great predecessors in its role as supervisor, coordinator, and regulator of all extra-curricular activities at Torah Vodaath H.S.

Presented during elections with a slate of candidates representing many varied philosophies, the students made excellent choices as the records of the administrations indicate.

Moshe Metzger headed the Fall Term G.O. which instituted many new and imaginative ideas and helped pep up slumbering student interest. "The Topics", a new monthly magazine, and a much improved sports program highlighted the Fall Term.



President Moshe Metzger



Freshman Representatives, left to right, S. Freidman, R. Katz, P. Stein, A. Brickman



Sophomore Representatives, back - B. Portnoy, S. Eisner; front - M. Linchner, N. Goldberg



Junior Representatives, back - M. Weinstock, M. Rosenberg; front - B. Schachter, L. Tratner



Senior Representatives, left to right, S. Einhorn, S. Fireworker, M. Kornfeld, A. Francis

SPRING

ORGANIZATION

It was apparent, even before the second term got underway, that the Spring Term administration was destined to enjoy many smashing successes. The presentation, during inter-session, of "The Last Chapter" under the auspices of the newly elected G.O. and its president, Yossie Tepfer, drew a capacity crowd and enjoyed great acclaim from the students. Many new innovations were instituted, and old ideas injected with new vigor. A revitalized Bulletin, improved and more numerous assemblies, and a better debating system, which featured Championship debates for the winners of the intra-mural contests were some features. In its role as the liaison between the students and the administration, the G.O. helped smooth relations and rapport between the aforementioned reached an all-time high.



President Yossi Tepfer



Freshman Representatives, left to right, S. Freidman, R. Katz, P. Stein, A. Brickman



Sophomore Representatives, back - B. Portnoy, S. Eisner; front - M. Linchner, N. Goldberg



Junior Representatives, back - M. Weinstock, M. Rosenberg; front - B. Schachter, L. Tratner

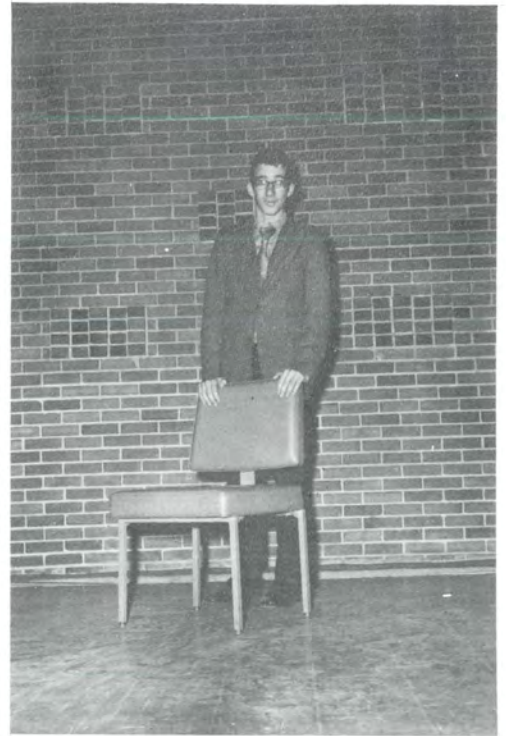


Senior Representatives, left to right, S. Zimmer, B. Perlman, M. Kornfeld, R. Aroll

EXECUTIVE



left to right, Shmuel Einhorn, *Business Manager*;
Mendy Feder, *Secretary*;
Zev Leibiker, *Treasurer*



Vice-President Moshe Lowenthal



left to right, Samuel Sontag, David Cywiak,
Executive Administrators

BOARDS



Vice-President Haney Schneider



left to right, Michael Gelernter, *Coordinator*;
Avi Francis, *D.O. President*

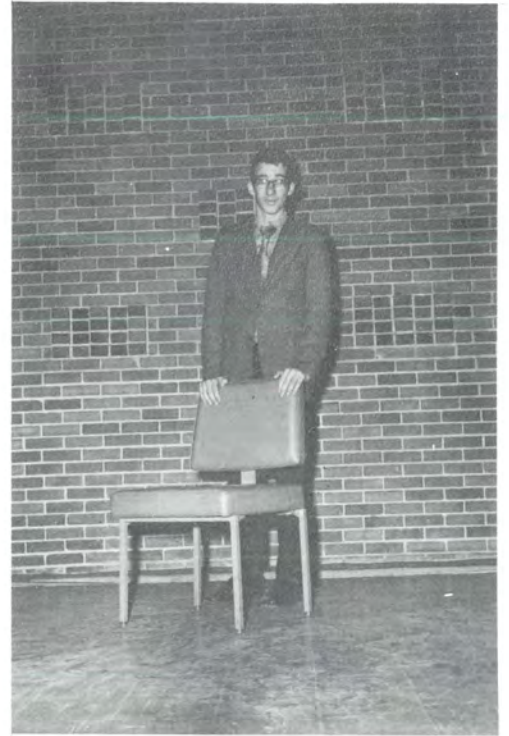


top, Shimshon Fireworker, Heshy Freifeld, *Executive Administ.*

EXECUTIVE



left to right, Shmuel Einhorn, *Business Manager*;
Mendy Feder, *Secretary*;
Zev Leibiker, *Treasurer*



Vice-President Moshe Lowenthal



left to right, Samuel Sontag, David Cywiak,
Executive Administrators

BOARDS



Vice-President Haney Schneider



left to right, Michael Gelernter, *Coordinator*;
Avi Francis, *D.O. President*



top, Shimshon Fireworker, Heshy Freifeld, *Executive Administ*

SPORTS



Sports Coordinator Moti Kornfeld

The extensive sports program remained the most popular and widely participated in activity sponsored by the G. O. Under the guidance of Sports Coordinators Moti Kornfeld and Mendy Reichman, the various tournaments proceeded smoothly. Competition and sportsmanship were the watchwords, as contestants strained mightily for the extra effort that would provide a winning basket or touch-down.

The king and still champion of all sports at T.V.H.S. is, of course basketball, where the action on the court is fast and furious as deft shooters, rebounders and ball-handlers vie for victory. A full schedule of inter-class matches was held, and members of each respective class turned out to cheer their classmates on. Climaxing the intra-mural schedule was an elimination round which produced a championship team. All-Star games arranged by the sports coordinators also proved to be highly successful.



Sports Coordinator Mendy Reichman



BASKETBALL



Moshe Kalter, Moti Kornfeld, Jeff Rubin, Heshy Freifeld, Moshe Metzger: *back row*, left to right, Joseph Laufer, David Fisch, Victor Pinter, Samuel Sontag, Ephraim Cohen, Yossi Tepfer, Moshe Plicer

SOCCER



Soccer Team, front row, left to right, Jeff Rubin, Benjamin Perlman, Tibor Goldberger, Martin Reichardt, David Maskouf; *back row*, left to right, Isaac Goldstein, Shimon Finkelman, Shloime Gottesman, Avi Francis, David Rapoport, Steven Einhorn, David Steinberg, Steven Frohlich, Abraham Kuperberg.

Our foreign contingent, as always, was quick to assert itself and its favorite sport—the fast paced and exciting game of soccer. With agility and skillfulness matched by few, they quickly won over quite a few spectators to their point of view of what an exciting sport should be.

FOOTBALL



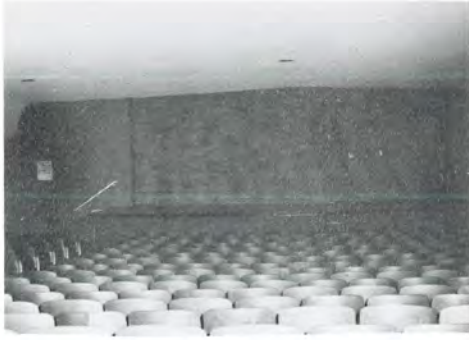
front row, left to right, Shloime Gottesman, Avi Francis, Shimshy Fireworker; back row, left to right, Abe Kuperberg, Tzvi Goldberg, Steven Frohlich, Mendy Feder, David Steinberg

front row, left to right,



The spacious confines of the gym also provided for an ideal court for indoor football, which is played on a less formal basis than the basketball games are, but is just as popular. A new innovation was a handball tournament which pitted the high school's best players against one another with the spectators frequently watching from the heated shelter of the dining room.

A
S
S
E
M
B
L
I
E
S



Ephraim Cohen, *Fall Assemblies Chairman*



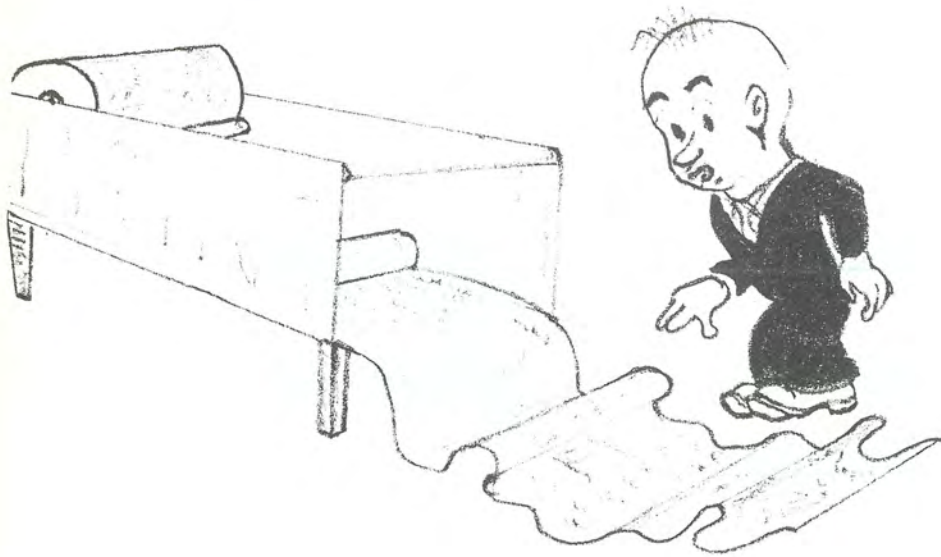
left to right: Larry Kiel, Dovid Rapoport, *Spring Assemblies Chairmen*



G.O. assemblies, meticulously planned and provided by the assembly coordinating staff, proved to be a perfect blend of laughter, excitement, and drama.

The highlights of any assembly program are the G.O. election assemblies, where the various candidates for office endeavor to convince the student voters that they are the best qualified to hold the various important G.O. posts. Climaxing a week of strenuous campaigning, the tension-packed assemblies were huge successes.

Other features included the presentation of the highly rated film, "The Last Chapter" an in-depth documentary which depicted the birth, glorious history and ultimate destruction of Polish Jewry. Critical acclaim from the students themselves—the harshest of all critics—rated this semester's assembly program as a truly innovative and exciting one.



Cognizant of the fact that the General Organization newspaper is an important mouth piece for the T.V.H.S. student, this year's editors strove to reach the highest peaks in the literary excellence by enlarging and substantially improving the G.O. publications.

Although this aspect has in recent years been limited solely to The Bulletin, upon the start of the fall term the entire format was revamped and a new newspaper was born—The Topics. The Topics under the capable leadership of Editors-in-Chief Shloime Gottesman and David Sternberg, was issued monthly and contained articles of enduring significance on a wide range of topics. Analytical articles written by the editorial staff graced its pages, while student contributions were actively sought—certainly one of the factors contributing to

PUBLIC



Fall Term Editors, top to bottom,
Abraham Stein, Abraham Kuperberg, Larry Kiel



Fall Editors-in-Chief (left to right):
David Steinberg and Shloime Gottesman

the popularity of The Topics.

The Bulletin was converted to a newspaper focusing primarily on the reporting of the news: forthcoming events sponsored by the G.O., sports tournament reports and many such other interesting and vital tidbits of information.

In the name of convenience, Spring Term Editors-in-Chief Shimon Finkelman and David Fisch decided to synthesize the two publications into one larger one—a move that in no way distracted from the popularity, success, and excellence of the Bulletin. Featuring a revitalized humor section, comprehensive sports coverage, and an expanded Bulletin poll, the confidence of the students was gained to the point where every new issue was anxiously anticipated and critically reviewed.



Spring Term Editors, left to right, Abraham Stein, Jeff Rubin, Abraham Kuperberg

ATIONS



Spring Editors-in-Chief (left to right): David Fisch and Shimon Finkelman



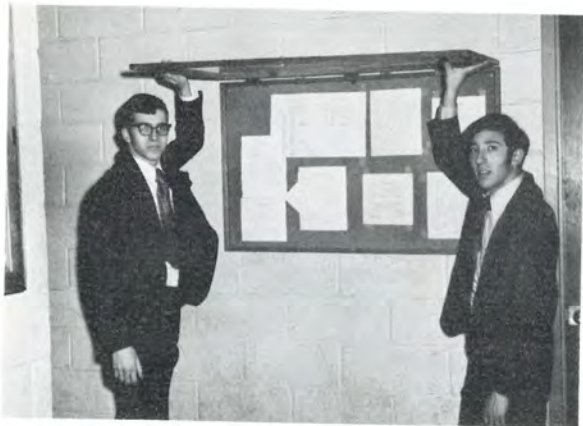
DEBATING

The time honored science of debating, which in T.V.H.S. offers the students a unique opportunity to express their views and vent their opinions was enthusiastically embraced by participants and spectators alike.

Intramural debates, on topics carefully researched and presented by the Debating Chairmen, ranging from pertinent political issues to current educational policies and philosophies, were pictures of scholarly forensic jousts. Sharpening the mind and homiletical skill, the debators deftness in the art of repartee was taxed to the utmost as the respective sides vied for victory in the matches which were frequently decided by the scant margin of a few points.



Varsity Debating Team (left to right): Abe Kuperberg, Shloime Gottesman, Victor Pinter, Benjamin Perlman, Shimon Finkelman, Richard Aroll, David Steinberg, Avi Francis, Tzvi Goldberg



left to right: Tzvi Goldberg, *Spring Debating Chairman*;
Victor Pinter, *Chief Judge*



left to right: Samuel Hager, *Fall Debating Chairman*;
Richard Aroll, *Chief Judge*

S
Q
U
A
D
S

A vital, though often unheralded cog in the machinery necessary to assure the smooth running of the high school, this year's service squads performed with admirable vigor and efficiency. Their activities ranged from making sure that the periods began and (more important) ended on time, to insuring that each class had an adequate number of textbooks.

The office squad, headed by Shimshon Fireworker, assisted the often over-burdened Rabbis Lonner and Drillick, while Jeffrey Langsam helped Mr. Teller, the Faculty Advisor, keep the well-stocked library in efficient working order.

Dispensing textbooks and other teaching aids was the job of David Fisch and David Steinberg in their role as bookroom monitors.



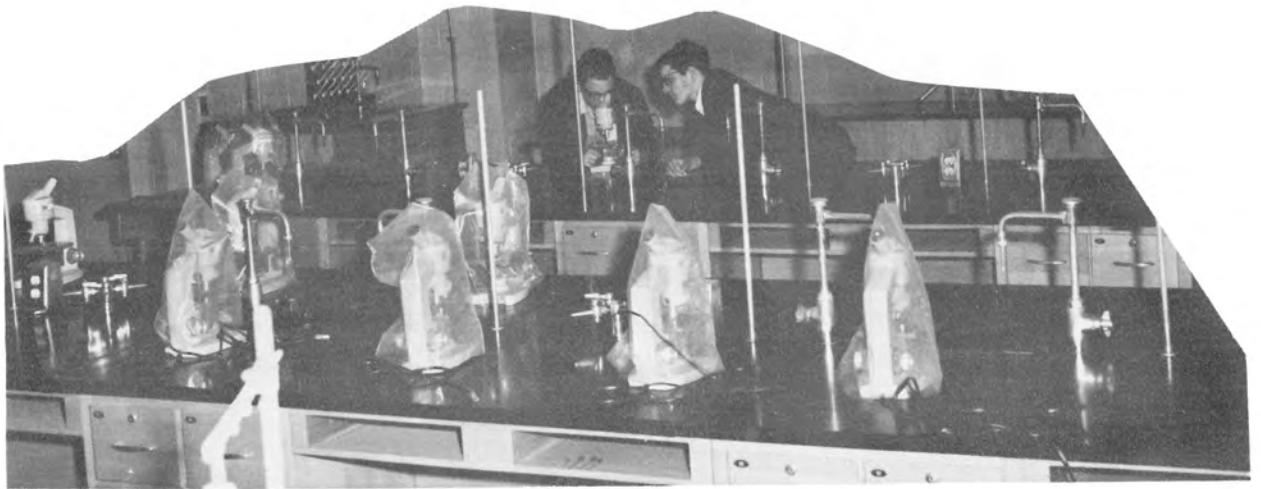
*Bookroom Managers, left to right:
David Fisch, David Steinberg*

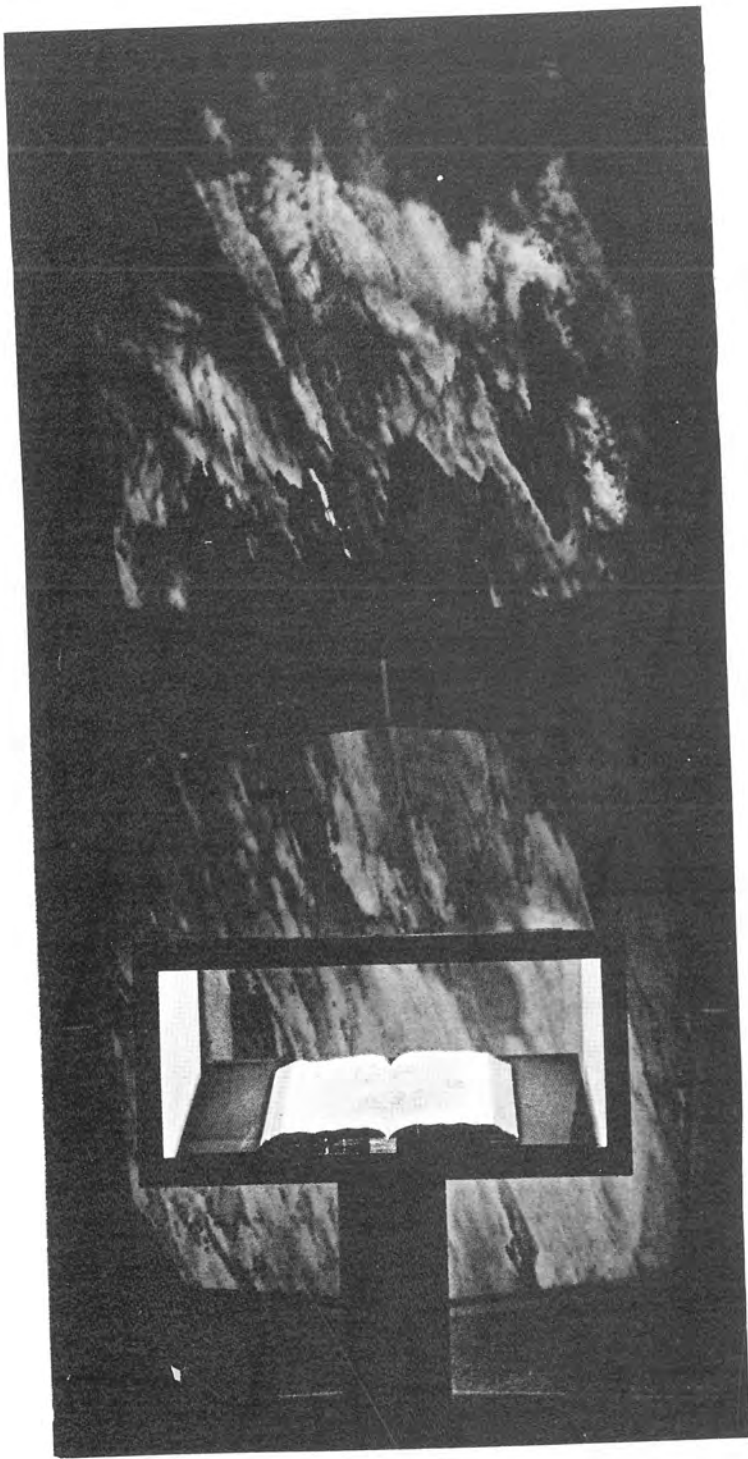


Shimshon Fireworker, Office Assistant



*Library, left to right:
Mr. Teller, Jeffrey Langsam*





L
I
T
E
R
A
T
U
R
E

The Light at the End of the Tunnel

There were times I thought it would never end.

The terrifying blackness, all enveloping, seemed inescapable. The sinuous path was never clear of obstructions and pitfalls and to my battered person it felt as if I had landed in every one of them. Yet—I managed to haul myself out, only to stagger but a few more steps before I fell again. Every step seemed a year and the stops I was often compelled to make, interminably longer. To comfort my remonstrating soul, I thought back to the time, so very long ago, when light and glory reigned; and when that failed I was soothed by the fact that this, too—as all before—must end, and I would live to see it.

I slipped in the puddles of my own tears, and it grew increasingly difficult to struggle up. Many times I was forced to crowd against the wall as younger and swifter men passed me by, haughtily displaying their physical prowess, sparing me no degradation in the process. But for some inexplicable reason, all their might proved to be of no avail, and they all, some sooner, some later, burned themselves out and passed into oblivion.

I crawled on. Countless numbers of times, fellow travelers, presented cogent arguments on behalf of my altering direction and following their path. Theirs, they claimed, was the correct route, and would result in ultimate salvation. True, I was tempted, for I noticed how much easier their journey was, and the temptation to relieve myself of the onerous burdens that I was forced to carry almost proved overwhelming. Yet some unidentifiable inner voice persuaded me to turn a deaf ear to their seductions, and the lesson of centuries prepared me for what I knew was the next step. Relegated to the of a social pariah, I obdurately clung to my torturous path, even in the face of excruciating physical and mental torture. In each case I outlived my oppressors, and fervently prayed for the end.

The darkness was frequently punctuated by glimmerings of hope that were cruelly proven to be nothing but mirages, and with my sudden high hopes dashed upon the hard rocks of reality, I continued my odious journey.

The blackness grew yet darker, the pits deeper. Just as it seemed my pertinacious nature would no longer be able to sustain me, and all the fight had seeped from my soul, I saw it. At first I refused to believe it was there, but as I hauled my battered and weary body the short distance remaining, I saw it was indeed true.

I alone had lived to see the light at the end of tunnel!

Shloime Gottesman

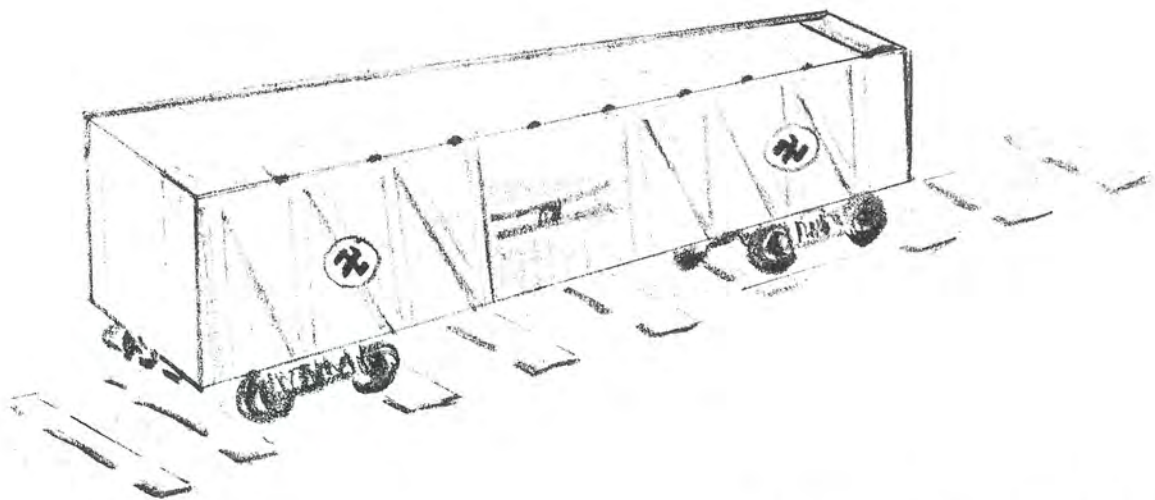
The Cattletrain

A deathlike silence reigned throughout
the meadow, windswept, snowbound vast,
a murky blackness was all about
a palid moon peered on aghast,

The train came rumbling, lurching by
and from the thousands sealed within,
sealed as their fate, all doomed to die
was heard a chant above the din.

The distant clack of a train on the track
was a brazen breach of silence intense,
the strains of the train voiced a muted refrain
of a group fully conscious of death's imminence.

The drone of the train in the distance has faded
but a harrowing song born from life in a ghetto,
from struggles and yearning and faith unabated
lingers in the stillness of a snow meadow.



Avrohom Stein



Heavenly

Notes

*As each day of my life fades swiftly into time,
Leaving many a task incomplete;
An occasional feeling of hopeless despair,
Fills my soul with a sense of defeat.*

*My dreams of great deeds and accomplishment,
Seem so distant and far beyond reach;
As a ship gyrating violently on a stormy ocean,
While I gaze, helplessly, from the beach.*

*One day as I stood on the brink of despair,
Laden with sorrows and doubts;
I perceived some mystical sounds in the air,
Rhythmically flowing about.*

*How mellow and pure were their beautiful tones,
Ringing with joy and enchantment;
Permeating my soul with a life giving spark,
A spark which changed woe to contentment.*

*With the passing of time my frown disappeared,
Replaced by a cheerful grin;
But my external transition could in no way compare,
With the change that occurred from within!*

*New hopes and bright dreams once again filled my heart,
Oh, how wondrous and truly fantastic;
That this sudden exhilarating change was inspired,
By the G-d given blessing called music.*

Shmuel Geller

It was good to be coming home again.

It had been only ten months, but in his mind it seemed an eternity. He recalled the many cruel injustices, the sleepless nights, the constant fears. The years of disease, of permanent injury, of death, constantly plaguing his tortured mind. He recalled that terrifying night in the bunker, the bombs bursting all around him, the stench of gunpowder in the air. He recalled the moment when he had contemplated running out into the open and ending it all.

Now as he began the journey which would end in the long awaited reunion with his family, he began to ponder about the long trek back to normality that would confront him. For here, too, he faced a struggle, one which in many ways was more ominous and foreboding than the first one. He would be entering a world whose watchword was competition. Having had little education, he lacked the initiative which was vital for success in a competing world. He would be entering a country plagued with crime and corruption, a country whose golden years were long past. Now as he cast a careless glance at the newspaper lying at his side, he saw the ugly headline, looming large and black with its sinister implications. He was certain that they longed to shout at him, to scream that he, too, was a murderer, that he, too, was guilty of many a heinous crime.

The Struggle

Shimon Finkelman

His mind was now a jumble of thoughts and emotions. Why had he longed to return home from the jungles of Viet Nam? For in essence he was returning to a similar jungle. It was a jungle whose animals were disguised as humans, whose array of weapons were both varied and destructive.

HE RECALLED THAT TERRIFYING NIGHT IN THE BUNKER, THE BOMBS BURSTING ALL AROUND HIM, THE STENCH OF GUNPOWDER IN THE AIR. HE RECALLED THE MOMENT WHEN HE HAD CONTEMPLATED RUNNING OUT INTO THE OPEN AND ENDING IT ALL.

Perhaps he had been mistaken. Perhaps he should have put an end to his life, a life which was now confronted with misery and suffering.

Suddenly a lightening thought entered his mind. Certainly a battle awaited him, but it was a battle whose dangers were not the hidden enemy or the surprise attack. Its obstacles loomed large, but they had been scaled by many a man before him. It would be a difficult task, but if there was one comforting thought it was that if he were successful, his work would have not been in vain. For in this battle, victory would mean the gaining of a new and meaningful life, far removed from the wholesale destruction of life so readily practiced in his earlier battles. It would not be a wasted victory. Victory for once would be sweet.

Suddenly, a strange feeling came over him. The lightness seemed to dim, the figures all around him appeared to be misshapen. He was seeing blacknes.

When he opened his eyes, he was not on a jetliner as he thought he had been only a few minutes before. Instead, he was in an enormous room, with long rows of large, hospital beds. A man dressed in white was anxiously peering over him.

"Well, Pt. Andrews, you certainly gave us a scare that time. For a while, we thought you were a goner."
"Gave you quite a scare? I—Wasn't I on my way home?"

"Not exactly. You've been in a coma for almost six weeks, ever since you were found lying half-dead in a field at Hue. What were you doing out there anyway, trying to kill yourself? You were supposed to be in the radio shack at that time."

In any case, your fighting days are over Andrews. You're going back to the States as soon as you're well enough to walk."

Well, it was good to be coming home again.



The People

SPAIN—1492

The twilight has turned to darkness. THE PEOPLE are given a choice: Leave Spain or accept the state religion. Faced with such a choice many leave. Many of those who remain, practice the faith of THE PEOPLE in secret. Called "Dogs" by the State, these people live in constant fear. Informers take their daily toll, and many of the "Dogs" die a horrible death.

Years of moral and spiritual decay precede this darkness. The years see a once proud people, proud of their culture and heritage, turn increasingly to materialism and away from formerly sacred spiritual values. THE PEOPLE develop a seemingly unquenchable thirst for assimilation. Men warn that this trend might have cataclysmic consequences for THE PEOPLE. However, THE PEOPLE want to know why they should not live and act like other Spaniards. This emulation would certainly not cause persecution or exile. And then again, THE PEOPLE say, "we have been living for centuries in this great country. We are vital to Spain's welfare, and the rulers of Spain know this."

IT CANNOT HAPPEN HERE

GERMANY—The late 1930's

THE PEOPLE are under intense verbal attack as the new leader harangues almost daily for a "Final Solution." THE PEOPLE, he says, are guilty of a great many crimes. They have betrayed the country during the Great War; now after the war they have proceeded to ruin the country economically, while like vultures they have profited greatly from the resulting disaster. They furthermore pose as true Aryans while they are in reality a degenerate minority, a minority whose degrading influence on the German people must be put to an end. Germany must be, once and for all, free of THE PEOPLE.

Empty threats soon turn to physical violence. As the second war begins, THE PEOPLE of other nations feel the yoke of the Germans. THE PEOPLE begin to die.

* * *

It is one of those small gatherings. Many of THE PEOPLE in the room are missing arms or legs; others wear eye patches. You see, many of THE PEOPLE had fought for the Fatherland in the Great War. They now wear their wounds with great pride. As the meeting gets underway, however, it is clear that the veterans are a bit uneasy about their future in the Fatherland. This new leader, the Fuhrer as they call him, is a disturbing man who talks daily of terrible things. As the meeting progresses, however, the veterans become much more self assured. This talk from The Fuhrer is nothing but empty rhetoric. They have nothing to fear, for after all

they are no different than other Germans. They had fought for the Fatherland, indeed, many of them have died for it. The Fatherland does not reward chivalry with persecution and certainly not, as some fools suggest, with extermination. The Germans are a decent people, and the country has always been and always will be a bastion of intellectual thought and reason. Here, for all the world to see, is civilization exemplary in its magnificence and inerrant in its judicality; the country of Bach and Beethoven.

IT CANNOT HAPPEN HERE

AMERICA—1972

THE PEOPLE have found safety. Here at last is the golden land. This the "Promised Land" where they could dissipate unobtrusively in the great American "Melting Pot" and revel in its promise of ambivalence and inconspicuousness. In this new bracing atmosphere of freedom they could forget the years of persecution and hate and concentrate on the noble task of making themselves as American as possible. They could get on with breaking the ties with the generation of THE PEOPLE, a generation much too "Un-American" to be held in anything but contempt.

Yet, the synics remain. They contend that one day soon America will search for a scapegoat and THE PEOPLE will once again fit the bill. THE PEOPLE, they say, will be blamed for the Viet Nam fiasco ("If it weren't for those home grown Commies—Read: Rubin, Hoffman, Kunstler—we would've won the war"), the economic situation ("after all, 'they' control all the banks and manipulate world currency"). Racial strife ("we'll make 'them' pay for shoving the blacks down our throats") and moral degeneration ("they' always defend smut peddlers and more often than not they are the peddlers of smut themselves"). Faced with this coming trouble, they say, should not THE PEOPLE wise up and get out while there is time?

Nonsense, sheer nonsense, the majority of THE PEOPLE proclaim. When one speaks of America he speaks of the land of the free and the home of the brave, the land of Jefferson and Lincoln, where the idea of democracy had taken refuge and had formed deep and everlasting roots. Their defense of America continues long and loud with their argument numerous and diverse. Most mumble something or other about "Great American traditions." Others offer something like "America has always been good to us." These arguments may be valid. All this, however, seems disturbingly reminiscent of another era, another time when THE PEOPLE also claimed just as they are claiming today, that—

IT CANNOT HAPPEN HERE



Samuel Hager

DUEL!

The men had prepared themselves in the traditional manner. Each, accompanied by his closest friend, entered the judge's office, and as the minute hand of the clock in its inexorable march to the hour inched ahead, they entered the selected chamber. Sparsely furnished, the room contained a table, two chairs, and on the wall opposite the table, a clock. At the judge's command, the men were seated and their seconds deployed behind them. The scraping of the chairs in the eerie silence of the room seemed unnaturally loud, and as the men nervously pulled closer to the table they carefully avoided glancing at each other.

The judge intoned the rules slowly; a needless act, for the adversaries certainly were aware of them. Nevertheless, tradition demanded it.

"The clock will commence the two minute warning upon my signal. The first minute you must remain motionless. The next forty-five seconds you may check your weapons. The last fifteen seconds will be counted orally. You may not fire until the count is completed. Complete silence must reign throughout the proceedings. You may withdraw at any time. The death penalty will be invoked for any infraction of the rules. Good luck."

The judge wheeled abruptly and entered an armored booth in the corner. Both men nodded and the clock was started.

The humming of the electric clock was the only audible sound for the first few seconds. The men stared at each other, obvious hate visible in their eyes. Though they were unaware of it, they both were thinking the same thoughts—reviewing the events that had led up to the present confrontation. Once bitter rivals, they had united briefly to fight the common enemy. The aftermath of the fight found them at each others' throat once again; their animosity intensified to the point where only a duel would suffice to settle their differences.

But now was not the time for reminiscing. The opponents steeled themselves and raised their revolvers. Time slowed to a crawl as the tension in the small chamber became almost unbearable. Staring at each other, both noted his opponents shaky grip and battle to maintain a calm exterior.

The judge's monotone shattered the silence. 15 . . . 14 . . . 13 . . . The men rose, wheeled around and hurried to opposite sides of the room. 12 . . . 11 . . . 10 . . . 9 . . . 8 . . . Shaking hands gripped the weapons. "Surprising, I thought he'd break by now." 7 . . . 6 . . . 5 . . . "well, here it comes, I never would have believed he could go through with it." 4 . . . 3 . . . 2 . . .

The clash of ringing metal striking hard cement shattered the tense silence as each man slowly straightened up and looked at his opponent's shocked face. The judge entered the room and scooped the unused guns from the floor. "If you don't mind, I think I'll keep these. I don't think you'll have any further use for them. I have been presiding over these matches for twenty-nine years and this is the first time anybody has really won. You have broken tradition. Congratulations."

David Steinberg



אמונת חכמים

בזמנינו, כמו שכבר אירע הרבה פעמים בעבר, אנו עדים לתופעה של יהודים הקמים ומרימים את קולם נגד גדולי התורה בעניני התורה ומוסר, ובפרט לדברים השייכים לעניני העולם. הטענות של היהודים האלו משתנות ממצב למצב, ובין הטענות נפוצה אחת האומרת שגדולי התורה אינם מוסמכים לדבר על עניני העולם, ושדעתם סגורה לעניני העולם הזה, וכל השתדלותם להתערב בעניני דיומא פסול הוא. ועל כן טוב שגדולי התורה ימנעו מלהכיע את דעתם בעניני דיבוריים ופולטיים.

אמנם יש מצבים שבהם גם לנו בעניות דעתנו נראה שדעה זאת או אחרת מגדולי ישראל איננו מוכנת, ואין הגיון לאור המאורעות. במצבים האלו אמונתנו מתנגשת עם דעתנו, וקשה לכאורה ליישב ביניהם.

והנה אם באמת נעיין במקורי האמונה הישראלית נכין שאף על פי שדבר מדברי אחד מגדולי הדור איננו מובן לנו, חוכה עלינו לקבל דעתו, כי מה שהוא אומר הוא דעתה של תורה, ואין בכוחינו לרדת לסוף דעתו. אם כן עלינו לשמוע בקול גדולי התורה, ובזה נעשה את חובותינו ככל מצב ואין לערער על דעת תורה כי אין לנו אלא הגדולים שבדורנו, ועליהם אנו מחויבים לסמוך. ולאותם היהודים, אפילו הם שומרי תורה ומצוות, המתגרדים נגד גדולי התורה, יש להגיד שחזן מן העבירה שהם עוברים, הם גם מחלישין את כל עמדתה של היהדות החרדית, כיון שאדם אחד המוציא שם רע הוא מספיק כבדי לערער על עמדתם של אנשים נאמנים וישרים.

בהתנהגותם, המתגרדים עצמם לא יועילו מאומה רק להרבות מחלוקת בכלל ישראל, להוריד סמיכותם על גדולי ישראל, ולהזיק לבנין עם ישראל. ולפיכך הוי נחוצה מאוד לסמוך על גדולי ישראל, ובזכות זה נזכה לראות פני משיח צדקנו בקרוב בקרוב ממש בעגלא דידן ונאמר אמן.

גלות עשרת השבטים

גלות עשרת השבטים אשר קרה בימי בית ראשון הוא אחד מהמאורעות הכי חשובות בהיסטוריה של עם ישראל, שבו נצטמצם מספרם של עם ישראל.

מכבר ימים קדומים התחיל החפוש אחרי השבטים האלו. ידוע ספורו של אלדד הדני במאה התשיעית, המספר שבימי ירבעם בן נבט ברחו אנשי דן למצרים ומשם נסעו לארץ כוש וחיו בשקט ובשלום. לאחר זמן נצטרפו עם שבטי נפתלי, גד ואשר. שבטים אלו נלחמו עם חמשת מלכי כוש.

מוזמן סיפורו של אלדד הדני נרקמו הרבה סיפורים על גלוי מקצת עשרת השבטים באסיה הדרומית. בספר „ארץ הקדושה“ מסופר על ממלכת יהודית בהודו. רב אברהם פרדול בספרו „אגרת אורחות חיים“ מוכיח שיהודי הודו הם מעשרת השבטים.

אחרי שלא נמצאו עוד באסיה התחילו למצוא אותם באירופה. הרבה רוצים להאמין שהאנגליים הם מעשרת השבטים. „כריטיניה“ באה מלשון בני ברית (כריט). בספר מקווה ישראל, מאת מנשה בן ישראל, כתב המחבר שהשבטים הקדומים באמריקה הם מעשרת השבטים. הוא מספר על מצבה אחת שנמצאה עם אותיות עבריות בלתי מוכנות. השבטים הקדומים באמריקה לא אכלו חזיר. מלו ילדיהם, ושמרו על טהרת המשפחה.

גלות עשרת השבטים שינתה את ההלכות התלויות בארץ. איתא במסכת ערכין „משגלו שבט ראובן, גד, וחצי שבט מנשה בטלו יובלות, שנאמר „וקראתם דרוך בארץ לכל יושביה“ — בזמן שכל יושביה עליה ולא בזמן שגלו מקצתן“. בירושלמי גיטין איתא ז"ל „וזה דבר השמטה שמוט (דברים ט"ו) רבי אומר שני שמיטין, שמיטה ויובל, בזמן שהיובל נהג שמיטה נהגת מדברי תורה, פסקו היובלות, נהגת שמיטה מדבריהם“. רוב הראשונים פסקו כרבי, וכיון שכן היו שמיטת קרקעות ושמיטת כספים רק מדרבנן.

הרמב"ם פוסק כרבי, ולא עוד אלא שהוא כותב בהלכות תרומות ומעשרות בזמן הזה הם רק דרבנן וליף מפסוק „כי תבא“ — ביאת כולכם.

גם בגמרא מצינו מחלוקת בענין עשרת השבטים האם הם חוזרים לעתיד לבא! ר' עקיבא אומר אינם חוזרים לא לעולם הזה ולא לעולם הבא. שואלת הגמרא על ר' עקיבא — שבק ר' עקיבא חסידותו! מתרץ ר' עקיבא שאין להם חלק לעולם הבא היינו לימות המשיח לפי שספרו בננות ארץ ישראל, כשבאו למקום ששמה שוש אמרו זה שוה לארצנו, וכשבאו למקום ששמה עלמין אמרו זה שוה לירושלים. ר' אליעזר אומר יחזרו לעולם הבא. ר' שמעון בן יהודה סובר שחזירותם תלויה בתיקון מעשיהם. רבי יהודא הנשיא אומר כיון שלא חזרו עד היום לא יחזרו עוד. עוד מצינו מחלוקת אמוראים בנוגע לסדר גלותם. בפתחתא דאיכה רבתי איתא שר' אליעזר אומר ששבט ראובן וגד הקדימו, רב שמואל בר נחמן אומר ששבט זבולון ונפתלי הקדימו. בקהלת רבה איתא אמר ר' לוי ג' גלויות גלה סנהרב, הראשון — שבט ראובן וגד, השניה — עשרת השבטים, שלישית — סנהרב בא על שבט יהודא. עכ"פ רואים אנו שיש כמה מקומות בגמרא שנוכח הענין של עשרת השבטים, ולא באתי רק לעורר המעיין.

אתה בחרתנו מכל העמים

בכל יום אנו מתאספים בין כותלי בתי מדרשות בתי כנסיות בשעות מיוחדות ליתן שבח והודאה להקב"ה שבחר בנו מכל העמים להיות משרתיו ועבדיו, פסוקים של התפלות, כגון „אשר בחר בנו מכל העמים“ לא עשה כן לכל גוי, ועוד כמה תפלות כאלו, וזכא בספרים הקדושים החיוב להיות בשמחה עצומה להתפלל וליתן שבח והודאה לרבנו של עולם שלא עשנו גווי הארצות. שהגוי אין לו תכלית, ונשאר בפרוודור שבועולם הזה השפל, ואינו נכנס להטרקלין בעולם הבא. זה שאין כן אנהנו, זרע אברהם עבדו, ויכה לנו הקב"ה ברחמיו וברוב חסדיו להיות העם המוכחר, שיש לנו תכלית בעבודתנו בעולם הזה העובר, ולהחיותנו לנצח בעולם הנצחי להנות מזיו השכינה הקדושה.

בשביל כל הטובות הללו שניתנו לנו במתנת הנם, הרי אנהנו בני אהובים של מלך מלכי המלכים וצריכים אנו להיות מובדלים מכל האומות ומכל הבלים, וכמו שהשבט לוי לא נמנה עם שאר כלל ישראל שהם לגיון המלך, כמו כן אנהנו עם קדשו צריכים להיות מובדלים משאר אומות העולם. וזה פשט בתורה הקדושה „לא תלכו בחוקת הגוים“.

אמנם יש נסיון גדול בזמן הזה בקיום מצוה זו שצונו הבורא יתברך שמו. שבזמן שבית המקדש הי' קיים וישראל שרויין על אדמתם היתה התגלות גדולה מהקב"ה לכל היו מכירים גדולת הבורא. באותו הזמן היתה קל לידע שאנהנו העם הנבחר והנקדש מכל האומות שבועולם, אבל בעוונותינו הרבים נחרב בית מקדשינו ואין לנו לא כהן בעבודתו ולא לוי בדוכנו ולא ישראל במעמדו והתלות היקרה לקחה מעלינו. ועוד כיון שאנהנו נדחים בארבע כנפות הארץ שנאה גדולה יש בגווי הארץ עלינו ויש כמה פעמים שישראל רואה את עצמו נכזה ונשפל בין האומות ויש כמה אנשים שרואין תרבות הגוים אשר סביבותיהן והולכין אחריו והתורה נדחים מפניהם ח"ו.

אבל הם שוכחים הפסוק שמתפללים בכל יום „ואף גם זאת כהיותם בארץ אויביהם לא מאסתים ולא גאלתים לבלותם להפר בריתי אתם כי אני ה' אלוקיהם“. הפסוק בא ללמד שאע"פ שאנו בגלות אע"פ הקב"ה עמנו ואנהנו דומין לבן המלך שהי' צריך לגלות לפניו הטא שעשה — אע"פ כ' אביו הבעל הרחמים שומר אותו שהרי הוא הבן האהוב, וזה צריך כל יהודי לידע שאע"פ שהוא בגלות המר מכל מקום הוא הבן האהוב הנבחר מכל האומות ונקדש בתורה ומצוות לטובתו להחיותו בעולם הנצחיות. משום זה כשאנו מתפללים ברוך אלוקינו שבראנו לכבודו והבדילנו מן הטועים ועוד כמה תפלות צריך שלא יהא אחד בפה ואחד בלב. וכמו שבמצרים עם ישראל הצמינו בזה שלא שינו את שמם, לשונם ומלבושם וכו' להגאולה בזכות זה נזכה ל„והי' ביום ההוא יתקע בשופר גדול“ ונזכה לגאולה שלמה במהרה בימינו.

זאב טשאף

ישמחו התלמידים ויתענגו המורים
בהשמיעם דברם בפני קהל רב
כלמדם כלילות כמו בימים
המשמח הנפש וכל לבב.

ובאקדמות מילין אפתח בהודי' ושבח
לה' הרחמן הנראה בסבך
להורי מורי ידידי וחבירי
שתמכו אותי מעודי ועד היום - נעורי.

ד' יאריך חייהון
ושנותיהון
לראות ברב נחת בניהון
ובנותיהון
בריוח גופא נהורא מעליא
וחיים
עד כי יבא שילה
לירושלים

ואתחיל לשפוך שיחי לחבירי וידידי
כי הרבה למדתי מרבתי - ויותר מתלמידי
אומרים . . . טול קיסם וקורה מבין עיניך
אכן עלי מוטל האמירה - והשמיעה עליך.

באמת אמרו אין קמח בלי תורה
וטוב תורה רק עם דרך ארץ עמהו
אכן דעו! כי טוב סחרה מכל סחורה
ומאלפי כסף וזהב תורת פיהו.

מה יתרון לו לאדם בכל עמלו
בעבדו בפרך כלילה וביום
מלאכה ודרך ארץ תוכן פעלו
ובמה יצטדק לכוראו ביום נורא ואיום.

ומה לו לאדם לעשות בערב
בכואו לביתו עיף ויגע

צרכי ביתו על צוארו כחרב
אבל . . . תורה מה תהא עליה - מי יודע?

לבר בי רב דחד יומא ותלמיד חבר
נודע כי עת קצוב בעולם לכל דבר
עת לשחוק ולעסוק ובעבודה לעמוד
לאכול ולהתפלל ודבר ה' ללמוד.

ששה סדרים
נזיר ונדרים

תרומות, כלאים, מעשר שני ומעשרות
תמיד, מדות, כריתות, ובכורות
כלים, אהלות

וננעים

פרה, מקואות

וזבים

שבועית, חלה

ומכשירין

קנים, ערלה

ועוקצין

תורה מה תהא עליה
גם אין איש בשביליה

והפתרון הוא

להתאבך בהתאמצית

ללמוד דף גמרא בכל יום
בלי התאחרות

כי

השתוקקות
התאקלמות
זהתאכלות

סופה לבוא בהשתתפות
וההשתלמות נאבדת

בהשתמטית
התאוננות
והתבטלות

זהו תורה וזהו שכרה
ללמוד בכל יום דף גמרא
ובזה יום ליום יביע אומר
ואחח שבע שנים ש"ס גומר

נמירי מינאי הא מילתא
דמגברא רבה שמויע לה
לומדים הדף בכל לשון לחישובא . . .
וגמרא - אין לך מדה מזו גדולה

מבן י"ג שנה יתנצבו בחנינה
ללמוד דף גמרא בכל עת ובכל עונה
ובחלק טוב יספרו
ושבח יתנו ויגמורו

אז תאמר - ראית ולמדת
חקרת
שקלת

השבת

והבנת

כל מנין הדפים וחשבון מספריו
כל קו וקצב מדד ושעוריו

ועוד בפעם המחזור - ומתחדשים כראשונים
ודבריו השקלא וטריא בזמרה מנגנים
ונושאים ונותנים ובנגונים מחננים
וה' נקדש באלפי רבבות המונים

אלקא דמאיר עניני
וזכות לימוד הדף תסמכיני
הרחמן! נא תקבץ העדרים
ורצה בבנים מובחרים

בר נשי משולי עפר ואפר
לומדים הדף בלי דופי ואפר
למנותם עם נם אנכי עפר ואפר

יביאו נא הרוצים וישמחו בדף
ובזכותו - ה' ישפיע ישועות ויאריך אף
ומתפללים אנחנו להבורא שלימוד הדף יגן עלינו
עד ביאת משיח צדקנו, במהרה בימינו

כאשר רצה הקב"ה לזכות ישראל
לפיכך הרבה להם תורה ומצות
שנאמר ה' צדקו יגדיל תורה ויאדירה
להנחיל אוהבי יש ובנין בית הבחירה

יתברך הבורא עבור חסדו - שעשה עמנו
ומעמקי הלב נודה לשמו - אשר טוב גמלנו
ישפיע ישועות לכולנו ויגן עלינו
עד ביאת גואל צדק במהרה בימינו

אמן

ישראל בער ליש

„נר לרגלי דבריך“

לרגלי ההסתיימות בקניני המדע מוטל חיוב על כל יחיד למסור נפשו ללימוד תורתנו הקדושה כמאמר חז"ל ודברת בם - שלא יהא עסקך אלא בם, שהוא האור המאיר לנו דרך החיים שילך בה האדם, כמו שנאמר „נר מצוה ותורה אור“ וכלי אור נופלים בכמה מכשולים. למשל, אם מעמידין אדם בכית אפל שלא ראה אותה מעולם, בודאי יפול באיזה מכשול. ואם רק יאיר שם אפילו לזמן הכי-מועט ידע היכן נמצא ואנה ילך אף לאחר שהוסר האור. כך הוא בתורתנו הקדושה, אם ימסור נפשו ללימוד אותה להאיר לו הדרך, אע"פ שיודע דלעתיד יעסוק בישוכו של עולם, עכ"פ לא יפול בחשכות העולם וגם ינצל מהנסיגות שצריכין לעבור עליו. ע"ד אומרם ז"ל (סוטה כא.) תורה מגנא ומצלא בין בעידנא דעסיק בין בעידנא דלא עסיק, כי אור נצח הוא. וזה נרמז לנו בפסוק „נר לרגלי דבריך ואור לנתיבותי“. דיש חילוק בין „נר“ ל„אור“ שגם הוא דבר שדולק לזמן ואח"כ נכבה, ואור הוא שם דבר של הארה ויכול להיות אף לעולם. וזהו הפשט, שהתורה אע"פ שאין יכולין ללמוד אותה בכל עת והוא כמו נר שאינו דולק אלא לאיזה שעות אעפ"כ הוא אור ומאיר לנתיבות. והעיקר הוא בימי בחרות, כמו שאומר שלמה המלך ע"ה בקהלת „וזכור את בוראיך בימי בחורותיך עד אשר לא יבואו וכו'“

ובכניסתו (לבית המדרש) מהו אומר, מוצאים אנו במסכת ברכות (כח ע"א) שבאותו היום סלקוהו לשומר הפתח שהעמיד רבן גמליאל להשגיח דכל מי שאין תוכו כברו אל יכנס לבית המדרש. ואמר על זה מוהר"ר מאיר שפירא ז"ל ר"מ ישיבת חכמי לובלין דלכאורה צריכין להכין מי היה שומר הפתח שהיה יכול להבחין באיש אם תוכו כברו או לא וכי מלאך היה? ואפילו מלאך אינו יודע מהשכות בני אדם, אלא צ"ל דשומר הפתח היה איש פשוט מאד והיה מכה מכה רכה לכל אחד שרצה ליכנס ומי שסבל כל ההכאות ואעפ"כ נכנס, היה סימן שתוכו כברו מפני שהלך לבית המדרש במסירת נפש. וזהו הלכות כניסה לבית המדרש בדרך קצרה וארוכה.

בעת הזאת כשהולכים בחוץ ורואים את העולם הגדול בזעפו, האדם מתחיל להרגיש הכרח חיובו ועול שיעבודו של הבע"כ אתה חי, שכל החיים הכרחיים הם ומושם ומוטל עליו לפשוט ספיקותיו ולהדריך עצמו בשיטתו בעולם. וכלא יסוד מוסד לכל ימות, כל רוח מצויה יכול להפכו ולעקרו על פניו, ואינו יודע הדרך אשר ילך בה והמעשה אשר יעשה, דכל מציאותו והוויתו הוא מלחמה אחר מלחמה, מבית ומבחוץ, מלמעלה ולמטה, פנים ואחור, שרואה עולם מלא סתרות ודמיונות שוא המסירים ומסיתים מלזכות ולראות באור החיים. ומיד מתרשלים השקפותיו, ועייפים כוחותיו, ושאיפותיו נרדמים, כי נדמה לו שנסיגותיו הם למעלה ראשו, ונפשו טובע במים.

ברם, צריכין לזכור שמי שהוא „תוכו כברו“ נכנס! כלומר אינו צווי רק מציאות שהוא בודאי יכנס כי אינו מרגיש שום מניעה וסתירה בעבודתו, רק בלתי לה' עיניו ולבו, ויודע ומכיר חיובו בעולם הזה. כי זה סדר החיים „יגעתי מצאתי“. שרק מתוך יגיעה ועמל רב בא וזוכה למצוא מציאותו בעולם הזה, וזכה לאושר רוחני.

ע"כ ביחס למאורע הזאת שמגיעים לגיל של חיוב התהוות השיטה, הדרך והאופן הוא בכח בית המדרש וקדושת ד"א שלה כמאמר חז"ל „אם פגע כך מנוול זה משכהו לביהמ"ד“ והוא המשקפים אשר על ידה רואים וחוזים בעתידות, שבהתמסרותה לה זוכים ליהנות מאורה בכלליו ובפרטיו ובכל העניינים, ולהיות בכית המדרש במלוא המוכן שישפע ממנה רב טובה אשר צפונה וטמונה בה, הוא רק בהשקפה של שבתו בכית הד' . . . ולבקר בהיכלו, כמו שפירש רש"י שם, שהוא מלשון בוקר, שמשכים ומעריב בה שאינו זו ממנה כלל, שכל עסקו ומהותו בה כל מגמותיו הם מכוונים לה. רק אז נקרא מיושבי בית המדרש, וד' אמות של הלכה, שאין לו להקב"ה זולתם בתחתונים. ואז יכול לראות את העולם כרצון ה' בדעת תורה של בן תורה, מתורה ודעת" שכל הדעת מסוכב רק מתורה.

מנחם ישעי' נפתלי האזענפעלד

„זכור ימות עולם“

הדרישה היסודית בחינוך של יהודי היא הכרה וידיעה מקיפה בהיסטוריה של עמנו, דברי הימים של מאורעותינו גם בתקופה של צרה ומצוקה וגם בתקופה של פאר ותפארת. „זכור ימות עולם בינו שנות דור ודור“—התורה צוותה לנו לזכור להבין, ללמוד, לחפש, ולחקור בעבר שלנו. ולכאורה קשה להבין, מדוע צוותה תורתנו הקדושה לזכור ימות עולם? מה תועלת יש בלמוד וחקירה כמה שכבר קרה ומה תכלית יש בזכירת מאורעות ישנים?

ההסבר לשאלה הזאת טבועה בהיסטוריה עצמה של עמינו. מאז היותנו לעם השגנו את הפסגות הכי-גבוהות שאפשר להשיג. היינו לעם סגולה—„ממלכת כהנים וגוי קדוש“—ולא היה עוד כמונו גוי אחד ומיוחד בארץ. תורתנו מעידה „שאל נא לימים הראשונים אשר היו לפניך . . . הנהיה כדבר הגדול הזה או הנשמע כמוהו“? אבל חבל שבמשך הימים ירדנו ממדרגות הגבוהות האלו. עשינו הרע בעיני ה' ונפלנו למצולות רוחניות עמוקות. „נפלה עטרת ראשינו, אוי נא לנו כי חטאנו.“

רק על ידי ידיעה והבנה של סיבות ירידותינו נגיע לגדולותינו שבעבר, כי מתוך ההבנה הזאת יוכל האדם להכיר בגדולת בוראו ובדרכי הנהגתו ובהשגחתיו, ועל ידי זה יכיר שפלות עצמו. הקב"ה הראה לנו מסילה ישרה אבל אנחנו לא עמדנו על דעת קונינו וסרנו מן הדרך. לכן עלינו מוטלת חובה ללמוד משגיאותינו ולתקן אותם, וזה אפשר רק על ידי הבנה של קורות מראש, כי הבנת העבר גורם להסתכלות נכונה בהווה ומקור תקוה רבה לעתיד.

ההיסטוריה שלנו אשר היא שרשרת ארוכה של דם ואש ותמרות עשן, ורק גבורה על אנושית ואמץ לב של דורות קדומים אפשרו ונתנו לאבותינו היכולת לעמוד בפני כל הרדיפות והנגישות מימי נבוכדנצר וחורבן בית ראשון עד ככשני האש של הצורר הגרמני ימ"ש. גבורה זו צריכה לשמש לנו למזכרת תמידית שדוקא על ידי אמונה איך-סופית ובטחון מוחלט אפשר להמשיך את קיום האומה. כל תקופה של תולדות ימי עמנו מלמדת אותנו כי רק האמונה הצרופה בה' אלוקי ישראל ובתורתו הקדושה שנמסרה מאבותינו ומרביתנו בשלשלת הקבלה מדור לדור, האמונה האמיתית הוא הדבר המקשר ומצרף את כלל ישראל בכלל הדורות וככל הזמנים.

זאת ועוד, כי רק על ידי למוד תולדות ימי עמינו נוכל להעריך כראוי את ההבדל היסודי, וקו המבדיל, בין תורת ישראל לחכמת האומות, ואת ההבדל בין ההערכה של היחס בין דורות הראשונים ודורות האחרונים. בעוד שחכמת העמים מדגישה את ההתקדמות בחכמה ומדע ותרבות, ומכיון שהמדע הטכני השיג דרגה של התפתחות הכי-גבוהה בהיסטוריה של האנושית, יוצא כי הדור שלנו עולה על כל הדורות אשר לפנינו. אבל מתוך זכירת ימי עולם לומדים אנו להיפך, שערך הדורות הולכים ומתמעטים. מתוך ההסתכלות בתורתם של הדורות הקדמונים אנחנו רואים שכל מה שהיו קרובים יותר למעמד הר סיני, תורתם וחכמתם היתה גדולה ושלמה ביותר כי קרובים היו יותר אל המעין שממנו שאבו את העושר הרוחני שלנו, „ואם ראשונים כמלאכים אנו כבני אדם ואם ראשונים כבני אדם אנו כחמורים“, כי מה נתנה לנו חכמת הגויים ומה היתה התוצאה של ההתקדמות המדעית והטכנית, ומה השיג המדע המודרני בכל תגליותיו? הלא כל מה שמגלים יותר מנסתרות הטבע — יותר מתעמק והולך הסוד הבלתי נתפס של הבריאה עצמה. כל ידיעתנו הגדולה בטלה באלף בתוך אי-ידיעתנו וכיון שבחכמת הגויים יראת שמים אין בה. חכמת שוא הוא. ותחת להוליך את האנושות אל הקודמה ואל האושר הרוחני הובילה אותה בדרך אחרנית אל כפירה מטריאליסטית ואל משבר מוסרי ורוחני אשר לא היה עוד מעולם.

עוד לקח חשוב לומדים אנחנו מתוך ההתעמקות בתולדות ימי עמינו כי אפילו באו מים עד נפש ואפילו שחושבים אנחנו שהגיענו כבר עד דכא, אין עלינו לנפול בחשכת היאוש. ואם כי לקח זה יכולים ללמוד מכל דף ודף של ההיסטוריה שלנו ביחוד נלמד זאת מדור של תקופת השוא של החורבן השלישי. דור זה לקח בכל המכות שנאמרו ושנרמזו אשר היה בסכנה של השמדה מוטאלית. דור אשר אימה והשיכה אופפה אותו מכל הצדדים, דור האומלל הזה הגביה את קולו ושר בכל מחנות ההשמדה את השיר „אני מאמין באמונה שלמה בביאת המשיח“. ודוקא אחר שהשואה והשבר של עם ישראל הגיע למדרגה איומה ומדהימה שלא תתואר כלל, התגברו כוחות האמונה והבטחון בהתקרבות הנחמה הגדולה. ואם כי יותר משליש של עמינו בכמות, ויותר מזה באיכות, נשמד, מתוך חשכת תהום רבה בצבץ ועלה אור של אתחלתא דגאולה.

שונה ההיסטוריה שלנו מזאת של כל אומות העולם מידה אופינית ומעמד מיוחד יש לה. ראש המדברים של אומות העולם הגדיר כבר מעמדינו בעולם, "הן עם לבדד ישכון ובגוים לא יתחשב". קורות ימינו מ, "בראשית ברא" הם מתחילים, ובשרשרת ארוכה אשר חוליותיה משולבות אשה אל אחותה הן ממשיכות עד ימינו. כמה אומות הופיעו על כמת ההיסטוריה: בבלים, פרססים, יוונים, רומאים וכו', גדולים ועצומים בימיהם אשר חשבו שלעד ממלכתם תמשוך, אבל עמים אלו חלפו כבר, וכמה מאות מהם נשכח אפילו זכרם — לא כן עם ישראל, עם ישראל נצחי הוא, מפני שקיומו וישועתו מקושר ומכורך ברעיון נצחי, רעיון התורה. הכיצד אפשר להסביר את חידת קיומו של עם מפוזר ומפורד מוכה ומורדף? כמה אפשר לתלות את סגולת הנצח המציינת את קיום הישראלי?

"כה אמר ה' נתן שמש לאור יומם חקת ירח וכוכבים לאור לילה... אם ימוש החוקים האלה מלפני נאום ה' גם זרע ישראל ישבתו מהיות גוי לפני כל הימים" (ירמיהו ל"א)

לנצחיות השמש והירח והכוכבים מדמה הנביא את נצחיות האומה הישראלית בזכות היותו מושתת על התורה הנצחית אשר נתן לו ה'. אין נצחיות של עם ישראל מבוססת על תנאים של מציאות החולף כי אם על הבטחת אלוקים של "ואף גם זאת בהיותם בארץ אויביהם וכו'" וממקור זה של אמונה בנצחיות הישראלית נובע גם כן המושג המקורי הישראלי של חזון הגאולה, רעיון של אחרית הימים, וצפי' לביאת המשיח במהרה בימינו.

שלמה גאטעסמאן

יסוד העבודה

כתב הרמב"ם בפ"א מהלכות יסודי התורה וז"ל יסוד היסודות ועמוד החכמות לידע שיש שם מצוי ראשון והוא מציא כל נמצא וכל הנמצאים משמים וארץ ומה שביניהם לא נמצאו אלא מאמתת המצאו וכו' וידיעת דבר זה מצות עשה שנאמר אנכי ה' אלקיך עכ"ל. וכבר הערו המפרשים, ודבר זה ידוע, שראשיתיות של הד' מלות הראשונות הם ביחד אותיות השם הנכבד. וזה לשון ה, "פירוש" ואפשר שהגאון ז"ל כוונתו היתה לזכור שם המפורש בתחילת חבור זה והודיענו שבתחילה חייב אדם לידע שיש שם אלוה- מצוי עכ"ל.

והנה כמאמר הנזכר הציע לפנינו הרמב"ם אחד מהעיקרים שבדת היהודית, האמונה. הרבה ספרים כבר נכתבו אודות הענין הנכבד הזה עד כי רבו מספרם. וזה בלבד מורה על גדלות וחשיבות הענין. שכל מי שאינו מאמין באמיתת מציאת הכורא יתברך שמו ח"ו אין לו חלק באלקי ישראל. ואין לך טפשות גדולה מזו, מה שאומרים האפיקורסים שהעולם נברא ונתהוה מעצמו, לא מזולתו, וזהו דבר שאי אפשר לישב על השכל כלל, כמבואר בספרי מוסר וחסידות בראיות ברורות בלתי מוכחשות.

אמנם מצד האמונה עצמה, בלי שום ראיות והוכחות, צריך האדם להאמין שיש בורא יתברך שמו שהמציא העולם הזה. והוא מנהג עולמנו בחדס ומהוה כל ההיות ומשדד את המערכות, ולא מסר העולם להנהגת הטבע אלא הוא משגיח בכל עניני העולם הזה בכל יום ויום בתכלית ההשגחה. וכן אמרו חז"ל במסכת חולין, "אין אדם נוקף אצבעו מלמטה אא"כ גזרו עליו מלמעלה". וידוע מה שאמר הבעש"ט ז"ל על הפסוק, "לעולם ה' דברך נצב בשמים" ופירש שבכל יום ויום השמים עומדים במקומם מחמת הדבור שאמר הקב"ה, "יהי רקיע" ואם ח"ו יסיר השגחה זאת אפילו רגע א' הרי כל העולם חוזר לתהו ובהו, והיה כלא היה, ורק ההתחדשות שבכל שעה מקיים את העולם וכל היצורים. ובודאי בעבור זה מחויב כל אדם להודות להלל ולשבח להקב"ה על הטובות ונפלאות שעושה עמנו בכל עת.

וההתבוננות בגדלות הכורא מביאה את האדם לידי מדת הבטחון, דהיינו שאינו דואג על מה שיהיה למחר, ומהיכן יקח פרנסתו, אך הוא בוטח בה' וסומך עצמו על רוב רחמיו וחסדיו. וכן מצינו במן שהוריד הקב"ה לישראל במדבר שנאמר שם, "ולא העדיף המרבה והממעיט לא החסיר". והנה לכאורה קשה דבשלמא בממעט הוצרך הקב"ה למלא חסרונו כדי שיהיה לו שיעור עומר לגלגולת, וזה בודאי היה נם גדול, אבל מה איכפת לי' להקב"ה כביכול אם אחד עמל וייגע להביא טרף לביתו ליותר מיום א' ? והתירוץ הוא שהודיע להם הקב"ה לישראל, "כי לא על הלחם לבדו יחיה האדם כי על כל מוצא פי ה' יחיה האדם", "ואשרי הגבר אשר שם ה' מבטחו" וידוע מאמר חז"ל שכל מזונותיו של אדם קצובים לו מר"ה ואם מגיעו כך וכך לא יועיל לו כל השתדלות שבעולם ולא ישתכר אף פרוטה א' יותר ממה שמגיעו.

ועוד מצינו שכשהתחילו בני ישראל לחקור, "היש ה' בקרבנו אם אין" מיד לאחר זה כתיב, "ויבא עמלק וילחם עם ישראל ברפידים" ופירשו חז"ל שמלת, "רפידים" הוא מלשון רפיון ידיים שרפו ישראל ידיהן מן התורה. והתורה היא המביאה את האדם לידי האמונה והבטחון, שכל מה שאדם מתעמק יותר בעמקות יסודי התורה הוא מתקרב יותר אל המקור שממנו נחצבה נשמתו, ומכיר גבורות הקב"ה וקדושתו ורוממותו כפי השגת שכלו הקטנה.

היוצא לנו מזה שהאדם צריך לטהר ולקדש עצמו להיות כלי מוכן לקבל תורה, "והשלך על ה' יהבך והוא יכלכלך" ובשכר זה יזכה ללמוד וללמד לשמור ולעשות ולקיים ויקבל פני משיח צדקנו במהרה בימינו אמן.

שלמה זאב שטיינר

Commencement Exercises

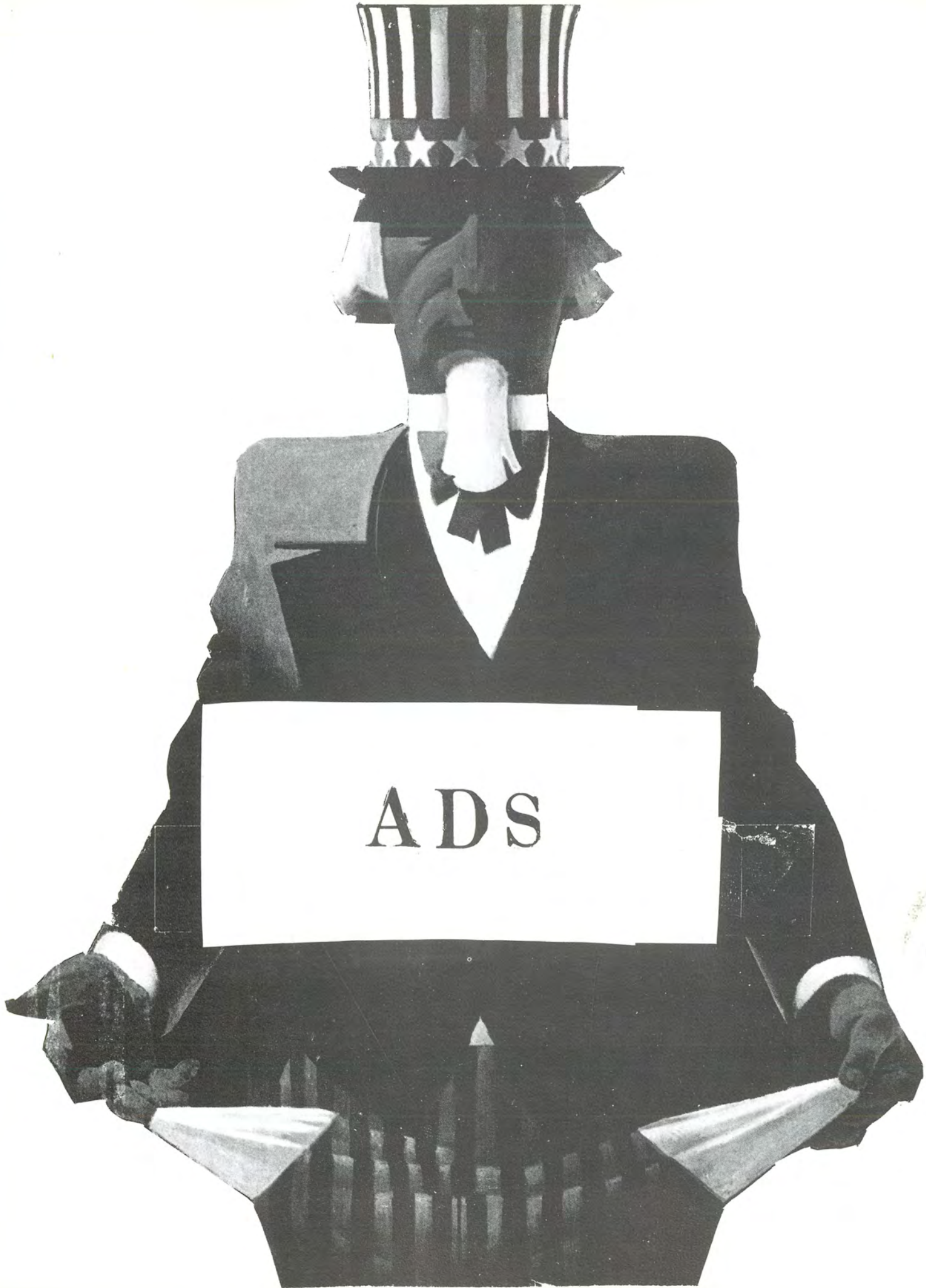
TORAH VODAATH HIGH SCHOOL

SUNDAY, JUNE 25, 1972

Processional	Graduates
Salute to the Flag	Assembly
Welcoming Remarks	Rabbi Moshe Lonner
Choral Selections	Orchestra and Graduates
Salutory Address	Moshe Talansky
Orchestral Selection	Mesifita Orchestra
Address	Rabbi Michell Geller
Choral Selection	Orchestra and Graduates
Valedictory Address	Shimon Finkelman

**DISTRIBUTION OF AWARDS
DISTRIBUTION OF DIPLOMAS
The Star Spangled Banner**

Recessional	Graduates
-------------------	-----------



A D S

Congratulations and best wishes
for health, happiness and prosperity
throughout the future

to

BINYOMIN



לבננו הנחמד אמון שעשועים שלנו
הבן המופלא
בנימין היקר שיחי'
שפע ברכות בחדרי לבותינו ומעמקי
רגשותינו שתעלה מעלה בתורה ודעת ד'
ותחי' כעץ שתול על פלגי מים
תשגשג ותפריח ולאילנא רברבא תתעבד
הוריד באהבה
הרב יהודה ולאה ברעסקין
אחיד שמואל יוסף

From your beloved parents, and brother Shmuel Yosef
May you always be a source of nachas to us.

Mazel tov & brocho v'hatzlocho

to



AVRAHAM NOACH

May we see a lot of nachas and fulfillment
in the future as a true talmud chochom.

from

Fairview Nursing Home
69-70 Grand Central Parkway
Forest Hills

Congratulations
and
Best Wishes
to
our grandson



AVROHOM SUKENIK

upon his graduation.

from

Mr. & Mrs. William S. Sukenik

Congratulations

to



SHLOIME GOTTESMAN

on the occasion of his graduation.

Mr. & Mrs. Abraham Gottesman
Grandparents

Mr. & Mrs. Alexander Gottesman
Parents

Mr. & Mrs. M. Gottesman

Mr. & Mrs. S. Friedman

Mr. & Mrs. A. Katz

Mr. & Mrs. G. Katz

Congratulations and Best Wishes

to



WILLIAM FURMANOVICH

on the momentous occasion
of your high school graduation.

May you be a source of much nachas to our family
and a credit to klal yisroel

May your life be one filled with happiness and joy.

Mazel tov

to



SHMUEL GELLER

from

Parents - Rabbi & Mrs. Mitchell D. Geller
& Family

Grandmothers - Sadye Geller Celia Lesser

Uncle Moshe & Tante Esther Parnes

Rabbi & Mrs. Beinish Parnes

Mr. & Mrs. Naftali Rupp, Yehudah, Yosef Yitchok, Mimi

American Transparents Company

1221 38th Street
Brooklyn, N. Y.



Dear Friend:

Thank you for your interest in Torah Tapes. In the short period of less than two years Torah Tapes has produced more than 250 hours of recorded Torah lectures and readings in both English, Hebrew and Yiddish, on convenient one-hour tape cassettes. These tapes can provide you with access to your personal teacher for a wide variety of Torah Subjects.

The following lists describe tapes currently available. Each series is numbered consecutively from 1 and may be ordered in its entirety or by tape number. In some cases the series is not yet complete.

<u>Tapes in English</u>	<u>Mesechtos</u>	<u>Tapes in Yiddish</u>
BABA METZIA (incomplete)	1-25	MESECHTA SHABBOS
TAANIS (complete)	1-44	(incomplete) 1-20
BABA KAMA (incomplete)	1-10	MESECHTA BABA KAMA
<u>MISHNAYOS</u>		(incomplete) 1-32
BEROCHOS (complete)	1-7	MESECHTA ROSH HASHANA
CHAGIGAH (complete)	1-5	(incomplete) 1-6
SHABBOS (incomplete)	1-17	<u>MISHNAYOS</u>
HAGADA, an Introduction		BEROCHOS (complete) 1-6
(complete) 1-4		PEAH (complete) 1-8
PRAYERS, Introduction to		DEMAI (complete) 1-9
(incomplete) 1-9		KELAIM (complete) 1-17
<u>READINGS</u>		SUCCAH (incomplete) 1-3
THILIM	1	HASHKAFAH-ENGLISH & YIDDISH
KRIAS HATORAH	1	
MEGILAS ESTHER	1	

All tapes are at \$1.69 and are shipped out promptly upon receipt of your prepaid order. We look forward to serving you and anxious to hear your comments and suggestions.

Sincerely yours,

TORAH TAPES INC.

A Service of

Torah Vodaath Alumni Association

Mazel tov & best wishes
for a bright future
to our dear son and brother



AVRAHAM NOACH

May your achievements of this year
be paralleled and exceeded by
greater successes in the coming years.

Mommy, Daddy & Bassie Dinah

Mazel tov & best wishes
for a bright future
to our son
YITZCHOK



on the occasion of his graduation.
From his parents who are proud of him.

Mr. & Mrs. I. Stern
Monsey, N. Y.

Mazel tov & Bracha V'hatzlacha
to



SHIMON FINKELMAN

from

Daddy, Mommy, Malki, Moti, Hadassah & Dovid
Your Grandmothers - Mrs. C. Hilsenrath Mrs. I. Fingelman

Congratulations from

Rabbi & Mrs. Yaakov R. Hilsenrath & family

Compliments of

CENTER PASTRY & SWEET SHOP
418 Church Avenue, Brooklyn, N. Y. 436-2238
Shomer Shabbos

**We would like to
congratulate**



MICHAEL

upon his graduation
from Torah Vodaath

from

Mom, Dad, Dora, Dovid, Shelley
Oded, Jack, Gladys, Ellen, Kenneth.

Congratulations

to



SAUL RUBIN

from

Alice, Ernie, Eddey
and Ronie Familier

Emery, Getty, Jeanine
and Ricardo Klein

Caracas, Venezuela

Mr. & Mrs. Simon Gres & family
Los Angeles, California

Armin & Anna Mandel & family
Los Angeles, California

Meal Mart, Inc.

Congratulations

to



ARON GOLDSTEIN

from your dear parents

Aunt Vivian, Uncle Label

Elly & Esti

Aunt Hashi & Uncle Binyomin Schubert

Bernard & Barbara Handler & family

Ruth, Shmuel, Dov, Shoshana & Moshe Hertz

the Balsam family the Marx family

the Selenguts

Best wishes

to



AVROHOM SUKENIK

and the entire Graduating Class of 1972

from

Mr. & Mrs. Dan Sukenik
and daughters

Atlas Brokerage Co.
all forms of insurance

172 Madison Avenue

New York, N. Y. 10016

LE 2-8393

**Mazel tov and best wishes
for a happy and successful future
to**



YOSSIE

All Our Love:

Mommy Mike Bernie Aley Dodo Yitzchok
Daddy Blumie Thea Heddie Uncle Moish Gete
Hetzy Mindy Avi Sheeyie Hershy
Chana Eric Sharon Giggy
Helemeve Toot
Tzvi Aryeh Yossie Teddy
Eigie Mendy Yankel

Best wishes

to



AVROHOM SUKENIK

and the entire Graduating Class of 1972

from

Mr. & Mrs. Dan Sukenik
and daughters

Atlas Brokerage Co.
all forms of insurance

172 Madison Avenue

New York, N. Y. 10016

LE 2-8393

**Mazel tov and best wishes
for a happy and successful future
to**



YOSSIE

All Our Love:

Mommy Mike Bernie Aley Dodo Yitzchok
Daddy Blumie Thea Heddie Uncle Moish Gete
Hetzy Mindy Avi Sheeyie Hershy
Chana Eric Sharon Giggy
Helemeve Toot
Tzvi Aryeh Yossie Teddy
Eigie Mendy Yankel

Best wishes

to

EPHRAIM



from

Dovid, Shaynie

and nephews

Shloimie, Eliyahu, Avromie & Chaim Shaul

Congratulations

to

PINCHUS SILBERGERG

on the occasion of his graduation.

May we see true Torah Nachus from him
and see great success from all his endeavors.



Your Parents
Brother & Sisters
Special Mazel tov
from Rabbi & Mrs. Chan

Your Grandmother
Aunts & Uncles
Toby Friedman
Helen Sherman & Katz
Raymond & Esther Shuck

Congratulations

to



RICHARD AROLL

from

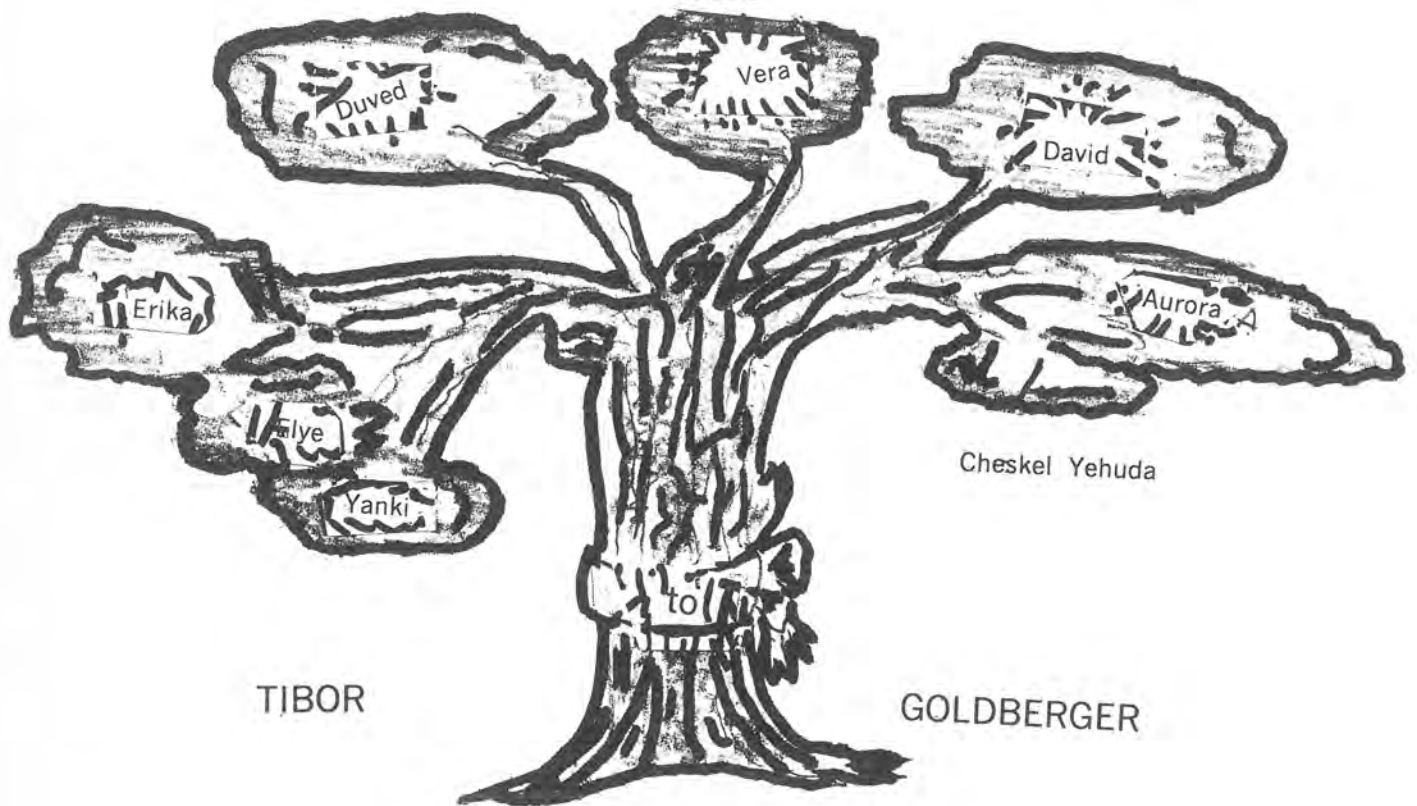
Mr. & Mrs. Herbert Aroll

his parents

Aunt Ruth & Uncle Alex Blumberg

Congratulations

from



TIBOR

GOLDBERGER

Lots of luck and a bloomy future!

To our son & brother

MENDY FEDER

At this time of his graduation
from one sphere of life into another
we pray that our tradition will be ever strengthened
and glorified in his every future endeavor.

Mom, Dad, Barbara, Jay, Ari & Ellie

Mazel tov

to

SHOLOM

from your entire Mishpacha

to a hardworking ART EDITOR from a friend

Congratulations & best wishes

to

AVI & BINYOMIN

upon their graduation

from

**Tova, Hindy, Esther,
Miriam, Sarah, Elisheva,**

Leah, Vivian, Elke,

Shoshana

Mazel tov and best wishes

for a happy and successful future

to

AVRAHAM NOACH

May your parents,
have great nachas from
you, and a credit to Klai Yisroel.

Binyomin Breskin

Congratulations

to

our son & grandson

SAMUEL HAGER

upon his graduation

Mr. & Mrs. Isaac Hager

Rabbi & Mrs. J. M. Hager

Congratulations

to

our dear nephew & cousin

AVRAHAM SUKENIK

from Uncle Moshe, Aunt Judy

cousins Malka, Rachel

Leah, Shea and Yechiel

Good Luck Seniors!

**Stanley H. Kaplan
Educational Center**

Since 1938 preparation for . . .

College Boards
Graduate Admissions Tests
(MCAT, DAT, LSAT, GRE, ATGSB)

Regents State Scholarship Exam,
Daily work and Regents examinations
2 yr. National Medical Boards

Classes in Brooklyn, Hempstead and Lawrence
Continuous enrollment throughout the year.

1675 East 16th Street
Brooklyn, N. Y. 11229

(212) 336-5300

(516) 538-4555

Congratulations & best wishes

for

health, happiness and prosperity
throughout the future

to all the

GRADUATES OF TORAH VODAATH

from

Moishe's Kosher-Shomer Shabbos Bakery

full line of pastries, dairies, goodies
902 Cortelyou Road corner East 9th Street

Brooklyn, N. Y. 11218 open Sundays

7 A.M.-8 P.M.

GE 5-4067

Congratulations

to

STEVEN WEISS

from

Mr. & Mrs. L. Weiss

Mr. & Mrs. L. Herzig

Congratulations

to

our nephew & cousin

MENACHEM HASENFELD

from

Mr. & Mrs. Alexander Hasenfeld

Nachum, Feige, Frieda Esther, Hertzky & Ephraim

Congratulations & best wishes

to

MENDY

May we have Yiddishe nachas from you

Daddy, Mommy & Mirel

Tante Petchka & Laibe

Tante Regina, Uncle Chaim, Ruchmi, Heshey & Bleemie

Lenny & Freeda

Congatulations

to

RICHARD AROLL

from

Aunt Hilda & Uncle George

Gola

Congratulations

to

DAVID WEISS

upon his graduation.

from

the Weiss, Gubner & Rev families

Congratulations

and best wishes

to

SHLOIME

on the occasion of his graduation.

Mr. & Mrs. Solomon Gross

Compliments

and best wishes

to

ZEV LEIBIKER

upon his graduation.

from a friend

Congratulations

and best wishes

to

NAFTALI BINYOMIN PERLMAN

upon his graduation.

The Perlman Family

Grandmother, Father, Mother & Shlomi

Best wishes

to the graduates

from

MR. & MRS. BERNARD BROWN

and family

Mazel tov and best wishes

to our son

SHMUEL

upon his graduation

Mr. & Mrs. Naftali Einhorn

and family

Congratulations

and hatzlacha rabbah

to our son

SHMUEL STARK

upon his graduation

Mr. & Mrs. J. Stark

Congratulations

to our son

JERRY

upon his graduation.

May success follow him

wherever he goes

from

Mr. & Mrs. L. Klein & family

HI-MIKE INC.

Water Mains and Sewers

Hyman Preter

3070 Webster Avenue

New York 10467

CY 3-5757-58

Good luck

to my nephew

STEVEN FROHLICH

from

Isidor Kamil

Mazel tov & best wishes
to

DOVID S. RAPAPORT

לבך יהגה תבונה
פיך ידבר חכמה . . .
עיניך יאירו במאור תורה
ופניך יזהירו כזוהר הרקיע

(ברכות יד.)

Zeidi, Grandma, Mommy, Daddy

Yaakov, Moshe & Ezriel

Congratulations & best wishes

to

SAMUEL

upon his graduation

Mr. & Mrs. A. Sontag

brothers Noson & Gershon

uncle Mr. Jay T. Sunday

Congratulations to

DAVID CYWIAK

upon his graduation,

and best wishes for a happy future,

from his dear uncle and aunt,

Dr. & Mrs. Seymour Cywiak & family

Compliments

of

MR. & MRS. HARRY KAPLAN

Congratulations

to

AARON

upon his graduation

from

the Eichorn, Gold & Tennenbaum families

Best wishes & congratulations

to our son

ABRAHAM

upon his graduation.

May we be zoicha to see
much nachas from him.

Mr. & Mrs. Steinfeld

Mazel tov, bracha v'hatzlacha

to

BINYOMIN BRESKIN

may you always be a source of nachas

to your parents and khal yisroel

Uncle Dave, Aunt Pearl

cousins: Sheldon, Scheril

Rabbi & Mrs. Goldberg

Mazel tov & best wishes

for a bright future

to our grandson

ARYEH

from

Mr. & Mrs. Benjamin Feldman

Mazel tov & best wishes

to our son

ARYEH

upon his graduation.

Mr. & Mrs. Feldman & Mendy

Heartiest congratulations to

AVI FRANCIS

our future Vice President

H. A. Francis & Company, Inc.

355 38th Street

Brooklyn, N. Y. 11232

To our Nephew

NAFTALI BINYOMIN PERLMAN

Best wishes & good luck

upon your graduation.

from

**Mr. & Mrs. Morris Perlman
and children**

Best wishes

to

SHIMSHY FIREWORKER

from

Sanitary Plumbing & Heating Corp.

216 East 117th Street

New York, N. Y. 10035

Best wishes to

RAPHAEL I. LIEBERMAN

upon his graduation

from

Mr. & Mrs. P. Schler

ZURICH, N. Y. LTD.

26 West 47th Street

New York City 10036

Mr. & Mrs. Henry Hirsch

extend their congratulations

and best wishes

to the entire

SENIOR CLASS

upon their graduation

from Torah Vodaath High School

Best wishes

to

YAAKOV GOLDNER

from Mom, Dad

uncles Mendy & Moishe

Miriam, Yehoshua, Gabi & Shloime

Congratulations

to

our dear grandson

AVROHOM SUKENIK

from

Mr. & Mrs. Irving Ochs

Mazel tov and Hatzlacha Rabbah

to all the graduates

and Special Congratulations to

Our Good Friend

BINYOMIN BRESKIN

upon his graduation.

May the future bring him as much
happiness, as he brings unto others.

Abe Makowsky

לבננו ולאחינו היקר

יהושע כהן שיחי

מזל טוב

לרגלי סיומך הישיבה והמשך
למודיך התורניים בארץ ישראל.

עלה והצלח, וד' יהיה בעזרך!

הוריד ואחיד

**Rabbi Mrs. Baruch Kohn
Reuven & Israel Mordechai**

Monsey, N. Y.

Congratulations

to

SAMUEL SONTAG

upon his graduation.

May we wish him lots of luck,

wherever he goes

Mr. Irving Bunim

Best wishes

to our dear nephew

AVRAHAM

upon his graduation.

from

Uncle Binyomi, Aunt Eva

and cousin Aryah Yehuda

I wish my dear grandson

MENDY FEDER

every fulfillment in the future

as a true Talmud Chochom.

Bubi Beckie Bodner

Congratulations

and best wishes

to

ERWIN

and his fellow graduates

Neumark family & Koko

Congratulations
to
USHER
from his parents
Mr. & Mrs. Brecher

Mazel tov
to
ARYEH
from
a friend

RITE-AWAY
Private Car Service
651 East Fifth Street
853-5000 853-7149

MELNICK'S PHARMACY
Coney Island Avenue cor. Cortelyou Road
Open Sundays
BU-7-4100

Congratulations to
YAAKOV
upon his graduation
Mr. & Mrs. Morris Slavin

Mazel tov to
BINYOMIN & ALL THE SENIORS
from
the Driver Education Department
of Torah Vodaath H. S.

Mazel tov to
DAVID MAUSKOPF
Drimmer Gift Center, Inc.
329 Kingston Avenue
Brooklyn, N. Y. 11213
Discount Prices For All
1972 T.V.H.S. Grad's

REMSEN FRENCH DRY CLEANERS
Finest Dry Cleaning
Fast Service
909 Cortelyou Road

Congratulations to the graduates
BENCRAFT HATS
236 BROADWAY
BROOKLYN, N. Y. 11211

Mazel tov and best wishes
to my dear grandson
TZVI GOLDBERG
from
Mrs. P. Englander

Congratulations to
MOSHE TALANSKY
from
the Schmeltz family

FOCUS ELECTRONICS INC.
4523 13th Avenue
Brooklyn, N. Y.
871-3323 871-4484

Compliments of
LAMET'S YOUTH SPORTSWEAR, INC.
105 Fifth Avenue
NEW YORK, N. Y. 10003

Congratulations to
STEVEN WEISS
American Home Center Inc.
Electric Appliances

Congratulations to
AVI FRANCIS & M. METZGER
from **Bodner's New Forest Hotel**
Lakewood, N. J.

Congratulations
to our nephew
MENDY FEDER
Mr. & Mrs. Jacob Feder

Congratulations
to my dear nephew
YAAKOV MILWORM
from the Steinbergers

BEST PAPER SERVICE, INC.
5101 - 2nd Avenue
Abraham Frankel
Charles J. Kofman

Best wishes to
MOSHE TALANSKY
from
Rabbi & Mrs. Abraham Talansky & family

Congratulations to
the **Graduating Class**
Bertram L. Podell
U.S. Representative

Well, you did it
JEFF!
Lots of luck.
The Lobs

Best wishes to our
Uncle **MOSHE METZGER**
from
Ari & Shragi Friedman

Congratulations to
SHIMSKY FIREWORKER
Mr. & Mrs. J. Ackerman & family
Mr. & Mrs. J. Wohlberg & family

Compliments of
BENCRAFT HATS
236 Broadway
Brooklyn, N. Y. 11211

Congratulations & best wishes
to
YESHAI ENGLARD
from his parents

Compliments
of
MR. & MRS. JACOB KESTENBAUM
and family

Mazel tov to
ARI GOLDSTEIN
from
Israel & Rachel Pressman & family

Best wishes to our brother
MOSHE TALANSKY
from
Rabbi & Mrs. Moshe Scharhon

Congratulations & Mazel tov
to our wonderful nephew
YAAKOV MILWORM
Sid & Millie Lopchinsky

**Congratulations to
ABRAHAM STEINFELD**

cousins
Eva & David Fefer

**Congratulations to
MENACHEM HASENFELD**

from
Nachum, Feige & Freida Esther Stein

**Congratulations to
MUTTY**

from
Yechezkiel

**Mazel tov to
EPHAIM COHEN**

from
Fred Slotnik

Semel's Self Service Grocery

5013 13th Avenue
Brooklyn, N. Y. 11219

**Best wishes to
MECHEL FLAM**

from
Mr. Nathan Spiro

**Good luck to
STEVEN FROHLICH**

from
Mother, Dad, Melvin, Eileen & Sheri

**Mazel tov & best wishes to
MOISHE**

from
Avie, Rivkie & Mindy

**Congratulations to
JERRY**

from
Mr. & Mrs. Schwartz & Leah

**KARR'S POULTRYFARM
Fresh Eggs**

505 South Pascack Road cor. William Road
Spring Valley, N. Y. 10977

**Compliments of
Mr. S. Lieder**

SHOMER SHABBOS FRUIT STORE
322 Roebling Street

**Mazel tov to
MOISHE**

from Yisroel, Judy, Dvorie
Channy, Rivkie, Dienne & Malky

**Congratulations to
SAUL RUBIN**

from
Boro Fuel Oil Company, Inc.

**Congratulations to
STEVEN WEISS**

from Mr. & Mrs. L. Weiss
and Mr. & Mrs. L. Herzig

**SAM'S FRUIT MARKET
Quality Fruits & Vegetables**

1123 Avenue J
ES 7-9871

**Congratulations to
SAUL RUBIN**

Mr. & Mrs. Ernest Weiss
Los Angeles, Calif.

**Compliments to
ZEV CHOPP**
OSSIE'S FISH MARKET
4923 13th Avenue

**Congratulations to
DAVID CYWIAK**
from his grandparents
Mr. & Mrs. Hochman & Uncle Chaim

DO-ALL JEWELRY MFG. CO., INC.
Simon Geldworth
945 39th Street
TR 1-6200

**Best wishes & success to
SHOLOM KAMENETSKY**
from
Mrs. Sylvia Gornish

AMERICARN HOME CENTER, INC.
425 Third Avenue
New York, N. Y. 10016

**Congratulations to
ELLY**
from
Zody & Bubby Adler

**Heariest mazel tov to
A. STEINFELD**
from
Leibel & Malka Krawiecz

SAFETY ELEVATOR CORP.
1347 Cromwell Avenue
Bronx, N. Y. 10452
CY 3-5500-1-2-3-4-5

**Congratulations to
SHOLOM KAMENETSKY**
Family Julius Idstein
Philadelphia, Pa.

**Congratulations to
ISRAEL EICHENHOLZ**
from
Ruth Ruda

KOVA QUALITY HATTERS
4707 - 13th Avenue
Brooklyn, N. Y. 11219

**Congratulations to
MENACHEM HASENFELD**
from
Family Margoshes

**Best wishes from
SPEEDCRAFT AUTO PARTS, INC.**
42 Main Street
Monsey, N. Y. 10952

**Mazel tov
to our son
MUTTY J.**
from your parents

**Congratulations to
YEHUDA LANGSAM**
AMVET CAMERA EXCHANGE INC.
276 Broadway

**Congratulations to
JERRY KLEIN**
from
Mr. & Mrs. Adler

Best wishes
to our grandson
MOSHE TALANSKY

from
Mr. & Mrs. Jacob Einsidler

Best wishes
to
SHIMSHY FIREWORKER
S. Brown Supply & Hardware Corp.
2332 Second Avenue
New York, N. Y. 10035

Compliments

of
ARNOLD NEUSTADLER

Congratulations to
ZEV CHOPP

from
Dad, Mom, Sister & Brother

Congratulations
and best wishes
to our dear son & brother

GERALD
upon his graduation.
Mr. & Mrs. I. M. Sturm & family
Montreal, Quebec

Mazel tov

to

all the graduates
MR. & MRS. EARL H. SPERO

Congratulations
and lots of luck

from
Dad, Mom
Trudy & Marty

Congratulations
to
VICTOR PINTER

from
Pinros & Gar Corporation
862 - 6th Avenue
N. Y. 10001 — Tel. 684-6124

Congratulations to
our son & brother
AVI GROSS
upon his graduation.
From his family
Mr. & Mrs. Leo Gross
Yechiel, David & Caroline

Congratulations & best wishes
to
SAUL RUBIN
from
B'nai Israel of Linden Heights
4502 9th Avenue
Brooklyn, N. Y. 11220

Mazel tov
and
best wishes
to
our son
MOISHE
from your parents

Vima Trading Co., Inc.
congratulates
Mr. & Mrs. Sontag
upon the
graduation of their son
SAMUEL

Congratulations to
BEREL LEINER
from
Em-El Engraving Corp
1839 - 49th Street
Brooklyn, N. Y. 11204
GE 8-8148

Best wishes & success
to
SAUL
Four Star Insurance Service
5103 New Utrech Avenue
Brooklyn, N. Y.
Menashe & Moshe Greenberger

Congratulations
to my son
DAVID
on his graduation
and much luck in his future
Mr. I. Nagel

Mazel tov
and
best wishes
to our dear brother
SHIMSHY
Baruch H. & Martha Fireworker

B'rocho V'hatzlocho

to our dear son

SHIMSHY

Mommy & Daddy

Congratulations

to

the Graduating Class

DR. & MRS. ABRAHAM GILNER

Mazel tov

to our dear son

MORDECHAI

upon his graduation.

from your loving parents

**Mr. & Mrs. Greenberg Pinchus & Miriam
Zaide & Babie**

THE MALE SHOP OF BROOKLYN

1974 Ralph Avenue

Brooklyn, N. Y. 11234

Hammonton Park

"Where Style Begins"

Bottiicelli

241-9595

Congratulations

MOSHE METZGER

upon your graduation

BRYAN JEWELER'S

47th Street & 5th Avenue

Uncle David Zuckerbrod

Congratulations

and

best wishes

to a dear friend

VICTOR PINTER

Katone Corporation

Best wishes

to our son

SHLOMO ZEV

upon his graduation

Mr. & Mrs. Chaskel Steuer

Mazel tov & best wishes

to

MOSHE TALANSKY

from

the Greenwalds

Uncle Sidney, Aunt Hadassah

Moshe, Ora, Dovid, Basya

Congratulations & best wishes

to

DAVID CYWIAK

upon his graduation

from

**Mom, Dad & Sammy
Aaron, Debbie & Moshie**

Congratulations to

JERRY

on his graduation.

We wish him luck

wherever he goes.

**Mr. & Mrs. I. Schwartz
Harry & Lenny**

Congratulations & best wishes to

YISROEL BER LISZ

from his parents

**Rabbi & Mrs. Lisz &
sisters & brothers-in-law**

Rabbi & Mrs. Falig & family

Rabbi & Mrs. Halberstam & family

Congratulations and Best of Luck

to

SAM STARK

upon his graduation.

from a friend

Mazel tov & best wishes

to our son

ELLY

from your parents

Rabbi & Mrs. Shmuel Soloff

Shimon Kalman & Nechama

Congratulations & best wishes

to

our nephew & cousin

AVI GROSS

upon his graduation

from

Mr. & Mrs. Mayer Gross & family

Best wishes & hatzlacha rabbah

to

AVROHOM BROWN

and his Classmates

Mr. & Mrs. Harry Brown & Michael

Best wishes

to

our nephew

SHMUEL DOV HAGER

from

Shlomo & Libby Goldhaber

SLIDE RITE MFG. CORP.

42-37 Crescent Street
Long Island City, N. Y. 11101

COMPLIMENTS OF/TO

Co-Op Sales Co.
Jack Lefkowitz
L. Flohr
Jo Ann's Flower Shop
Negev Home Made Food Inc.
D & M Import Export
Mrs. R. Francis
Moishe Pilicer
Dr. Martin T. Stirling
S. Zimmerman & Son
Haim & Edith Agus
Charles F. Keller
Meat Market Inc.
Mr. & Mrs. H. Goldgrab & family
Judith, Mirriam, Michael
Mr. & Mrs. Sugarman
Hershel Aba Brooks
Shomer Glat Meats
Ervin Wald
Rosa Englander, Inc.
Mr. & Mrs. D. Grauman
Dr. Kulick
Laura Simms
Mr. & Mrs. Sam Neuman & family
W. F. Buckley
Mr. & Mrs. Isaac Rosenberg
The Moskowitz Family
The Oelbaums
Henry N. Hirsch, C.P.A.
Mr. Hirsch Wolf & family
Schwartz's Bakery
The Weissmans
Garry's Jewelry
Mr. & Mrs. Gottesman
Feigenblum's Bake Shop
Boro Fuel Oil